

**Copies of Letters Received from the  
Public Related to LAFCO 3198**

**Attachment 8**

RECEIVED  
JAN 20 2016

LAFCO  
San Bernardino County

Mrs. Donna Sellers  
925 Western Avenue  
Colton, CA 92324

January 19, 2016

Local Area Formation Committee  
ATTN: Ms. Kathleen Rollings-McDonald  
215 North D Street, Suite 204  
San Bernardino, CA 92415-0490  
Tel 909-388-0480 / Fax 909-885-8170  
Email: lafco@lafco.sbcounty.gov

**RE: January 27, 2016 PUBLIC HEARING AGENDA ITEMS 6 & 7**

Consideration of: (1) CEQA Statutory Exemption for LAFCO 3197; and (2) LAFCO 3197 – Sphere of Influence Amendment for San Bernardino County Fire Protection District (City of San Bernardino area)  
Consideration of: (1) CEQA Statutory Exemption for LAFCO 3198; and (2) LAFCO 3198 – Reorganization to include Annexations to the San Bernardino Fire Protection District, its Valley Service Zone and Service Zone FP-5

Proposed Annexation and Parcel Tax City of San Bernardino Fire Department  
Parcel # 0280-071-10-0-000 & 0280-071-17-0-000

Dear Ms. Rollings-McDonald and LAFCO Commission members:

I am writing a letter in protest of the proposed outsourcing and proposed annexation of city of San Bernardino Fire department and the associated parcel tax. While I do not live within the city limits of the city of San Bernardino, I am a legal property owner that will be adversely affected. I am the owner of 2 parcels of land within the proposed area and will be assessed an additional fee if this were to be approved. **I strongly oppose this parcel tax and ask that you register my letter in OPPOSITION to the approval of this fee and insert my letter into the agenda backup for the January 27 2016 public hearing.**

Below I will highlight three areas of concern and why I believe you should **not** approve this additional tax: voters' approval, unsubstantiated cost savings and long term ramifications.

**Voters' Approval**

For the nearly 60,000 parcel owners affected by this proposed parcel tax, the elected officials of the city of San Bernardino must bring this before the voters. To circumvent Prop

13 and attempt to backload a tax onto the parcel owners is unacceptable and while maybe lawful certainly disregards the public's interest and approval at the voting booth.

In late August 2015, to my dismay, a slim majority of the elected officials of the city of San Bernardino and the Mayor (Shorett, Mulvihill, Johnson and Marquez / Carey Davis) voted in favor of outsourcing and raising taxes **without** having the courage to send this before the voters for approval. **I applaud Councilman John Valdivia who led the discussion AGAINST these increased taxes** and the 2 other council members who joined with him to fight taxpayer abuse. Have courage and do what is right. Send this to the voters of the city of San Bernardino and its parcel owners.

### **Unsubstantiated Cost Savings**

I am a firm believer in local control and the need for local government (i.e. cities such as City of San Bernardino) to provide a core care of service for its residents. In this case, the city of San Bernardino currently provides fire services for its citizens which exceed 40,000 calls for service each year and operates effectively and efficiently at a cost to taxpayers of nearly \$24M in actual costs. In the current fiscal year 2015/16, the city of San Bernardino budgets nearly \$29M for these services; in spite of the challenges, city fire personnel consistently sustain fire operations and bring enhanced cost savings substantially and significantly lower than what is budgeted and approved by the Mayor and Council of the City of San Bernardino.

Further, it was revealed during the late August 2015 hearing that nearly \$31.5M will be allocated and charged by the county of San Bernardino for fire protection and that the city of San Bernardino would be assessed this higher figure and required to reimburse the county for services provided under the proposal. This makes absolutely no sense as the city of San Bernardino can provide the same services for a much more reasonable cost. So then, why outsource . . . why assess taxpayers? **Why?** Not to mention the unexplained reimbursements that go unexplained with the handing over of the city fire stations, fire apparatus and equipment and resources that will be handed over to the county fire department all at a cost to the taxpayer.

I should not have to bear the expenses of this failed city and its administrators. Frankly, I do not want to share in their financial mishaps---I am not interested in sharing the burden with the city of San Bernardino. I expect more problem solving from your board and these elected officials rather than attempting to take more from me.

### **Long Term Ramifications**

The final reason I stand in opposition to the outsourcing and annexation is the unknown costs to me and my family and the potential spikes ongoing assessed by the county of San Bernardino. I do not know how much this will affect my personal budget in the years ahead and as a Senior Citizen have challenges currently to pay for the high costs of taxes and medical care. I will be watching very closely how you vote on this matter and now the potential political fallout for your agency and the County Board of Supervisors. Further, if this parcel tax is on an automatic cost escalator and does not gain the support of the taxpayer . . . I am afraid of the unchecked rate hikes and loss of local control.

**I respectfully register my opposition and ask for your consideration in these aspects described above. . .and ask that you NOT approve this annexation and parcel tax.**

Sincerely yours,

A handwritten signature in cursive script that reads "Mrs Donna Sellers".

Mrs. Donna Sellers

CC:

County Board of Supervisors (Hagman, Lovingood, Rutherford, Ramos, Gonzales)  
Mr. Greg Deveraux, County of San Bernardino CEO  
LAFCO Commission (Bagley, Cox, Curatalo, Lovingood, McCallon, Ramos, Williams & Alternate Commission Members)  
Hon. Carey Davis, City of San Bernardino  
Hon. John Valdivia, Councilmember-City of San Bernardino  
Hon. Rikke Johnson, Mayor Pro Tempore-City of San Bernardino  
Hon. Virginia Marquez, City of San Bernardino  
Hon. B. Barrios, City of San Bernardino  
Hon. Fred Shorett, City of San Bernardino  
Hon. Henry Nickel, City of San Bernardino  
Hon. Jim Mulvihill, City of San Bernardino

**Schell, Angela**

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**From:** Janette Mckaig <janettemckaigcep@hotmail.com>  
**Sent:** Saturday, January 9, 2016 12:15 PM  
**To:** Schell, Angela  
**Subject:** Parcel Tax for 3188 N Mountain View Ave objection

**RECEIVED**  
JAN 11 2016

**LAFCO**  
San Bernardino County

Hello,

I am writing to state my objection to the parcel tax for several reasons:

1. How are we saving money having to pay more for our Fire department?
2. Why does a person that has a property that has a 30,000 sq ft lot paying the same as a person with a 2500 sq ft lot?
3. Why is a person with an assessed value of 350k house paying the same as a person with a house assessed at 150K?

I am a real Estate agent who lives and works regularly in the city of San Bernardino. Why are we trying to drive home buyers/owners away with this assessment? We desperately need homeowners who live in the city. This is not the way to attract homebuyers. Please rethink/revise this.

Thank-you,

**Janette McKaig BRE-01342398**

Citadel Estate Properties

20501 Ventura Blvd Suite 311

Woodland Hills Ca, 91364

C-562-499-9874 F-818-888-7372 O-818-992-4896

**Schell, Angela**

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**From:** Joe Ortiz <joejanortiz@gmail.com>  
**Sent:** Monday, January 11, 2016 8:00 AM  
**To:** Schell, Angela  
**Subject:** Lafco 3198 Fire change

**RECEIVED**  
JAN 11 2016

**LAFCO**  
San Bernardino County

I object to this procedure because the entire process has been a manipulated vendetta against the San Bernardino Fire Department Union by an administration that is driven by the majority in the city council.

It's a shame that these majority council people cannot see what the cost in lives and money will be by farming out our great fire department. The County is already overwhelmed and this will just be another burden not only to the County, but to the citizens of our city as well.

Joe Ortiz

387 W. 25<sup>th</sup> Street

San Bernardino, Ca 92405

**Schell, Angela**

**RECEIVED**  
R JAN 11 2016 D

**From:** charlene sousa <charlisousa@gmail.com>  
**Sent:** Friday, January 8, 2016 1:27 PM  
**To:** Schell, Angela  
**Subject:** Tax increase Fire Department

**LAFCO**  
San Bernardino County

I as a senior citizen. I'm concerned about another tax increase I live on a fixed income and I'm wondering how much longer I can live here while you keep raising property tax. The city fathers and mothers what are they doing with the money? we cant afford cops. now we can't afford fire departments we can't afford emergency medical help. But we could afford to refurbish on old Theater.. Not to mention oil is at its lowest price ever and yet California pays the highest gas prices in all 50 states . then the governor wants to raise our tags \$65 a year will anybody be able to afford to live in the state of California for very long? I live in a neighborhood where you have to have dogs to keep people from robbing your garage, there are homeless people and speed freaks roaming the area more often than not they sleep in the alley and in the parking lot behind my house with minimum police protection and you want to raise my property tax. no special rates for senior citizens!!!! No consideration for senior citizens!! I'm tired of politicians and bureaucrats picking my pockets... I get \$1,176 a month I still have a \$700 mortgage Plus vehicle insurance food etc etc cetera...

Charlene sousa  
915 West 23rd Street  
San Bernardino 924 05  
909 531 9070

**Schell, Angela**

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**From:** charlene sousa <charlisousa@gmail.com>  
**Sent:** Friday, January 8, 2016 1:53 PM  
**To:** Schell, Angela  
**Subject:** Taxes

**RECEIVED**  
JAN 11 2016

**LAFCO**  
San Bernardino County

This is an add-on from the letter I just sent you I can't afford cable TV I'm writing you from my phone which is a metro PCs phone cant afford to get online I only flush my toilet every other time. I rinse my clothes instead of complete wash not only to save water I can't afford the water can't afford heat in the winter time can afford air conditioning in the summertime while I try to save money somebody wants to take it away from me and do I have a say?

Charlene Sousa  
915 west 23rd Street  
San Bernardino 92405  
909 534 9070

RECEIVED  
JAN 11 2016

Schell, Angela

LAFCO  
San Bernardino County

**From:** Arthur Johnson <billjohnsonjr@icloud.com>  
**Sent:** Friday, January 8, 2016 11:06 AM  
**To:** Schell, Angela  
**Subject:** LAFCO 3198 Annexation of San Bernardino Proposal - OPPOSED Times 7!

Dear Sir or Madam:

I own property in San Bernardino affected by this proposal, and as I currently understand it, I am absolutely opposed to the proposal - and my opposition vote is for all seven (7) parcels I own in the affected area.

The reason I am opposed to it is because the proposal is essentially a tax increase. Here is why: I currently pay 'x' amount of taxes to the City of San Bernardino, for which I receive fire services. While I don't know if cost for these fire services is itemized, they are still services I am paying for in my total tax bill of 'x' dollars.

The LAFCO proposal 3198 includes an additional fee of \$143.92 per year per parcel.

I spoke with someone at the number listed in your notice, 909-388-0480, and they informed me that if adopted, the proposal would NOT include a reduction in the taxes I pay to the City of San Bernardino, in the same amount, for City Fire no longer providing me fire service. So in addition to paying SB County the new \$143.92 fire protection fee, I would also still be paying the City of San Bernardino for fire protection too. That is not reasonable or fair.

This is essentially a new non-voter approved tax, and that is not right!

Please let me know if my understanding of this is incorrect.

Thanks,

Arthur W. Johnson

January 12, 2016

Local Agency Formation Commission  
215 North D Street Suite 204  
San Bernardino, California 92415-0490

RECEIVED  
JAN 13 2016

LAFCO  
San Bernardino County

TITLE: LAFCO 3198

I live in the City of San Bernardino, California and I am against the City Council to outsource San Bernardino City Fire Department and contract with the San Bernardino County Fire Department.

Reason, read attached letter and I request that you read this letter at the hearing on January 27, 2016 at 9:00 a. m. because I will be unable to attend the hearing.

Thank You,

Carl Lucey  
3449 Fairfax Drive  
San Bernardino, California

Phone No. 909-882-0848

If County fire service is better than city fire service maybe the San Bernardino residences should think about voting for Disincorporation of the city and get that on the ballot and let us decide what we want do. We already pay tax on our county tax for city fire protection.

### Disincorporation For San Bernardino Is Not The Worst Thing For A Cash-Strapped City !

Disincorporation isn't so bad. In fact, lots of California communities have chosen to remain unincorporated . While it doesn't erase financial problems , it does turn over to the county, which has many more taxpaying people to absorb the fiscal ups and downs. Also city residences would not have pay that parcel fee of \$143.92.

For San Bernardino residences, that means sharing their financial burden with folks better off themselves, such as those in the unincorporated community of Montecito, California, where the median home value is \$2.9 million and San Bernardino it is around \$165, 000 if you can get it.

Seventeen cities have disincorporated in California history, including Long Beach, Pismo Beach and Stanton, each of which later reincorporated.

Residents of San Bernardino we better wake up if the city council imposes a \$143.92-per year tax on our property bill to pay for outsourcing 137 year old fire department and another \$150 to Cal-Fire for protection of the foothills located in the City of San Bernardino. That's \$293.92 dollars added to your county tax bill each year. Each year County fire will want more money because fire protection cost will go up.

Now that's a " Catastrophe ", San Bernardino should have a Class A fire department like the City of Riverside. The Fire Chief is right this a tragedy and all the residents should support the Chief.

San Bernardino City Fire Department has a contract with San Bernardino County Fire Department for the county area in Del Rosa and did that money go to the city fire department ?

Why would the county contract with the city ? Sounds like we have a excellent fire department and the county wants the city to contract with them, lets take a hard look at this folks !

I think we have darn good fire and police departments !

The next department will be the police that they want to outsource.

May be the Grand Jury should look into everything the city has been doing and help shore up the treasury.

I've been reading about cities juggling their financial obligations in the past and made honest mistakes.

Let the Grand Jury take a look at the on going structural deficit and expenditures outpacing revenue coming in.

If the grand jury doesn't think there's an easy solution either, noting in the report that there's no " bridge to solvency " , we may have to look at Disincorporation.

I oppose any proposal to outsource the fire department or the police department along with parcel tax of \$143.92.

Whatever it may turn out to be, residence voters should reject the City Council vote to eliminate the fire department.

I also oppose any Charter change because our Fire and Police Earn that money.

Mayor Davis told the City Charter board meeting that the Mayor's position should be part time and he should have a vote at the City Council meeting.

I suggest we have four wards in the city and that way the Mayor will have a vote. This will eliminate what I call political malpractice at the council meeting for years.

We need only five to run this city and get rid of all the elected officials and appoint the City Manager, let him run the city.

