LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

215 North D Street, Suite 204, San Bernardino, CA 92415-0490 (909) 388-0480 • Fax (909) 885-8170 E-MAIL: lafco@lafco.sbcounty.gov www.sbclafco.org

DATE: APRIL 11, 2016

FROM: SAMUEL MARTINEZ, Assistant Executive Officer

TO: LOCAL AGENCY FORMATION COMMISSION

SUBJECT: Agenda Item 8 – Review and Consideration of Policy Updates Related to Approval of SB 239 - Contracts for the Provisions of Fire Protection by Contract

RECOMMENDATION:

Staff recommends that the Commission continue the consideration of the policy updates related to Senate Bill 239 to the June 15, 2016 hearing.

BACKGROUND:

At the March 16, 2016 LAFCO hearing, the Commission continued its consideration of the policy updates required related to SB 239 (Government Code Section 56134) as well as new procedures for processing fire protection contracts. LAFCO staff requested the continuance in order to have additional time to evaluate the complexity of the bill and its new provisions. LAFCO staff forwarded a request to the San Bernardino County Fire Protection District (County Fire) administration for its comments related to the policies or procedures that need to be addressed when reviewing and taking action on fire protection contracts as outlined in Government Code Section 56134.

County Fire has requested that the item be continued again to allow for further review and discussion on the provisions of the new law (see attached letter). Therefore, staff is again requesting that the consideration of this item be continued. Staff is requesting a 60 day continuance to the June 15, 2016 hearing to allow staff the ability to evaluate any feedback from County Fire and other stakeholders on how to best implement Government Code Section 56134.

Attachment:

Letter Dated April 7, 2016 from Chief Hartwig, San Bernardino County Fire Protection District

SAN BERNARDINO COUNTY FIRE DISTRICT



157 W. 5th Street, 2nd Floor • San Bernardino, CA 92415-0451 • (909) 387-5974 • Fax (909) 387-5542

Administrative Headquarters

Mark A. Hartwig Fire Chief/Fire Warden

James Johnstone Deputy Chief

Don Trapp Assistant Chief

April 7, 2016

Ms. Kathleen Rollings-McDonald, Executive Officer Local Agency Formation Commission 215 North "D" Street, Suite 204 San Bernardino, CA 92415-0490

Re: SB239

Dear Ms. Rollings-McDonald:

The San Bernardino County Fire Department requests that item #8 – Review and Consideration of Policy Updates related to Approval of SB 239, be continued in order to allow us time to review the provisions related to fire protection contracts.

Sincerely,

Mark A. Hartwig, Fire Chief/Fire Warden San Bernardino County Fire District

CC: Don Trapp, Assistant Fire Chief