It seems to me that a pattern is forming between four city council members when they vote yes and the other three vote no. On September 21, 2015 meeting one council member did not like the vote of the other three and got up and left the meeting. I have lived in San Bernardino since 1946 and we have had city council members who have left meetings in the past years and he now adds to the deterioration of our once "All American City". I think the answer to this problem is the need for sensitivity training.

I keep hearing about the National Orange Show having activities that maybe unlawful on State property. It is a fair ground owned by the State of California and I question Marijuana being sold on state property and that problem should be discussed with the California State Attorney Generals Office.

We have got to save our city, get a Permanent Mail Ballot Voter if you are unable to vote.

How about a General Law City, maybe that could save us, lets hear from you ?

I hope other residents join me to support all city employees for what they have had to put up with. One police chief moved his family to Corona because he felt the city was unsafe for his family to live in. Two council members complain about firemen and police officers that don't live in the city, they don't have to because they have to respond within one hour to duty by state law. I am surprised we have any firemen and police officers left. One city council member was operating a business from his home and did not know he had to have a city business license.

No wonder the city has financial problems !

I am asking the Local Agency Formation Commission to send this County Fire proposal back to the City Council and put this on a ballot and let the taxpayers decide how to foot this bill. I am amazed at some of these City Council members reckless spending habits. On December 2, 2015 San Bernardino had a terrorist attack and the San Bernardino City Fire and the City Police did a outstanding job.

Carl Lucey  
San Bernardino.

**Schell, Angela**

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**From:** Craftno1@aol.com  
**Sent:** Sunday, January 17, 2016 11:55 AM  
**To:** Schell, Angela  
**Subject:** Reject LAFCO - 3198  
**Attachments:** LAFCO 3198.docx

Hello,

Here is the text of my attachment.

From: Michael Craft

Parcel Number 0261-501-15-0-000

Subject: LAFCO – 3198

RECEIVED  
JAN 19 2016  
LAFCO  
San Bernardino County

To Whom it may concern:

As a resident of the city of San Bernardino for nearly 25 years I demand rejection of LAFCO – 3198. While I do not support our arrogant and overpaid San Bernardino City fire fighters, I also cannot support a \$143 TAXATION Without Representation.

I also reject the notion that should the will of the residents of San Bernardino be ignored, yet again, that all fire department structures, vehicles, equipment, and tools be given to San Bernardino County gratis. If in a few years, the #% annual increases do not satisfy the County fire fighters they can then sell back the structures, vehicles, equipment and tools to the residents of San Bernardino that they (the county) received for free.

I urge LAFCO's rejection of this horrible and dictator like action by 'the government of the people'.

Thank you,

Michael Craft

6495 Escena St.

San Bernardino, Ca. 92407

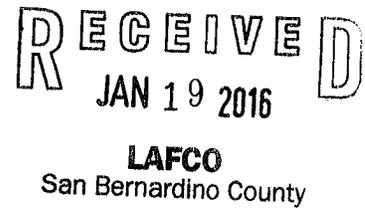
909-887-8163

Parcel Number: 0261-501-15-0-000

From: Michael Craft

Parcel Number 0261-501-15-0-000

Subject: LAFCO – 3198



To Whom it may concern:

As a resident of the city of San Bernardino for nearly 25 years I demand rejection of LAFCO – 3198. While I do not support our arrogant and overpaid San Bernardino City fire fighters, I also cannot support a \$143 TAXATION Without Representation.

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I urge LAFCO's rejection of this horrible and dictator like action by 'the government of the people'.

Thank you,

Michael Craft

6495 Escena St.

San Bernardino, Ca. 92407

909-887-8163

Parcel Number: 0261-501-15-0-000

Karmel Roe  
325 w 6<sup>th</sup> Street  
San Bernardino, CA 92401  
(951) 205-8616  
[karmelroe@aol.com](mailto:karmelroe@aol.com)

RECEIVED  
JAN 19 2016

LAFCO  
San Bernardino County

January 19, 2016

LAFCO  
Attn: Kathleen Rolling's-McDonald and  
Local Commission members

**To all parties concerned:**

**The annexation should not proceed forward for all the following reasons:**

The annexation and alternative options were not properly explained to the Mayor and Common council before deciding to apply jointly with the county for annexation. No financials were exchanged just a brief presentation with information that has since drastically changed. No mention of the 2.9 million the Fire Department came in under budget.

It appears that the City would be giving up about \$25.5 Million in revenue to The County and will still be responsible to the county for 6 million in general fund payments for a total of 31.5 million.

The City of San Bernardino will give up all assets yet remain responsible for lease payments and be required to make payment on unfunded pension Liabilities for a total of approximately 3.1 million dollars per year.

We as a city will not be paid for our equipment of fleet not to mention our real property the Vermont fire station has a 2.5 million dollar loan on it and we the tax payers have paid it down the city will still be responsible for this payment yet we have given up our real property.

In doing that math it appears that the City will give up 31.5 million in payments or payment subsidies to the County from the general fund and a new tax and then still pay out of the general fund an additional 3.1 million for a total of 34.6 million seems to me the City if it was more proficient in its business would have come up with a Win Win situation for the public at large.

The lack of proficiency is not on the part of the Mayor and Common council per se, the real lack of proficiency is/was in the area of the City Manager Allen Parker. Allen Parker has recently been terminated for his failures as City manager; Allen Parker did nothing to effectuate a real viable plan for the City of San Bernardino. Allen Parker did not advise the M/CC of revenue generating options, Allen Parker

did not put in place controls and or safe guards and or procedure for departments. Allen parker collected a check and ran like a hamster in a wheel all day long.

The M/CC were not fully educated in the annexation of the Fire department what was conveyed to the M/CC on August 24, 2015 does not have the same terms and conditions as todays draft. This is a rush job and a job done with an un educated electorate body the M/CC have just received the audited financials for fiscal year ending in June of 2013, there is a light at the end of the tunnel and a little breathing room it is now and only now that a proper plan can began to be organized. The fire Department is the only department that came in under budget by 2.9 million dollars that year others were over. The City has no complaints with the response times of the Fire Department, I have walked thousands of doors in the City and all people love and appreciate the prompt service they receive from the San Bernardino Fire Department. The San Bernardino Fire Department has saved many lives because of the prompt response time. Allen Parker deliberately retaliated against the San Bernardino Fire Department for filing suite against him.

This deal is a very good deal for The County of San Bernardino but it is a Fire sale type deal for The City of San Bernardino and dose not benefit the residents at all, we are the ones who ultimately pay the price. The increase in taxes although minimal to some, is not to most of the population in the City of San Bernardino this is stated as fact in the citygate study.

As it stands we will be taxed at \$143.92 for fire protection that we are against, we as citizens have been hit with a new sewer tax therefore further impoverishing the citizens of the city (City Gate Study revealed that we suffer from poverty and have a higher than average population of low income citizens), this will further deteriorate our city as families in San Bernardino do not have the income to sustain the increases and those that do will soon leave our city or will pass it on through rent increases to the tenant population of the City therefore harming the very people you aim to help the residents of this city.

The Bankruptcy Judge may not allow this annexation and the people of San Bernardino might just surprise you and pull off a protest this is not a sure option, other options like the ones suggested below have not been thoroughly vetted. The Judge in Chapter 9 Bankruptcy has an injunction on the very thing the city seeks permission to do, I believe that once the judge takes a look at all the findings as a whole she will not allow the annexation as the idea has not thoroughly been thought out by the M/CC it is just in the recent days that they received an audit long overdue. It is therefore in the best interest of the residents of San Bernardino, the City of San Bernardino that you deny the annexation and require the City to actively negotiated and decide with the San Bernardino Fire department what is truly in the best interest of the citizens of The City of San Bernardino.

There are other options like the City Fire increasing their inspection fees, CDBG funds can be used to fund equipment, facility improvement, training and a variety of other things.

On December 2, 2015 our lives changed forever the City of San Bernardino has been declared a presidential federal disaster zone (area) and therefore qualifies the city for CDBG-DR funds. CDBG-DR funds specifically relate to fire equipment and public structures related to fire protection. The City of San Bernardino needs to be prepared for anything we need the protection of our firefighters and medics we need to know that San Bernardino the City is adequately protected we need to join forces with our police department centralize the dispatch system and increase response time to both entities through teamwork and a cooperative effort.

In the City of San Bernardino Annexation into the San Bernardino County Fire District plan of service Dated December 2015, the fire department works with post occupancy inspections, building code inspections, Fire Code administration, weed abatement public education and events, this would mean that we would have an overlapping of jobs as code enforcement and inspectors will be doing identical jobs the City and the City Fire need to have a plan among themselves outlining procedures for these jobs this is not included in the proposal. If we as a City utilize this tragedy as an opportunity to heal our wounds we could turn around our city moral. We the people as a City love our fire department and now is not the time to take it from us we the people trust in them and now is a time when they are much needed to facilitate the if you **See it Say it reality we now face.**

The Fire department could and should work with Building and Safety, write code citations related to health and safety, implement our single-family home inspections and our yearly commercial inspections increase the fee slightly. The City of San Bernardino could place code enforcement, building and Safety, fire administration and the business license department in one location so that the departments work together minimizing the manpower and all function as a unit that complies with health and safety standards and speeds up the issuance of building permits in the City.

I have reviewed all documents in the files and have concluded that San Bernardino and its residents are getting the short end of the stick through annexation, furthermore when the M/CC were advised by the city manager they were advised by Allen Parker who is now gone, Allen Parker did not inform the council and or mayor of other options. Allen Parker has hindered the progress of the City and Bankruptcy for over 1 year. Now that he is gone and CDBG-DR grant funds are available to the City Fire department you as the committee of commissioners have a duty to the residents of San Bernardino to have all options perused. The City was forced by Allen Parker to adopt the resolution to outsource City Fire a 145-year asset to our City because he brought forth no other solutions and tried nothing else. Allen Parker did not perform his duties as City Manager in a competent manner and failed on every occasion to design a feasible working plan for the City.

The input of the residents has been ignored. The Cities financials were not even audited at the time this decision was made.

The Mayor and Common Council have not been adequately advised and have been ill advised our City must have a chance to have a feasible plan this plan is a stretch and not a real solution if in deed this plan is the correct option adopting it at a later date would not negatively impact the City or the County but would gain the trust of the residents and would secure that there are no repercussions for the mishandling of a matter as sensitive as this one.

There are three or four county pockets within the jurisdiction of the City it would make more sense to annex them into the city FP-5 zone to create additional revenue for our City and alleviate the need for county fire in city boundaries freeing up some man power for other areas they now service. You the commission members have a duty to the residents you the staff of LAFCO have a duty to consider these facts. Rushing this process before it has been fully vetted is a mistake.

I have thoroughly read printed studied highlighted all LAFCO documents, the current pendency plan and the newly received City of San Bernardino California Annual Financial Report Year End June 30, 2013. I have also thoroughly read the CDBG Manual and the CDBG-DR overview and guidelines and as of December 2, 2015 the light shines a little brighter over the City of San Bernardino we need our First responders, we need the community outreach they bring to the table. The San Bernardino City fire department is the glue that holds the City Stable they have the ability to increase inspection fees slightly and affect the population of the City that can afford a slight increase, the Fire department, equipment and infrastructure is stated by name from HUD as an eligible use no other department is highlighted so clearly as our fire department.

The Community Development Advisory Committee will be meeting on 01-30-2016 to discuss the proposal to HUD on a CDBG Disaster Relief Plan the Ad hoc committee is being presented to the Mayor and Common Council for approval at the January 19, 2016 Council Meeting. All options must be vetted December 2, 2015 changed the outcome of our City.

It is at this time I pray you make the right decision deny the annexation until the City can properly vet all options of additional revenue this is not a Win Win situation for our City or residents. It is a win for the County but that should not be a deciding factor by allowing the annexation you will further deteriorate the value of our property and the moral of our community if annexation is truly the best option then a rush job is not needed lets thoroughly explore the ramifications and alternatives.

**See Attached Exhibits**

**A.) City OF San Bernardino Annual Financial Report pgs. 5, 13-15, 62**

**B.) Agenda Item Ad Hoc Committee Community Development Advisory Committee**

**C.) CDBG-Disaster Recovery Overview**

**D.) Letter signed by Allen Parker**

**E.) Factual Information on City Manager Allen Parker**

**F.) December 2015 Plan of service**

Respectfully Submitted,

A handwritten signature in black ink that reads "Karmel Roe". The signature is written in a cursive style with a large initial 'K' and a long, sweeping underline.

Karmel Roe  
Community Development Citizens Advisory Commissioner  
39-year resident, Business Owner, and Collage Graduate- Public Relations and  
Public administration.

**EXHIBIT A**

**City OF San Bernardino Annual Financial Report pgs. 5, 13-15, 62**

# CITY OF SAN BERNARDINO, CALIFORNIA



**ANNUAL FINANCIAL REPORT**  
**YEAR ENDED JUNE 30, 2013**

**CITY OF SAN BERNARDINO, CALIFORNIA**  
Management's Discussion and Analysis  
June 30, 2013

The following discussion and analysis of the financial performance of the City of San Bernardino (the City) provides an overview of the City's financial activities for the fiscal year ended June 30, 2013. The information presented herein should be considered in conjunction with the financial statements identified in the accompanying table of contents.

**Using the Accompanying Financial Statements**

This annual report consists of a series of financial statements. The government-wide statements, including the Statement of Net Position and the Statement of Activities, provide information about the activities of the City as a whole and present a longer-term view of the City's finances. Also included in the accompanying report are fund financial statements. The fund financial statements tell how these services were financed in the short-term as well as what remains for future spending. Fund financial statements also report the City's operations in more detail than the government-wide statements by providing information about the City's most significant funds. The remaining statements provide financial information about activities for which the City acts solely as a trustee or agent for the benefit of those outside of the government.

**Financial Highlights**

On August 1, 2012, the City of San Bernardino filed an emergency petition for Chapter 9 Bankruptcy with the United States Bankruptcy Court for the Central District of California, Riverside Division. The Mayor and Common Council declared a fiscal emergency shortly before filing the petition noting that the City would not be able to pay its financial obligations in the next 60 days. Following the petition, a pre-pendency and a pendency plan were filed that allowed the City to operate while it completed a Plan of Adjustment to regain solvency. The City filed its Plan of Adjustment with the bankruptcy court on May 29, 2015, along with a companion document entitled, "Recovery Plan in Support of Plan of Adjustment", a detailed report which provides potential revenue enhancements, opportunities for expenditure reductions and a financial model, which incorporates a financial reserve to support not only a fiscally solvent City in the future, but a service solvent City, as well. City officials are currently negotiating with various creditor groups to reach agreement in support of the confirmation of the Plan of Adjustment. For further details, see note 2 to the financial statements.

All changes in financial condition relate to Fiscal Year 2012-13. Please note that each of these changes will be discussed in detail in the appropriate section of this analysis.

- The assets of the City exceeded its liabilities at the close of the fiscal year by \$616.2 million (net position). This amount includes net position from (i) governmental activities of \$353.6 million and (ii) business-type activities of \$262.6 million.
- During the year, the City's total net position increased by \$3.4 million, governmental activities decreasing \$6.1 million and business-type activities increasing \$9.5 million.
- Total City long-term liabilities increased by \$17.9 million.
- As of the close of the fiscal year, the City's governmental funds reported combined ending fund balances of \$98.3 million, a net increase of \$8.3 million, comprised of revenues exceeding expenditures of \$9.5 million and a decrease of \$1.2 million due to prior period adjustments. See note 23 in the notes to the basic financial statements.

**CITY OF SAN BERNARDINO, CALIFORNIA**  
Management's Discussion and Analysis (Continued)  
June 30, 2013

**Major Funds**

As previously noted, the City uses fund accounting to provide proper financial management of the City's resources and to demonstrate compliance with finance-related legal requirements.

**Major Governmental Funds** – The General Fund is the chief operating fund of the City. At the end of the current fiscal year, there was a negative \$7.2 million unassigned fund balance in the General Fund. Total fund balance increased by \$4.5 million during the fiscal year. The General Fund had no commitments or assignments of fund balances at June 30, 2013.

The reasons for significant changes in the revenues, expenditures, and other financing sources and uses of the City's General Fund from the prior year are as follows:

- Total revenues increased by \$5.5 million, due primarily to an increase in tax revenue, including sales taxes, property taxes and utility users' taxes, of \$4.3 million and an increase in miscellaneous revenues of \$1.4 million.
- Total expenditures decreased by \$13.6 million, specifically personnel costs as through the City's Pendency Plan, positions were reduced through layoffs and attrition. These personnel reductions occurred across all functions, with reductions to general government of \$4.3 million, public safety of \$5.5 million, streets of \$6.7 million, and culture and recreation of \$1.3 million. In addition, with the dissolution of the Economic Development Agency in the prior year, the General Fund incurred \$4.5 million in community development costs.
- Other financing sources and uses decreased by \$3.6 million due to decreases in net transfers in from other funds.

**Federal and State Grants Fund** – reports a number of federal grant funds of the City. The City's federal grants are subject to a Single Audit under Office of Management and Budget Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations*. The results of the Single Audit are available in a separate report received by the City.

At the end of the current fiscal year, this fund had a \$10.9 million fund balance, which is restricted for grant purposes. The reasons for significant changes in the revenues, expenditures, and other financing sources and uses of the City's Federal and State Grants Fund from the prior year are as follows:

- Total revenues decreased by \$5.7 million, due primarily to a decrease in grant revenues of \$2.9 million and a decrease in other revenues, or program income, of \$2.8 million.
- Total expenditures decreased by \$5.3 million, specifically personnel costs as through the City's Pendency Plan, positions were reduced through layoffs and attrition. These personnel reductions occurred across all functions, with reductions to general government of \$1.0 million, public safety of \$2.0 million and community development of \$3.0 million. The reductions were offset by a small increase to debt service of \$0.5 million.

The **Low and Moderate Income Housing Fund** was established as a separate major fund of the City on February 1, 2012, when the City became the Housing Successor Agency, upon dissolution of the Economic Development Agency (EDA). At the end of the current fiscal year, the Low and Moderate Income Housing Fund reported \$63.9 million fund balance, of which \$0.2 million is made up of nonspendable deposits and \$63.7 million is restricted for low and moderate income housing. During the current fiscal year, no major

**CITY OF SAN BERNARDINO, CALIFORNIA**  
Management's Discussion and Analysis (Continued)  
June 30, 2013

**Major Funds (continued)**

housing project or activity was undertaken and the reduction of the fund balance in fiscal year 2012-13 was primarily due to a prior period adjustment of \$3.8 million to the beginning fund balance to reclassify cash with fiscal agents to the Successor Agency fiduciary fund.

The City's *Sales and Road Fund* was set up as a separate major fund to account for revenues received for Measure I, the County of San Bernardino's half-cent sales tax dedicated to transportation and the expenditures related to the improvement of the City's streets/roads. The Sales and Road Fund ended the fiscal year with a total fund balance of \$6.2 million, all of which is restricted for use on the City's streets/roads. Both revenues and expenditures remained static with only slight increases when compared to the prior year.

*Major Enterprise Funds* – At June 30, 2013, unrestricted net position of the Sewer Fund was \$56.1 million, the Water Fund was \$12.1 million and a deficit of \$4.5 million existed in the Integrated Waste Fund. The change in net position for the funds was an increase of \$5.0 million for the Sewer Fund (offset by a prior period adjustment decrease of \$5.0 million), an increase of \$6.4 million for the Water Fund (offset by a prior period adjustment decrease of \$2.2 million), and a decrease of \$1.8 million for the Integrated Waste Fund. Other factors concerning the finances of these funds were previously addressed in the discussion of the City's business-type activities.

The Water Fund's operating revenues increased by \$0.8 million due to a slight increase in customer consumption and a 10% rate increase implemented in January 2012 (the last of a series of three approved increases). This is the second year in a row that customer consumption increased following four consecutive years of decreased consumption. Operating expenses decreased by \$1.7 million due to a decrease in purchases of supplemental recharge water.

The Sewer Fund's operating revenues increased by \$0.5 million primarily due to a 10% rate increase implemented in January 2012 (the last of a series of three approved increases) being applicable to the entire fiscal year. Operating expenses of the Sewer Fund increased by \$0.2 million due to inflationary factors. Other expenses remain consistent between the fiscal years.

The City's Integrated Waste Fund remained static for fiscal year 2012-13 with expenses decreasing slightly from the prior fiscal year due to reductions in personnel costs as discussed previously for the City's other major funds.

**General Fund Budget**

There were no significant changes to the budget during the fiscal year. The original \$127.1 million budget appropriations of the General Fund were increased by \$1.6 million, for an amended appropriation amount of \$128.7 million. The primary reason for the increase in appropriations was to provide for increased legal and contractual service costs related to the City's bankruptcy.

**CITY OF SAN BERNARDINO, CALIFORNIA**  
Management's Discussion and Analysis (Continued)  
June 30, 2013

Major deviations between the final total budget of the General Fund and its actual operating results were as follows:

Total tax revenues exceeded estimated revenues by \$3.6 million in the areas of other taxes, which includes pass through payments related to the former redevelopment tax increment, sales tax revenues and utility users' tax revenues.

Other miscellaneous revenues exceeded final budget by \$1.4 million. Included in this group of revenues is the master services agreement payment from the City's Water Department.

Police Department expenditures completed the fiscal year over budget by \$1.4 million because of payouts of accrued leave balances associated with retiring employees. These accrued leave payouts were not included in the operating budget.

Fire Department expenditures were under budget by \$2.9 million, Community Development Department expenditures were under budget by \$2.4 million, and Public Works Department expenditures were under budget by \$5.7 million, all due to vacancy salary and benefit savings for the fiscal year.

**Capital Assets**

Capital Assets  
(net of depreciation)  
June 30, 2013 and 2012  
(in millions)

	2013			2012		
	Govt. Activities	Bus-type Activities	Total	Govt. Activities	Bus-type Activities	Total
Land	\$ 113.8	\$ 17.2	\$ 130.9	\$ 113.8	\$ 15.7	\$ 129.5
Infrastructure	256.9	-	256.9	269.2	-	269.2
Systems, pumping, wells	-	144.9	144.9	-	147.7	147.7
Building and improvements	15.7	39.2	54.8	17.2	75.6	92.8
Machinery and equipment	6.9	10.9	17.8	9.5	6.5	16.0
Intangible assets	4.5	-	4.5	5.1	-	5.1
Construction in progress	10.9	24.7	35.6	10.5	9.6	20.1
Total	\$ 408.7	\$ 236.8	\$ 645.5	\$ 425.3	\$ 255.1	\$ 680.4

The opening balances as of June 30, 2012 were restated for a \$0.3 million reclassification of land reported as depreciable assets in prior years, an increase in the distribution system of \$0.8 million and an increase in plant and store yards of \$1.4 million for capitalized interest capitalized as part of the adoption of GASB No. 62, a decrease of \$8.6 million as the Water Department policy is not to record salvage values and a net decrease of \$23.1 million to reclassify the beginning balance of the Sewer Fund's investment in joint venture in a separate asset category.

**CITY OF SAN BERNARDINO, CALIFORNIA**  
Notes to Basic Financial Statements (Continued)  
Year Ended June 30, 2013

Emergency Medical First Response, and Related Emergency Services (“RFP”) by which it sought proposals for the delivery of fire and emergency medical services from third parties, such as the County of San Bernardino. On August 5, 2015, the SBCPF filed a motion for injunctive relief (the “Injunction Motion”) seeking to stop the City from contracting out the services that the City’s fire department currently provides; the Bankruptcy Court heard the motion the next day, found that there was no basis for seeking a temporary restraining order on an emergency basis, and continued the hearing on the Injunction Motion to September 17, 2015. On August 20, 2015, the City filed a motion to dismiss the first and third claims of the FAC. On September 17, 2015, the bankruptcy court denied the motion to dismiss the FAC and the City must file its response to the FAC by no later than November 5, 2015. On September 17, 2015, the court also granted certain injunctive relief requested by the SBCPF. On October 13, 2015, the bankruptcy court entered an order that provides until further order of the bankruptcy court, the City is: (a) enjoined from implementing any interim or final contract with the County of San Bernardino or any other party which would replace or contract out the fire and/or emergency medical services currently performed by employees represented by the SBCPF; (b) enjoined from giving any layoff notices or taking other affirmative steps which would result in the separation of employment from the City of any employees represented by the SBCPF; and (c) ordered to meet and confer under state law with the SBCPF on the City’s decision to contract out Fire Services and the effects of the decision on the employees represented by the SBCPF prior to implementing any contract for fire and/or emergency medical services and prior to laying off any employees represented by the SBCPF in conjunction with such contract. The City is not prevented from taking other actions related to the contracting out of Fire Services, including continuing its discussions and negotiations with the County of San Bernardino, the County Fire Protection District and the San Bernardino County Local Agency Formation Commission and their affiliated entities related to the annexation process and any interim or final contract. The bankruptcy court’s order is subject to modification depending on the progress of the City’s meet and confer with the SBCPF. The City and the SBCPF are now engaging in the meet and confer process.

On April 10, 2015, the SBCPF and seven City fire safety employees (together “Plaintiffs”) commenced adversary proceeding no. 6:15-ap-01119-MJ by filing a complaint against the City and Alan Parker, the City Manager (both as an individual and in his official capacity) alleging purported claims for violations of federal civil rights (42 U.S.C. § 1983), the Fair Labor Standards Act (29 U.S.C. § 201), a writ of mandate (C.C.P. § 1085 - PERL), a writ of mandate (C.C.P. § 1085 - Charter), violations of the California Labor Code and Declaratory Relief. All of these purported claims are based on the City’s efforts to balance its budget and align its expenditures with its revenues through its Pendency Plan and budgets for fiscal years 2012-13, 2013-14 and 2014-15 by implementing changes to require employees (including fire safety employees) to pay 50% of the normal cost of their own pension benefits and other necessary modifications to the terms and conditions of employment. Plaintiffs also contend the City’s efforts to reduce the cost of City services to its residents by exploring contracting for fire protection services from outside agencies and placing Measure Q on the ballot for voter decision constitute retaliatory efforts against the Plaintiffs in violation of their civil rights under 42 U.S.C. § 1983 and other laws. [Subsequent to the commencement of adversary proceeding no. 6:15-ap-01119-MJ, the Plaintiffs filed a motion to withdraw the reference to the Bankruptcy Court of the matters raised by the Plaintiffs in their complaint (the “Withdrawal Motion”). The City responded to the Withdrawal Motion on May 11, 2015. The City’s response to this complaint will be due within thirty days after the District Court decides the Withdrawal Motion. On June 24, 2015, the City filed a motion to dismiss the Plaintiffs’ sixth claim that asked for the Bankruptcy Court to declare that certain services performed by the employees of the City’s Fire Department represented by the SBCPF could not be contracted out. The Bankruptcy Court granted that motion on July 16, 2015, and the SBCPF appealed that order to the

## **EXHIBIT B**

**Agenda Item Ad Hoc Committee Community Development Advisory  
Committee**

**CITY OF SAN BERNARDINO – REQUEST FOR COUNCIL ACTION  
Appointment**

**From:** Rikke Johnson **M/CC Meeting Date:** 01/19/2016

**Prepared by:** Cheryl Weeks, (909) 384-5188

**Dept:** Council Office

**Ward(s):** All

**Subject:**

City Council Committee Assignments – Community Development Block Grant (CDBG) Ad Hoc Committee (#4257)

---

**Current Business Registration Certificate:** Not Applicable

**Financial Impact:**

None

**Motion:** Approve the recommended Council Committee assignments.

**Subject:**

City Council Committee Assignments - Community Development Block Grant (CDBG) Ad Hoc Committee

**Background:**

On November 3, 2008, the Mayor and Common Council adopted an ordinance which established the process of selecting the Mayor Pro-Tempore. That process provides that annually, at the second regularly scheduled meeting of the Common Council in March of each year, the Common Council shall elect a Council Member to serve as Mayor Pro-Tempore. Further, the ordinance amended Section 2.76.050 of the San Bernardino Municipal Code to read:

“It shall be the responsibility and duty of the Mayor Pro-Tempore to assign Council Members to all standing committees and ad hoc committees of the Common Council. It shall also be the responsibility and duty of the Mayor Pro-Tempore to designate chairpersons of all standing committees and ad hoc committees of the Common Council. All such assignments to and membership on, and designation of chairpersons of, standing committees and ad hoc committees of the Common Council shall be subject to the approval and appointment of the Common Council.”

On August 3, 2010, the Mayor and Common Council adopted Operational Guidelines which state:

“In addition to standing committees, the Mayor Pro-Tempore, subject to approval of the Common Council, may appoint members to such other Ad Hoc Council Committees as deemed desirable and necessary

to assist and advise the Council in its work. Upon his/her appointment, the Mayor Pro-Tempore shall review the number and purpose of the Ad Hoc Committees before assigning members. These Ad Hoc Committees meet on an as needed basis.”

### **Ad Hoc Committees**

Ad Hoc committees are generally issue driven and needed for a temporary period. Ad Hoc committees may be formed on an as needed basis, subject to the approval of the Common Council. Requests for additional committees from the Mayor or Council Members shall be forwarded to the Mayor Pro-Tempore. The Mayor Pro-Tempore will forward requests for additional committees to the City Manager to be placed on the agenda for discussion on the next regularly scheduled meeting of the Mayor and Common Council.

**COUNCIL COMMITTEE ASSIGNMENTS**

Effective January 20, 2016

**Community Development Block Grant (CDBG) Ad Hoc Committee**

**John Valdivia - Chair**  
Virginia Marquez, Member  
Rikke Van Johnson, Member

**Recommendation:**

That the recommended Council Committee assignments be approved.

**Supporting Documents:**

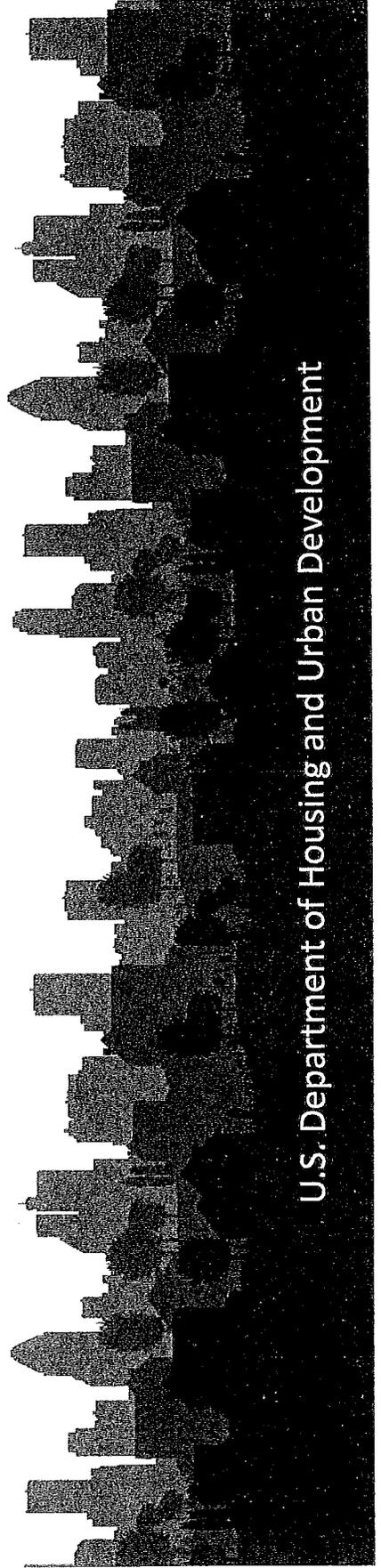
Reso 2010-252 (PDF)

# **EXHIBIT C**

## **CDBG-Disaster Recovery Overview**



# CDBG Disaster Recovery Overview



U.S. Department of Housing and Urban Development

# Funding and Management Overview

## CDBG-DR Grantees

Total of 32 CDBG-DR grantees

- 27 states
- 5 local governments

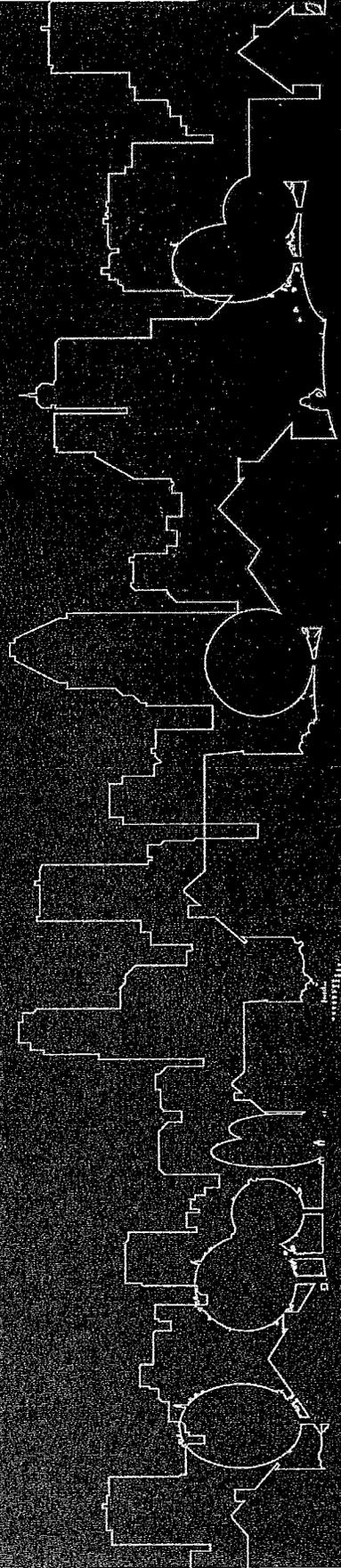
Total of \$29.8 Billion

## HUD Management of CDBG-DR

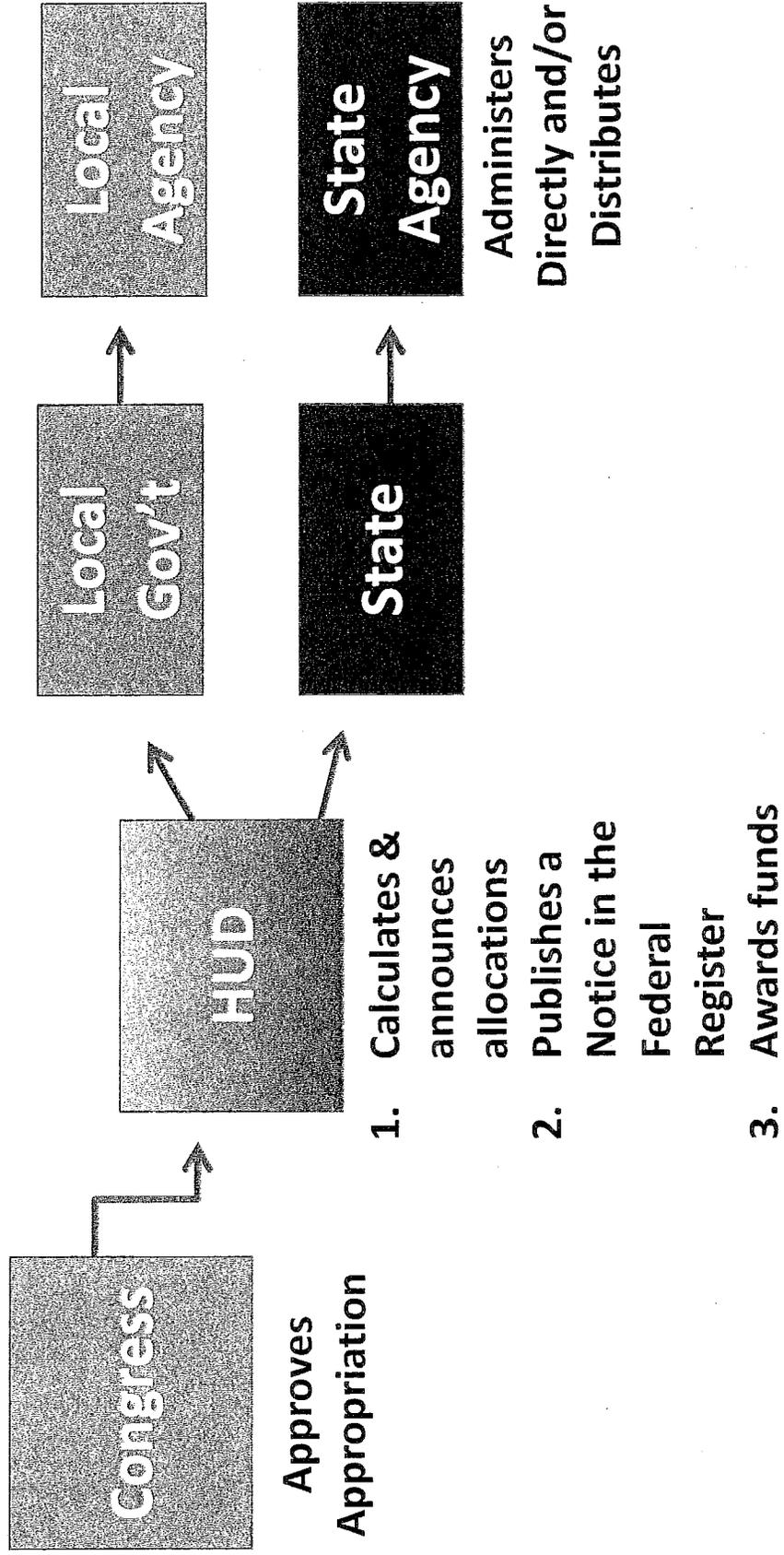
- HUD HQ manages larger grantees (LA, MS, TX, NY, IA, FL).
- All other grantees managed by respective HUD CPD Field Office



# 1. The Process



# After a disaster is Presidentially-Declared...



# Why HUD?

- Past practice
- Flexibility of the CDBG program
  - Regular program
  - Waivers & alternative requirements
- Lack of a better recovery vehicle

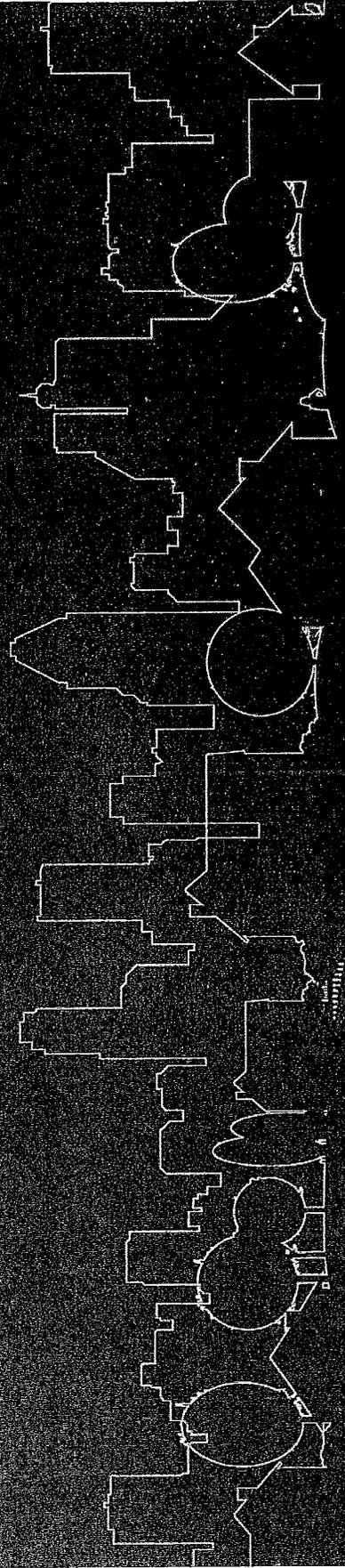


# Keep in mind...

- No annual appropriation for CDBG disaster recovery
- Statutory authority is via individual supplemental appropriations
- Result? No regulations specific to disaster recovery



# 2. Roles & Responsibilities



# HUD Role & Responsibility

- Review action plans and obligate funds
- Provide grantees with guidance and technical assistance
- Monitoring and oversight to ensure performance and compliance



# Grantee Role & Responsibility

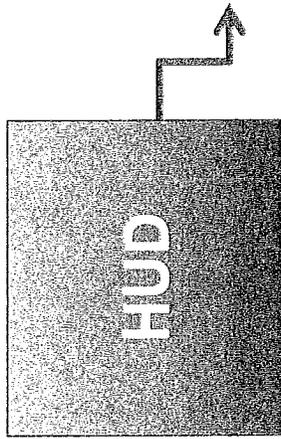
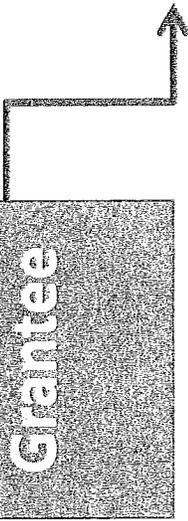
- Establish internal controls to ensure performance and compliance; monitor subrecipients for same.
- Provide technical assistance to subgrantees and subrecipients
- Review project applications to ensure that all activities are eligible
- Ensure that activities are compliant with all other requirements such as Section 3 and affirmatively furthering fair housing
- Track progress to ensure timely recovery



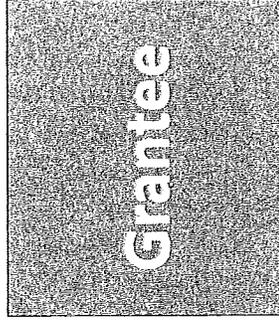
# Action Plan Process

**Grantee**

**Creates, publishes & submits action plan (on paper and in DRGR)**



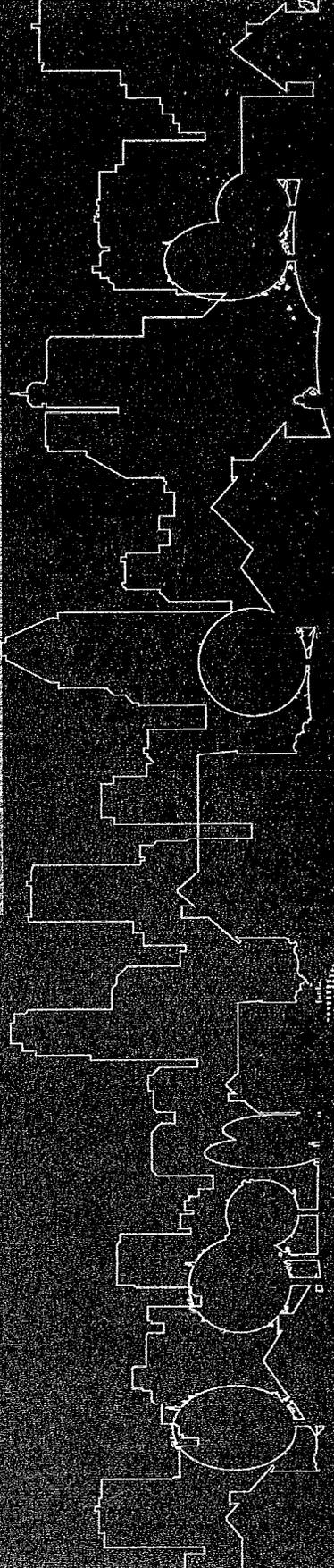
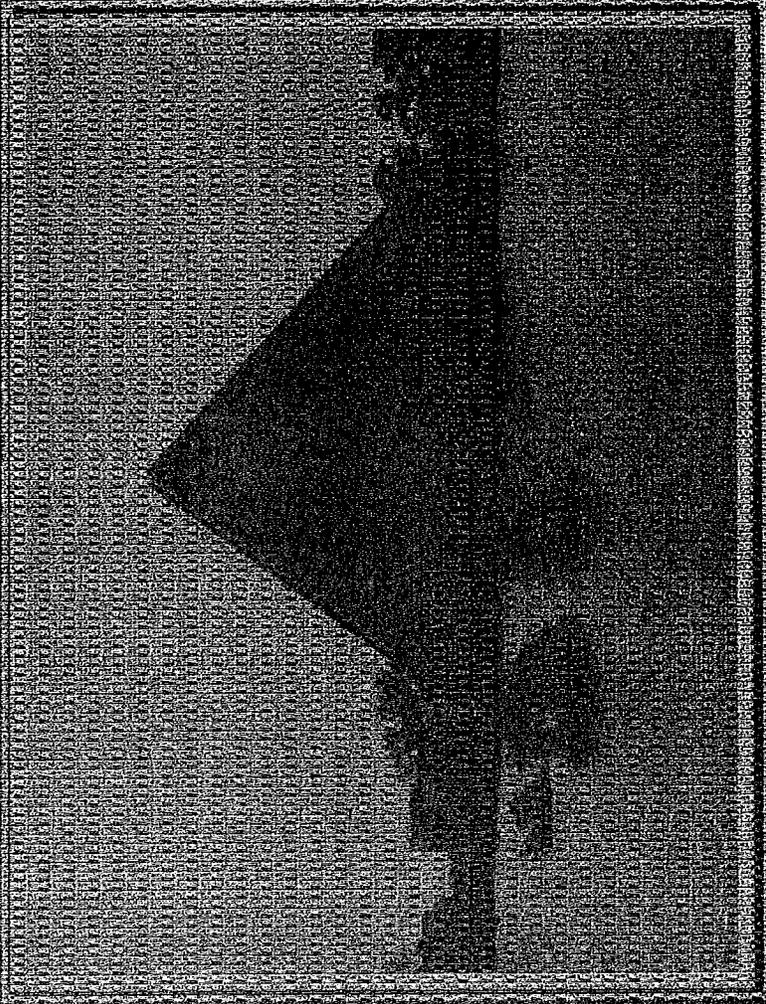
**Reviews and accepts plan**



**Implements activities and draws funds**



# 3. Eligible Uses of Funds



# The Appropriation Laws

Funds must be used for:

*“...necessary expenses related to disaster relief, long-term recovery, and restoration of infrastructure, housing, and economic revitalization...”*



# What does this mean?

In the context of CDBG disaster recovery, this means that each activity must:

1. address a disaster-related impact (direct or indirect) in a Presidentially-declared county for the covered disaster,
2. be a CDBG eligible activity (according to regs and waivers)
3. meet a national objective



# “Recovery” Activities

Disaster-related activities are those that are able to demonstrate a logical connection between the impacts of the covered disaster and the activity’s contribution to community recovery.

## Examples:

- rebuilding homes and infrastructure damaged by the disaster
- providing assistance to affected business owners



# Housing

Activities that lead to restoring and improving the housing stock

Examples:

- new construction
- rehabilitation/reconstruction
- single family or multifamily
- owner or rental



# Restoration of Infrastructure

Activities that rebuild or replace impacted public infrastructure

Examples:

- May obtain waiver for “buildings for the general conduct of government”
- Schools
- Health care facilities
- Water & wastewater facilities



# Economic Revitalization

Activities that serve to address job losses, impacts to tax revenues, and impacts to businesses

## Examples:

- Job training and workforce development
- Loans and grants to businesses
- Improvements to commercial/retail districts



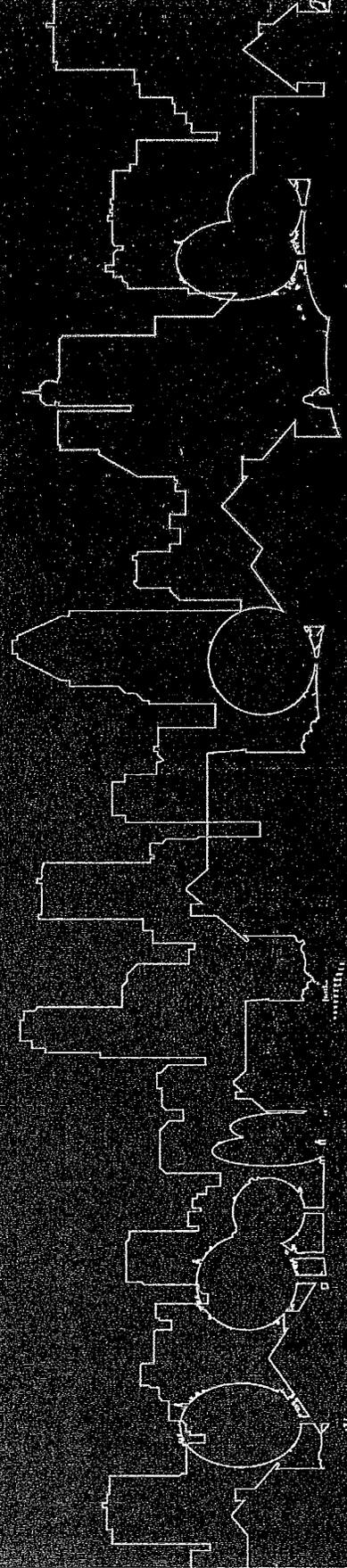
# Demonstrating a Tie to the Disaster

The entity responsible for the activity must document how it is addressing a disaster-related impact and how it serves to restore housing, infrastructure, or the economy

- no set formula or process
- grantee has discretion to determine what documentation is sufficient



# 3. Ineligible Uses of Funds



# Ineligible Activities

## Ways activities can be ineligible:

1. Does not respond to an identified disaster-related impact
2. Restriction(s) in the appropriation laws
3. Activity is ineligible per the CDBG regulations (and a waiver has not been granted)
4. Fails to meet a national objective



# Preparedness & Mitigation

- Due to appropriations language, exclusively mitigation or preparedness activities that are not part of rebuilding efforts are generally ineligible as recovery activities
- Other federal agencies provide funds specifically for mitigation and preparedness (e.g. FEMA's Hazard Mitigation Grant Program)



# Preparedness & Mitigation

While activities may be eligible per the CDBG regulations, they **MUST** be connected to an impact from the past disaster.

Exclusively preparedness and mitigation measures that are not part of the rebuilding and recovery effort are generally connected only to a future disaster.



# Preparedness & Mitigation

Incorporating preparedness and mitigation into the rebuilding of facilities is encouraged.

The goal is to rebuild in ways that are safer and stronger.



# Equipment

- Issues are CDBG eligibility *and* connection to past disaster
- When may the purchase of equipment be CDBG eligible?
  - Fire protection equipment – considered to be an integral part of a public facility
  - Equipment that constitutes all or part of a public service
  - Equipment that is attached to a structure, and becomes an integral fixture

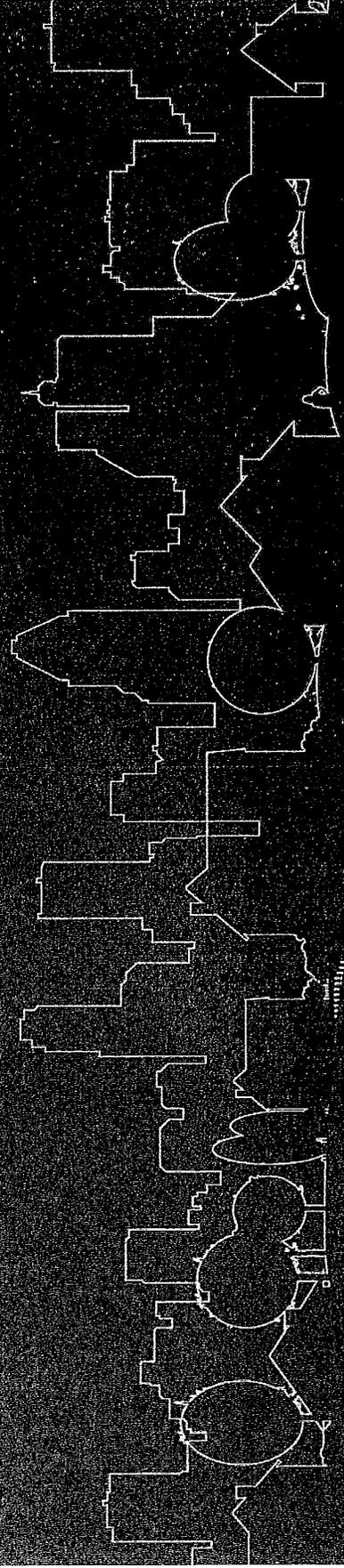


# Equipment

- Purchasing equipment is typically an ineligible activity
  - mobile command centers
  - radios
  - portable lights or portable generators
- This is a standard HUD CDBG requirement – not altered by Federal Register Notices or appropriation law



# 4. Waivers and Resources



# Waivers

Per the appropriation laws:

- the Secretary *may* waive, or specify alternative requirements for, any provision of any statute or regulation that the Secretary administers in connection with the obligation by the Secretary or the use by the recipient of these funds or guarantees (except for requirements related to fair housing, nondiscrimination, labor standards, and the environment)...



# Waivers (cont.)

- ...upon a request by the grantee explaining why such waiver is required to facilitate the use of such funds or guarantees, if the Secretary finds that such waiver would not be inconsistent with the overall purpose of Title I of the Housing and Community Development Act of 1974



# Waivers (cont.)

HUD cannot waive the requirement of the appropriation law that funds be used for necessary expenses related to the disaster.



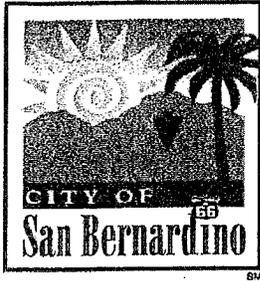
# Resources

- CDBG Disaster Recovery website:  
<http://www.hud.gov/offices/cpd/communitydevelopment/programs/drsi/index.cfm>
- Relevant supplemental appropriations laws
- Relevant Federal Register Notices
- Your peer CDBG-DR grantees
- Your HUD CPD representative



**EXHIBIT D**

**Letter signed by Allen Parker**



OFFICE OF THE CITY MANAGER  
ALLEN PARKER — CITY MANAGER

300 North "D" Street • San Bernardino • CA 92418-0001  
909.384.5122 • Fax: 909.384.5138  
www.sbcity.org

November 2, 2015

RECEIVED  
NOV 03 2015

Kathleen Rollings-McDonald  
Executive Officer  
San Bernardino LAFCO  
215 North "D" Street, Suite 204  
San Bernardino, CA 92415

LAFCO  
San Bernardino County

Dear Kathleen:

As part of the City's application for annexation into the San Bernardino County Fire Protection District (District), we wanted to respond to your request for information regarding the following two properties.

1. *Verdemont Fire Station* – The City owns this property which currently has a debt obligation of approximately \$ 1,695,470 to the California iBank . The City intends to pay the debt and convey the property to District upon approval by LAFCO of the annexation.
2. *City Fire Fleet Facility* – The City owns this property which currently has a debt of \$1,200,000. Upon approval by LAFCO of the annexation, the City intends to lease the property to the District for \$1/year. As part of the restructuring of the City's debt obligations under bankruptcy, the City intends to pay the debt and ultimately convey the property to the District. Due to the bankruptcy proceedings, the timing of this remains uncertain; however, we believe it will occur in the first half of 2016.

Please let us know if you have any further questions or need other information.

Sincerely,

Allen Parker  
City Manager

CITY OF SAN BERNARDINO

ADOPTED SHARED VALUES: Integrity • Accountability • Respect for Human Dignity • Honesty

**EXHIBIT E**

**Factual Information on City Manager Allen Parker**

Karmel Roe  
325 w 6<sup>th</sup> Street  
San Bernardino, CA 92401

**RE: Severance pay of outgoing City Manager Allen Parker**

December 11, 2015

Dear Mayor, Common Council, and City Attorney:

If you see it, report it is the new motto for our nation; therefore, it is my duty to report to you, the mayor and common council, my findings of fact.

Fact: Annotated Charter of the City of San Bernardino State of California page C-17 Article V City Manager clearly states that the City Manager MUST live in the City of San Bernardino or become a resident within 180 days of assuming office. **Exhibit A**

Fact: Allen Parker lives in Beaumont, CA and has lived there since his appointing **Exhibit B**

Fact: Allen Parker was convicted of a civil tort and judgment was entered against him in the amount of \$62,000 July 2010. **Exhibit C and D**

Fact: Allen Parker said he was not found guilty in his court case when he fact judgment was entered on July 2, 2010. **Exhibit C and D**

Fact: Allen Parker committed perjury openly to the policy-making body when interviewed and hired. He stated to the council and then presiding mayor that he gave his house back in bankruptcy when in fact he lost his house in foreclosure August 12, 2011. **Exhibit E and F**

Fact: Allen Parker, when hired at 71-years-old, made around \$1,600 per month from his consulting business; yet, Allen Parker was hired at \$18,500 per month plus health benefits when appointed as San Bernardino's city manager. This is mismanagement of city funds and boarders fraud. **Exhibit G, H, and I**

At that time James Penman, the elected and now recalled City Attorney, had a duty to research thoroughly the individual appointed as city manager. It is apparent based on the evidence attached that this never happened or happened and was intentionally overlooked.

Why would this abuse of government funds occur when we are facing the most challenging financial times our city has ever had? Could the answer be to cover up

the misuse and mismanagement of public funds by hiring someone under qualified and to over pay them so you can carry on business as usual?

We, the people, are tired of this behavior, we have had a recall, elected new leaders, and we are still not satisfied. We do not see the transparency and we do not see change! This is the chance you, the elected officials, need to become one with the residence. **It is how you handle this matter that will define your term in office.**

City Manager Allen Parker has not moved the city out of bankruptcy. City manager Allen Parker has missed important deadlines. City manager Allen Parker never should have assumed his role as city manager because he never became a resident of our city.

The city manager's office is spending an excess amount of money hiring outside consultants instead of hiring inside people to do the same job for a fraction of the cost. This is wasteful and excessive spending and lacks clear public review.

The city manager has job duties that by law are required to be carried out and this has not been done. Allen Parker has complete control over all of the spending of his office without oversight. Allen Parker has not fulfilled his duty to the mayor and common council and should be immediately released from his duties and should not get \$222,000 and health insurance for him and his spouse for one whole year after his release from his duties.

Allen Parker is entitled to a 60-day notice. If the 60 days given is passed his last workday of December 31, 2015, then he is entitled to pay for the remaining days until 60 days have been reached. Otherwise, Allen Parker is subject to criminal charges being brought against him for fraudulent representation; and civil charges being brought against him for misrepresentation, misuse of government funds, misuse of office, and breach of duty. We, the people, will bring suite.

James Penman has been recalled, Mayor Morris stepped down, council member Wendy McCammack was recalled, Robert Jenkins was arrested, Chas Kelly was framed so he could not testify against the powers that be, leaving only four of the original members that hired Allen Parker on the council. Therefore, the four remaining council members that hired Allen Parker, can be charged with negligence and breach of duty since his appointment through current. The other three Council members can be charged with negligence and breach of duty from the time of their oath of office through current. City Attorney Gary Saenz can be charged with negligence and breach of duty and will be held to hire standard than the rest.

We, the people, demand you terminate Allen J. parker under the 60-day notice provision of his contract with no severance pay or health insurance. If the common council decides not to heed this warning, they will have no defenses as you had one last clear chance to correct the situation before litigation was filed. This is called the last clear chance doctrine.

The common council was negligent for not releasing Allen Parker from his duties on December of 2014, when the mayor requested you do so. The common council and city attorney are and were negligent when they failed to enforce the city charter, which is this cities governing law. Each one of you jointly and severally is guilty of negligence and breach of duty and will be held liable for actual and punitive damages. **Exhibit I**

Let me define negligence and duty to you then I will weave in the facts and conclude:

**Negligence** is the failure to exercise the standard of care that a reasonably prudent person would have exercised in a similar situation; any conduct that falls below the legal standard established to protect others against unreasonable risk of harm.

**Duty** is an obligation to protect another against unreasonable risk of injury.

**Breach of duty** is the violation of a legal or moral obligation; the failure to act as the law obligates one to act, especially a fiduciary's violation of an obligation owed to another or another's; failure to preform an obligation.

The mayor, common council, and city attorney have all taken an oath to uphold the Constitution of the United States.

"I, \_\_\_\_\_, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

Mayor, common council, and city attorney you have taken an oath, you have been charged with the duty of protecting and managing our city, **thus far you have not done this.** We, the people, will have no choice but to take legal action against each one of you jointly and severally for your part in the continued deterioration of our all-American City. It is at this time we, the people, demand you become accountable for your actions and defend our city from those that seek to destroy it.

You have been given one last chance to do the right thing for our city. If you fail to heed this advisement, you will have no defense in a court of law, this is called the doctrine of last chance.

Respectfully Submitted,



Karmel Roe, resident on behalf of the people

# Exhibit A

Annotated Charter of the City of San Bernardino State of California page C-17  
Article V City Manager

monthly statement to the Mayor and Common Council of the receipts and expenditures of the preceding month, and shall perform all duties required of him/her by law and the Mayor and the Common Council. He/She shall not pay out any monies belonging to the City except on claims presented, allowed and submitted in the manner provided by this Charter. (*Scott v. Common Council (1996) 44 Cal.App.4th 684, 696*)

**Section 90. Veto Power of Mayor in Community Development Commission.** When pursuant to state law the Mayor and Common Council have designated themselves as the Community Development Commission of the City, the Mayor shall have the power of veto of all orders and resolutions of the Commission, in the same manner as he or she has as Mayor of the City, subject to the power of the Commission to override the veto, in the same manner as the Council has in the City. (*As added to the 1905 Charter by election held November 5, 1996*)

## **Article V City Manager**

**Section 100. Selection and Qualifications.** The Mayor shall appoint, subject to confirmation by the Common Council, a City Manager who shall be the chief administrative officer of the City. The City Manager shall be responsible for the administration of all City departments except the Offices of the Mayor, City Attorney, City Clerk, City Treasurer, the Water Department, the Free Public Library and the Civil Service System. Said City Manager shall be at least 30 years of age and shall be a resident of the City or shall become a resident of the City within 180 days of assuming office. Said City Manager shall have received, from an accredited college or university, a masters degree in public administration, business administration, or an equivalent degree in a related field, or a higher degree, and said City Manager shall have served as a City Manager, or as a City Administrator, or Chief Executive Officer of a county, or as an Assistant City Manager, City Administrator, or Chief Executive Officer of a county for a minimum of three years. The Mayor shall appoint the person deemed best qualified on the basis of executive and administrative capabilities, giving preference to candidates with management experience, and knowledge of accepted practices with respect to the duties of the office as set forth in this Charter.

**Section 101. Assistant City Manager.** The City Manager shall have the power to appoint, with the confirmation of the Mayor and Common Council, an Assistant City Manager, who shall be empowered to perform all duties of the City Manager in the event of the absence or disability of the City Manager and such other duties as the City Manager shall direct. The Assistant Manager shall serve at the pleasure of the City Manager.

**Section 102. Authority and Duties of the City Manager.** The City Manager shall have the following authority and duties:

(a) To direct and exercise immediate supervision over the administration of all Manager-directed departments of the City;

(b) To appoint, subject to section 40(s) of this charter; exercise immediate supervision over, suspend, and remove, all City employees of all Manager-directed departments of the City in both the classified and unclassified service; except that for the classified service, such powers shall be pursuant to the Civil Service provisions of this Charter, Civil Service rules, regulations and ordinances, and except that the removal of such employees in the unclassified service is subject to the consent of the Mayor and Common Council; and to appoint any temporary, part-time employees of all Manager-directed departments of the City;

(c) To ensure, in cooperation with the Attorney General, District Attorney, City Attorney, Police Chief and Fire Chief, that all laws, ordinances, orders, resolutions, contracts and franchises are enforced and executed;

(d) To attend all meetings of the Mayor and Common Council or council committee meetings, and to have the right to participate in the discussion without vote;

(e) To prepare and submit the annual budget and to keep the Mayor and/or the Mayor and Common Council fully advised as to the financial condition and needs of the City, including the filing of annual and interim financial reports;

(f) To submit such reports as the Mayor and/or the Mayor and Common Council may require concerning the operations of Manager-directed departments, and to recommend to the Mayor and Common Council the adoption of measures deemed advisable;

(g) To perform such other duties as are specified in the Charter, by law or required by the Mayor and/or the Mayor and Common Council;

(h) To confer regularly with the Mayor, to implement the policies of the Mayor and Common Council as directed by the Mayor and to keep the Mayor informed of any issues, events and controversies that may arise; to be responsible for the implementation of the Mayor's policy directives and to insure that those directives are acted upon by all supervisors and employees in the Manager-directed departments of the City;

(i) To confer regularly with the City Attorney on legal issues; to immediately notify the City Attorney of any important legal issues or difficulties that arise; to obtain the legal advice of the City Attorney, and to carefully consider such advice, understanding that recommendations of the City Attorney are advisory only. Neither the City Attorney, nor employees of the Office of the City Attorney, has authority to issue orders to the City Manager or any of his/her subordinates; it is the responsibility of the City Manager to insure that all Manager-directed departments and the employees of those departments perform all of their duties legally and that those departments and their employees are faithful in the observance, adherence, and enforcement of all pertinent laws, ordinances, and

legal requirements in the performance of their duties and in their official conduct;

(j) To confer regularly with the City Treasurer on financial issues, to obtain the financial advice of the City Treasurer and to carefully consider that advice, and to keep the Treasurer informed of all financial matters and to immediately notify the City Treasurer of any important financial issues or difficulties that arise.

**Section 103. Vacancy.** Whenever a vacancy occurs in the office of the City Manager, the Mayor shall proceed immediately to appoint a City Manager, subject to confirmation by the Common Council. Until a City Manager is appointed and has assumed the duties of the office, the Assistant City Manager shall be designated as Acting City Manager. He/She shall perform all of the duties of City Manager and be vested with all the powers of City Manager as set forth in this Charter. The Assistant City Manager shall continue in the position of Acting City Manager, subject to the Mayor's authority to remove the Acting City Manager, until a new City Manager has been appointed and has assumed the duties of that office.

**Section 104. Mayor and Common Council's Authority Over the City Manager and Other City Employees.** Neither the Mayor nor any member of the Common Council, nor any other elected City official, nor the Common Council, nor any of its committees or members shall dictate or attempt to dictate, either directly or indirectly, the appointment of any person to office or employment by the City Manager, or in any manner interfere with or prevent the City Manager, from exercising judgment in the appointment of officers and employees in the administrative service. Neither the Mayor, Common Council Members, employees of the Common Council, nor employees of the Office of the Mayor, shall give orders to any of the subordinates of the City Manager, either publicly or privately.

**Section 105. Non-Eligibility of Elected Officials.** No person who held any elected office in the City, between June 1, 1987, and the effective date of this Charter, regardless of how long any such person held any such elected office, may be employed as City Manager until eight years passes from the effective date of this Charter, and no person who holds any elected office on or after the effective date of this Charter may be employed as City Manager until eight years passes after such person leaves said elected office.

*(Article V of the 1905 Charter, Judicial Department, repealed by election held February 6, 1973)*

**Article VI  
Reserved**

*(Article VI of the 1905 Charter repealed by election held February 6, 1973)*

## Exhibit B

Grant Deed Allen Parkers Home, Not a resident of San Bernardino City or County

FIDELITY NATIONAL TITLE  
ORANGE COUNTY

RECORDING REQUESTED BY:  
Fidelity National Title

AND WHEN RECORDED MAIL TO:

Mr. and Mrs. Allen J. Parker  
1663 Woodlands Road  
Beaumont, CA 92223

DOC # 2014-0342167

09/10/2014 08:00 AM Fees: \$18.00

Page 1 of 2 Doc T Tax Paid

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

\*\*This document was electronically submitted  
to the County of Riverside for recording\*\*  
Received by: MABRERA

THIS SPACE FOR RECORDER'S USE ONLY:

Title Order No.: 68170

Escrow No.: 002349-AO

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$338.80

computed on full value of property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale.

Unincorporated area  City of Beaumont AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John D. Wolfersberger and Marsha E. Wolfesberger as Trustees of The John D. Wolfersberger and  
Marsha E. Wolfesberger Family Trust dated Decemeber 16, 1999

hereby GRANT(s) to:

Allen J. Parker and Sara Parker, Husband and Wife as Community Property with Right of

Survivorship

the real property in the City of Beaumont, County of Riverside, State of California, described as:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Also Known as: 1663 Woodlands Road, Beaumont, CA 92223

AP#: 400-320-073

TR 002-051

DATED July 23, 2014

STATE OF CALIFORNIA

COUNTY OF Riverside

On July 20, 2014

before me, Nona B Bradd

A Notary Public personally appeared

John D Wolfersberger, Trustee

Marsha E Wolfesberger Trustee

who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

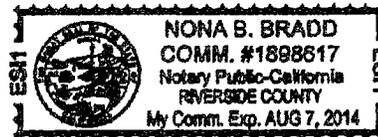
I certify under PENALTY OF PERJURY under the laws of the State  
of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

The John D. Wolfersberger and Marsha E.  
Wolfesberger Family Trust dated Decemeber 16, 1999

BY: John D. Wolfersberger, Trustee  
John D. Wolfersberger, Trustee

BY: Marsha E. Wolfesberger,  
Marsha E. Wolfesberger, Trustee  
Trustee



Signature

*Nona B Bradd*

(Seal)

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

PRELIMINARY REPORT  
YOUR REFERENCE: 002349-AO

Fidelity National Title Company  
ORDER NO.: 00068170-997-OC1-DT

**EXHIBIT A**

**LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

LOT 151 OF TRACT NO. 29193, IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 359, PAGES 89 THROUGH 94 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

APN: 400-320-073-9

# Exhibit C

Court Federal Court Documents filed by Allen Parker of his judgment

B6F (Official Form 6F) (12/07) - Cont.

In re **Allen J. Parker,  
Sara J. Parker**

Case No. \_\_\_\_\_

Debtors  
**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T R A C T I N G A G R E E M E N T	U N S E C U R E D	D E B T O R	AMOUNT OF CLAIM
Account No. <b>xxxxx8643</b>  <b>Superior Court of California Riverside Court 4050 Main Street Riverside, CA 92501</b>			<b>June 1, 2009 Judgment entered July 2, 2010</b>				<b>62,000.00</b>
Account No. <b>xxxxx-x5604</b>  <b>Wells Fargo Education Financial Svc Att: Collection Servicing 1st Floor, MACB6955-01B P. O. Box 31557 Billings, MT 59107</b>			<b>Student loan</b>				<b>6,966.00</b>
Account No.							
Account No.							
Account No.							

Sheet no. 2 of 2 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) **68,966.00**

Total  
(Report on Summary of Schedules) **206,218.00**

Exhibit D

Civil Court 21 page docket Report of Lawsuit and \$62,000 judgment

# RIVERSIDE SUPERIOR COURT

## PUBLIC ACCESS

### Case Report

 Camera indicates that a document may be purchased.

[View Document Fee Schedule](#)



First Page icon indicates you can view the first page of a Complaint for free.

[Remove this case from my notification list \(click here\)](#) 

Print This Report

Close This Window

Case RIC528643 - BENFIELD VS BANNING HEIGHTS MUTUAL WATER CO

Case RIC528643 - Complaints/Parties

**Complaint Number:** 0001 — PET 1st Amended Petition of JOHN A BENFIELD 08/11/2009

**Original Filing Date:** 06/11/2009

**Complaint Status:** ACTIVE

1 to 10 of 17 total records [Next >](#)

Party Number	Party Type	Party Name	Attorney	Party Status
1	Plaintiff	JOHN A BENFIELD	BRIGGS LAW CORPORATION	First Paper Fee Paid
			BLUE SCHOOR & DIEHL LLP	
			HUGHES HUBBARD & REED	
14	Plaintiff in Intervention	HERBERT H HASTINGS	HUGHES HUBBARD & REED	First Paper Fee Paid
15	Plaintiff in Intervention	EURETTA HASTINGS	HUGHES HUBBARD & REED	First Paper Fee Paid
2	Defendant	BANNING HEIGHTS MUTUAL WATER COMPANY	LEIBOLD, MCCLENDON, & MANN	Judgment Against 04/08/2010
3	Real Party in Interest-DEF	DANIEL FARRIS	Unrepresented	
4	Real Party in Interest-DEF	H MARVIN CLARK	Unrepresented	Judgment Against 04/08/2010
5	Real Party in Interest-DEF	ROBERT POLAND	Unrepresented	Judgment Against 04/08/2010

6	Real Party in Interest-DEF	JULIE HUTCHINSON	<u>Unrepresented</u>	
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1 to 10 of 17 total records [Next >](#)

**Complaint Number:** 0002 — CI COMPLAINT INTERVENTION of HERBERT H HASTINGS  
**Original Filing Date:** 10/07/2009  
**Complaint Status:** ACTIVE

Party Number	Party Type	Party Name	Attorney	Party Status
14	Plaintiff in Intervention	HERBERT H HASTINGS	<u>HUGHES HUBBARD &amp; REED</u>	First Paper Fee Paid
15	Plaintiff in Intervention	EURETTA HASTINGS	<u>HUGHES HUBBARD &amp; REED</u>	First Paper Fee Paid
2	Defendant in Intervention	BANNING HEIGHTS MUTUAL WATER COMPANY	<u>VARNER &amp; BRANDT LLP</u>	Answer 10/26/2009

**Complaint Number:** 0003 — A Appeal of H MARVIN CLARK  
**Original Filing Date:** 02/23/2011  
**Complaint Status:** Complete 11/14/2011

Party Number	Party Type	Party Name	Attorney	Party Status
4	Plaintiff/Appellant	H MARVIN CLARK	<u>REID &amp; HELLYER</u>	First Paper Fee Paid
5	Plaintiff/Appellant	ROBERT POLAND	<u>REID &amp; HELLYER</u>	First Paper Fee Paid
10	Plaintiff/Appellant	ALLEN PARKER	<u>REID &amp; HELLYER</u>	First Paper Fee Paid
11	Plaintiff/Appellant	CHARLES PERKINS	<u>REID &amp; HELLYER</u>	First Paper Fee Paid
12	Plaintiff/Appellant	GERALD HEIMANN	<u>REID &amp; HELLYER</u>	First Paper Fee Paid
13	Plaintiff/Appellant	J LYNN MARTELL	<u>REID &amp; HELLYER</u>	First Paper Fee Paid
16	COURT OF APPEAL	COURT OF APPEAL FOURTH APPELLATE DISTRICT	<u>COURT OF APPEALS FOURTH DISTRICT</u>	Exempt Agency
1	Plaintiff/Respondent	JOHN A BENFIELD	<u>BRIGGS LAW CORPORATION</u>	N/A
2	Defendant/Respondent	BANNING HEIGHTS MUTUAL WATER COMPANY	<u>LEIBOLD, MCCLENDON, &amp; MANN</u>	N/A

**Case RIC528643 - Actions/Minutes**

Viewed	Date	Action Text	Disposition	Image
N	11/14/2011	REMITTITUR FROM COURT OF APPEALS FILED; RULING APPEAL DISMISSED; JUSTICE RAMIREZ.	Not Applicable	

N	09/07/2011	ORDER FROM DISTRICT COURT OF APPEAL DISMISSAL IS GRANTED THE APPEAL IS DISMISSED.	Not Applicable	
	07/22/2011	REFUND CHECK MAILED TO M JENNER DOC#1903857668 IN THE AMOUNT OF \$84.00	Not Applicable	
	07/22/2011	REFUND CHECK MAILED TO D WOOD DOC#1903857669 IN THE AMOUNT OF \$57.00	Not Applicable	
	07/22/2011	TRUST EXONERATION - APPEAL	Not Applicable	
	07/22/2011	REFUND CHECK MAILED TO CLERK OF THE COURT DOC#1903857667 IN THE AMOUNT OF \$49.50	Not Applicable	
	07/22/2011	TRUST EXONERATION - APPEAL	Not Applicable	
	07/22/2011	TRUST EXONERATION - APPEAL	Not Applicable	
	07/22/2011	TRUST EXONERATION - APPEAL	Not Applicable	
	07/12/2011	APEALS REQUEST FOR PAYMENT/DISBURSEMENT FOR RECORD ON APPEAL FORWARDED TO ACCOUNTING LAURETTA.	Not Applicable	
N	07/11/2011	ORDER FROM DISTRICT COURT OF APPEAL APPELLANTS GRANTED EXTENSION TO FILE AOB.	Not Applicable	
	07/05/2011 8:30 AM DEPT. 06	HEARING RE: STATUS	Off-Calendar	

Minutes

[Print Minute Order](#)

	06/29/2011	APEALS REQUEST FOR PAYMENT/DISBURSEMENT FOR RECORD ON APPEAL FORWARDED TO ACCOUNTING LAURETTA.	Not Applicable	
	06/24/2011	REFUND CHECK MAILED TO D ANDREWS IN THE AMOUNT OF \$129.00	Not Applicable	
	06/24/2011	TRUST EXONERATION - APPEAL	Not Applicable	
	06/24/2011	REFUND CHECK MAILED TO CLERK OF THE COURT IN THE AMOUNT OF \$2,093.69	Not Applicable	
	06/24/2011	TRUST EXONERATION - APPEAL	Not Applicable	
	06/24/2011	TRUST EXONERATION - APPEAL	Not Applicable	
	06/09/2011	APEALS REQUEST FOR PAYMENT/DISBURSEMENT FOR RECORD ON APPEAL FORWARDED TO ACCOUNTING LORRETTA.	Not Applicable	
N	06/01/2011	NOTICE OF ENTRY OF ORDER FILED BY ALLEN PARKER, CHARLES PERKINS, GERALD HEIMANN.		
N	05/26/2011	ORDER OF THE COURT HEARING ON 04/12/11 FILED.	Not Applicable	
N	05/16/2011	RECEIPT FOR RECORDS ON APPEAL - RECORD ON APPEAL 8C1R.	Not Applicable	
	05/16/2011	RECORD ON APPEAL CERTIFIED TO FOURTH APPELLATE DISTRICT	Not Applicable	N/A
	05/16/2011 8:15 AM DEPT. 12	HEARING RE: JUDGMENT DEBTOR EXAMINATION ON ROBERT POLAND BY JOHN A BENFIELD	Off-Calendar	

Minutes

[Print Minute Order](#)

	05/16/2011 8:15 AM DEPT. 12	HEARING RE: JUDGMENT DEBTOR EXAMINATION ON H MARVIN CLARK BY JOHN A BENFIELD	Off-Calendar	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	05/16/2011 8:15 AM DEPT. 12	HEARING RE: JUDGMENT DEBTOR EXAMINATION ON CHARLES PERKINS BY JOHN A BENFIELD	Off-Calendar	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	05/16/2011 8:15 AM DEPT. 12	HEARING RE: JUDGMENT DEBTOR EXAMINATION ON ALLEN PARKER BY JOHN A BENFIELD	Off-Calendar	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	05/16/2011 8:15 AM DEPT. 12	HEARING RE: JUDGMENT DEBTOR EXAMINATION ON J LYNN MARTELL BY JOHN A BENFIELD	Off-Calendar	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	05/16/2011 8:15 AM DEPT. 12	HEARING RE: JUDGMENT DEBTOR EXAMINATION ON GERALD HEIMANN BY JOHN A BENFIELD	Off-Calendar	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	05/13/2011	NOTICE OF TRANSCRIPTS FILED BY D.ANDREWS	Not Applicable	
N	05/12/2011	NOTICE OF TRANSCRIPTS FILED BY M.JENNER	Not Applicable	
N	05/12/2011	NOTICE OF TRANSCRIPTS FILED BY D.RENE WOOD	Not Applicable	
N	05/11/2011	OBJECTION TO PROPOSED ORDER ON MOTION TO SET ASIDE VOID-IN-FACT FILED BY JOHN A BENFIELD	Not Applicable	
N	04/20/2011	RECEIPT FOR RECORDS ON APPEAL - NOTICE TO PREPARE.	Not Applicable	
N	04/18/2011	OBJECTION TO PROPOSED ORDER ON MTN TO SET ASIDE VOIDINFACT JDMT FILED BY JOHN A BENFIELD	Not Applicable	
	04/18/2011	REJECTED DOCUMENT: ABSTRACT OF JUDGMENT SUBMITTED BY JOHN A BENFIELD.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	04/15/2011	NOTICE TO PREPARE TRANSCRIPT ON APPEAL	Not Applicable	
	04/12/2011 9:00 AM DEPT. 06	HEARING RE: MOTION TO/FOR SET ASIDE VOID IN FACT JUDGMENT AND TO STRIKE MEMO OF COSTS AS TO REAL PARTIES IN INTEREST BY H MARVIN CLARK, ROBERT	Granted	

POLAND				
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	04/12/2011 9:00 AM DEPT. 06	HEARING RE: MOTION TO/FOR TAX COSTS BY H MARVIN CLARK, ROBERT POLAND, ALLEN PARKER, CHARLES PERKINS, GERALD HEIMANN, J LYNN MARTELL	Granted	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	04/06/2011	NOTICE OF APPEAL FEE POSTED BY H MARVIN CLARK, ROBERT POLAND, ALLEN PARKER, CHARLES PERKINS, GERALD HEIMANN, J LYNN MARTELL	Not Applicable	
	04/06/2011	TRUST DEPOSIT ON APPEAL	Not Applicable	
N	03/30/2011	NOTIFICATION OF ESTIMATE OF COSTS	Not Applicable	
N	03/28/2011	REQUEST FOR ESTIMATE OF REPORTERS TRANSCRIPT FROM M. JENNER. APP \$90 RES %76.50	Not Applicable	
N	03/24/2011	NOTICE OF BANKRUPTCY - AFTER JUDGMENT AS TO ALLEN PARKER FILED.	Not Applicable	
N	03/23/2011	REQUEST FOR ESTIMATE OF REPORTERS TRANSCRIPT FROM R. WOOD. APP \$57.00 RES \$8.55	Not Applicable	
	03/22/2011	REJECTED DOCUMENT: NOTICE OF FILING BANKRUPTCY SUBMITTED BY ALLEN PARKER.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	03/17/2011	REJECTED DOCUMENT: ABSTRACT OF JUDGMENT (3) SUBMITTED BY JOHN A BENFIELD.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	03/17/2011 8:30 AM DEPT. 06	HEARING RE: MOTION TO/FOR SET ASIDE VOID IN FACT JUDGMENT AND TO STRIKE MEMO OF COSTS AS TO REAL PARTIES IN INTEREST BY H MARVIN CLARK, ROBERT POLAND	Continued	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	03/17/2011 8:30 AM DEPT. 06	HEARING RE: MOTION TO/FOR TAX COSTS BY H MARVIN CLARK, ROBERT POLAND, ALLEN PARKER, CHARLES PERKINS, GERALD HEIMANN, J LYNN MARTELL	Continued	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	03/15/2011	REQUEST FOR ESTIMATE OF REPORTERS TRANSCRIPT FROM DANNY ANDREWS. APP \$172.50 RES \$22.50	Not Applicable	
N	03/14/2011	ORDER FROM DISTRICT COURT OF APPEAL APPELLANTS TO FILE MEMORANDUM WITH DCA.	Not Applicable	

	03/07/2011 8:00 AM DEPT. APP	COUNTER DESIGNATIONS DUE - CLERK'S OFFICE TO PREPARE COST ESTIMATE NOW.	Vacated	
N	03/02/2011	DISTRICT COURT OF APPEAL NUMBER ISSUED #E053010	Not Applicable	
	03/01/2011	NOTICE OF APPEAL FEE POSTED BY H MARVIN CLARK, ROBERT POLAND, ALLEN PARKER, CHARLES PERKINS, GERALD HEIMANN, J LYNN MARTELL	Not Applicable	
	03/01/2011	TRUST DEPOSIT ON APPEAL	Not Applicable	
N	02/28/2011	RECEIPT FOR RECORDS ON APPEAL - APPEAL PACKET AND DESIGNATIONS.	Not Applicable	
N	02/28/2011	APPLICATION AND ORDER FOR APPEARANCE OF JUDGMENT DEBTOR GERALD HEIMANN BY JOHN A BENFIELD FILED; HONORABLE JUDGE MAC R. FISHER.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 110317-0189      \$40.00				
N	02/28/2011	APPLICATION AND ORDER FOR APPEARANCE OF JUDGMENT DEBTOR J LYNN MARTELL BY JOHN A BENFIELD FILED; HONORABLE JUDGE MAC R. FISHER.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 110317-0179      \$40.00				
N	02/28/2011	APPLICATION AND ORDER FOR APPEARANCE OF JUDGMENT DEBTOR ALLEN PARKER BY JOHN A BENFIELD FILED; HONORABLE JUDGE MAC R. FISHER.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 110317-0175      \$40.00				
N	02/28/2011	APPLICATION AND ORDER FOR APPEARANCE OF JUDGMENT DEBTOR CHARLES PERKINS BY JOHN A BENFIELD FILED; HONORABLE JUDGE MAC R. FISHER.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 110317-0171      \$40.00				
N	02/28/2011	APPLICATION AND ORDER FOR APPEARANCE OF JUDGMENT DEBTOR H MARVIN CLARK BY JOHN A BENFIELD FILED; HONORABLE JUDGE MAC R. FISHER.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 110317-0166      \$40.00				
N	02/28/2011	APPLICATION AND ORDER FOR APPEARANCE OF JUDGMENT DEBTOR ROBERT POLAND BY JOHN A BENFIELD FILED; HONORABLE JUDGE MAC R. FISHER.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 110317-0162      \$40.00				
N	02/25/2011	NOTICE OF DEFAULT RE REPORTERS FEES	Not Applicable	

	02/25/2011	NOTICE OF APPEAL FEE POSTED BY H MARVIN CLARK, ROBERT POLAND, ALLEN PARKER, CHARLES PERKINS, GERALD HEIMANN, J LYNN MARTELL	Not Applicable	
N	02/25/2011	NOTIFICATION OF FILING NOTICE OF APPEAL FILED.	Not Applicable	
	02/25/2011	TRUST DEPOSIT ON APPEAL	Not Applicable	
N	02/23/2011	NOTICE OF CONTINUANCE OF HEARING DATE ON MTN TO TAX COSTSA AND MTN TO SET ASIDE VOID IN FACT JUDGMENT BY ROBERT POLAND FILED.	Not Applicable	
N	02/23/2011	APPELLANT H MARVIN CLARK, ROBERT POLAND, ALLEN PARKER, CHARLES PERKINS, GERALD HEIMANN, J LYNN MARTELL'S DESIGNATION OF RECORD ON APPEAL RE: CLERKS AND REPORTERS TRANSCRIPT FILED.	Not Applicable	
N	02/23/2011	NOTICE OF APPEAL IN SUPERIOR COURT FILED BY H MARVIN CLARK, ROBERT POLAND, ALLEN PARKER, CHARLES PERKINS, GERALD HEIMANN, J LYNN MARTELL FROM ORDER ENTERED ON 01/03/11.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	02/23/2011 9:00 AM DEPT. 12	HEARING RE: MOTION TO/FOR TAX COSTS BY H MARVIN CLARK, ROBERT POLAND, ALLEN PARKER, CHARLES PERKINS, GERALD HEIMANN, J LYNN MARTELL	Continued	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	02/23/2011 8:30 AM DEPT. 12	HEARING RE: MOTION TO/FOR SET ASIDE VOID IN FACT JUDGMENT AND TO STRIKE MEMO OF COSTS AS TO REAL PARTIES IN INTEREST BY H MARVIN CLARK, ROBERT POLAND	Continued	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	02/22/2011 8:00 AM DEPT. 06	COURT ON ITS OWN MOTION: CONTINUANCE OF THE HEARINGS SET FOR 2/23/11	Completed	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	02/18/2011	OBJECTION TO DECLARATION OF DANIEL A REED IN SUPPO RT OF MOTION TO SET ASIDE VOID IN FACT JUDGMENT	Not Applicable	
N	02/14/2011	DECLARATION OF OF DANIEL A REED FILED	Not Applicable	
N	02/14/2011	DECLARATION OF MICHAEL G KERBS IN SUPPORT OF REPLY FILED	Not Applicable	
N	02/14/2011	NOTICE OF REASSIGNMENT OF DEPARTMENT FOR HEARING ON MOTION TO SET ASIDE BY H MARVIN CLARK, ROBERT POLAND, ALLEN PARKER, CHARLES PERKINS, GERALD HEIMANN, J LYNN MARTELL FILED.	Not Applicable	
N	02/14/2011	REPLY TO OPPOSITION TO MOTION TO TAX BY H MARVIN CLARK, ROBERT POLAND, ALLEN PARKER, CHARLES PERKINS, GERALD HEIMANN FILED	Not Applicable	

N	02/14/2011	REPLY TO OPPOSITION TO MOTION TO SET ASIDE BY H MARVIN CLARK, ROBERT POLAND, ALLEN PARKER, CHARLES PERKINS, GERALD HEIMANN, J LYNN MARTELL FILED	Not Applicable	
N	02/10/2011	OPPOSITION TO MOTION TO SET ASIDE VOID IN FACT JUDGMENT BY BANNING HEIGHTS MUTUAL WATER COMPANY FILED UNTIMELY PER 1005CCP/317(A)CRC /437C(B)CCP	Not Applicable	
N	02/09/2011	OPPOSITION TO MOTION TO TAX AND/OR STRIKE SUPPLEMENTAL COSTS BY JOHN A BENFIELD FILED UNTIMELY PER 1005CCP/317(A)CRC/437C(B)CCP	Not Applicable	
N	02/08/2011	OPPOSITION TO MOTION TO SET ASIDE VOID-IN-FACT JUDGMENT BY JOHN A BENFIELD FILED	Not Applicable	
N	01/18/2011	NOTICE OF ASSIGNMENT OF HEARING DATE ON MOTION TO TAX COSTS BY ALAN HAMDORF, CHARLES PERKINS FILED.	Not Applicable	
N	01/13/2011	REQUEST FOR JUDICIAL NOTICE FILED	Not Applicable	
N	01/13/2011	MEMO OF POINTS & AUTHORITIES IN SUPPORT OF/TO MOTION TO TAX COSTS BY H MARVIN CLARK, ROBERT POLAND, ALLEN PARKER, CHARLES PERKINS, GERALD HEIMANN, J LYNN MARTELL FILED.	Not Applicable	
	01/13/2011	HEARING SET 2/23/11 AT 9:00 IN DEPARTMENT 12		
N	01/13/2011	MOTION TO TAX COSTS BY H MARVIN CLARK, ROBERT POLAND, ALLEN PARKER, CHARLES PERKINS, GERALD HEIMANN, J LYNN MARTELL FILED		
<p><b>Minutes</b>      <a href="#">Print Minute Order</a></p> <p>Receipt: 110113-0408      \$40.00</p>				
N	01/11/2011	MEMORANDUM OF COSTS (SUMMARY) IN THE AMOUNT OF \$\$4,345.00 BY JOHN A BENFIELD FILED.	Not Applicable	
N	01/05/2011	NOTICE OF ASSIGNMENT OF HRG DATE ON MTN TO SET ASIDE VOID IN FACT JUDGMENT AND TO STRIKE BY H MARVIN CLARK, ALLEN PARKER, CHARLES PERKINS FILED.	Not Applicable	
N	01/04/2011	REQUEST FOR JUDICIAL NOTICE FILED	Not Applicable	
N	01/04/2011	DECLARATION OF OF MICHAEL G KERBS IN SUPPORT OF MTN TO SET ASIDE VOID IN FACT JUDGMENT FILED	Not Applicable	
N	01/04/2011	NOTICE OF MOTION TO SET ASIDE VOID FACT JUDGMENT AND STRIKE MEMO OF COSTS AS TO REAL PARTIES BY H MARVIN CLARK, ALLEN PARKER, CHARLES PERKINS FILED.	Not Applicable	
N	01/04/2011	MOTION TO/FOR SET ASIDE VOID IN FACT JUDGMENT AND TO STRIKE MEMO OF COSTS AS TO REAL PARTIES IN INTEREST BY H MARVIN CLARK, ROBERT POLAND FILED		
<p><b>Minutes</b>      <a href="#">Print Minute Order</a></p> <p>Receipt: 110104-0309      \$40.00</p>				
N	01/04/2011	DECLARATION OF OF J LYNN MARTELL IN SUPPORT OF MOTION TO SET ASIDE VOID IN FACT JUDGMENT FILED	Not Applicable	
N	01/04/2011	DECLARATION OF OF GERALD HEIMANN IN SUPPORT OF MOTION TO SET ASIDE VOID IN FACT JUDGMENT FILED	Not Applicable	
N	01/04/2011	DECLARATION OF OF ROBERT (BOB) POLAND IN SUPPORT OF MOTION TO SET ASIDE VOID IN FACT JUDGMENT FILED	Not Applicable	

N	01/04/2011	DECLARATION OF ALLEN J PARKER IN SUPPORT OF MOTION TO SET ASIDE VOID IN FACT JUDGMENT FILED	Not Applicable	
N	01/04/2011	DECLARATION OF OF CHARLES PERKINS IN SUPPORT OF MOTION TO SET ASIDE VOID IN FACT JUDGMENT FILED	Not Applicable	
N	01/04/2011	DECLARATION OF OF MARVIN CLARK IN SUPPORT OF MOTION TO SET ASIDE VOID IN FACT JUDGMENT FILED	Not Applicable	
	01/04/2011	HEARING SET 2/23/11 AT 8:30 IN DEPARTMENT 12		
N	01/03/2011	ORDER OF THE COURT HEARING ON 12/16/10 FILED.	Not Applicable	
<p><b>Minutes</b> <input type="button" value="Print Minute Order"/></p>				
N	12/10/2010	RESPONSE TO OBJECTION TO PROPOSED ORDR GRANTING MOTION BY JOHN A BENFIELD FILED.	Not Applicable	
N	12/07/2010	OBJECTION TO PROPOSED ORDER GRANTING MTN FOR AN AWARD FILED BY ALLEN PARKER, CHARLES PERKINS	Not Applicable	
	12/01/2010 8:30 AM DEPT. 03	HEARING RE: MOTION TO/FOR FOR AWARD OF ATTORNEY FEES - BY JOHN A BENFIELD	Granted	
<p><b>Minutes</b> <input type="button" value="Print Minute Order"/></p>				
N	11/29/2010	NOTICE OF PLAINTIFFS INTENT TO MAKE ORAL MOTION TO STRIKE OPPO PAPERS FILED BY REAL PARTIES IN INT BY JOHN A BENFIELD FILED.	Not Applicable	
N	11/22/2010	PALINTIFFS (SECOND) REPLY BRIEF IN SUPPORT OF MOTI ON FOR AWARD OF ATTORNEY FEES	Not Applicable	
N	11/16/2010	ORDER FOR FILING IN EXCESS OF 15 PAGES IS GRA AND FILED; HONORABLE JUDGE RONALD L TAYLOR.	Not Applicable	
N	11/09/2010	EX PARTE APPLICATION TO/FOR FILE POINTS AND AUTHORITIES IN EXCESS OF 15PAGES BY ROBERT POLAND, CHARLES PERKINS, J LYNN MARTELL, HERBERT H HASTINGS FILED	Not Applicable	
N	11/09/2010	DECLARATION OF OF MICHAEL G KERBS IN SUPPORT OF EX PARTE APP FILED	Not Applicable	
N	11/09/2010	DECLARATION OF OF TAMARA M SOSA RE:SERVICE OF PLEADINGS BY OVERNIGHT DELIVERY FILED FILED	Not Applicable	
N	11/09/2010	DECLARATION OF OF CHARLES PERKINS IN SUPPORT OF OPPOSITION TO MOTION FOR ATTORNEYS FEES FILED FILED	Not Applicable	
N	11/09/2010	DECLARATION OF OF ROBERT (BOB) POLAND IN SUPPORT OF OPPOSITION TO MOTION FOR ATTORNEYS FEES FILED FILED	Not Applicable	
N	11/09/2010	DECLARATION OF OF GERALD HEIMANN IN SUPPORT OF OPPOSITION TO MOTION FOR ATTORNEYS FEES FILED FILED	Not Applicable	
N	11/09/2010	DECLARATION OF OF J LYNN MARTELL IN SUPPORT OF OPPOSITION TO MOTION FOR ATTORNEYS FEES FILED FILED	Not Applicable	

N	11/09/2010	DECLARATION OF OF ALLEN J PARKER IN SUPPORT OF OPPOSITION TO MOTION FOR ATTORNEYS FEES FILED	Not Applicable	
N	11/09/2010	EVIDENTIARY OBJECTIONS IN SUPPORT OF OPPOSITION TO MOTION FOR ATTORNEYS FEES FILED	Not Applicable	
N	11/09/2010	REQUEST FOR JUDICIAL NOTICE FILED	Not Applicable	
N	11/09/2010	DECLARATION OF OF MARVIN CLARK IN SUPPORT OF OPPOSITION TO MOTION FOR ATTORNEYS FEES FILED	Not Applicable	
N	11/09/2010	DECLARATION OF OF MICHAEL G KERBS IN SUPPORT OF OPPOSITION TO MOTION FOR ATTORNEYS FEES FILED	Not Applicable	
N	11/09/2010	OPPOSITION TO MOTION FOR ATTORNEYS FEES BY ALLEN PARKER, CHARLES PERKINS, GERALD HEIMANN, J LYNN MARTELL FILED	Not Applicable	
N	10/13/2010	PROOF OF SERVICE OF NTC OF DEPOSITION SERVED ON LAW OFFICE OF REID & HELLYER SERVED 09/30/10 FILED (NON-COMPLAINT)	Not Applicable	
N	10/04/2010	NOTICE OF CONTINUANCE OF HEARING ON MTN FOR AWARD OF ATTNY FEES BY JOHN A BENFIELD FILED.	Not Applicable	
	09/30/2010 8:30 AM DEPT. 03	HEARING RE: MOTION TO/FOR FOR AWARD OF ATTORNEY FEES - BY JOHN A BENFIELD	Continued	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	09/23/2010	REPLY TO IN SUPPORT OF MOTION FOR AWARD OF ATTY FEES BY JOHN A BENFIELD FILED	Not Applicable	
N	09/20/2010	RESPONSE TO PLTF'S MOTION FOR AWARD OF ATTORNEYS FEES BY BANNING HEIGHTS MUTUAL WATER COMPANY FILED.	Not Applicable	
	09/20/2010	REJECTED DOCUMENT: RESPONSE TO MOTION FOR AWARD OF ATTORNEY FEES SUBMITTED BY BANNING HEIGHTS MUTUAL WATER COMPANY.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	08/25/2010	PLAINTIFFS OPENING BRIEF IN SUPPORT OF MOTION FOR AWARD OF ATTORNEY FEES	Not Applicable	
N	08/25/2010	MOTION TO/FOR FOR AWARD OF ATTORNEY FEES - BY JOHN A BENFIELD FILED		
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 100825-0564      \$40.00				
	08/25/2010	HEARING SET 9/30/10 AT 8:30 IN DEPARTMENT 03		
N	07/02/2010	NOTICE OF ENTRY OF JUDGMENT FILED BY JOHN A BENFIELD.		
	06/03/2010 8:30 AM DEPT. 03	ORDER TO SHOW CAUSE HEARING WHY DISMISSAL ON 1ST AMENDED PETITION OF JOHN BENFIELD SHOULD NOT BE ORDERED UNLESS JUDGMENT OR DISMISSAL IS ENTERED	Vacated	

		PRIOR TO 03/29/10.		
N	04/08/2010	JUDGMENT ON COMPLAINT FOR DETERMINATION OF VALIDITY OF ELECTION OR APPT OF DIRECTORS OF DOMESTIC CO	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	04/08/2010	REQUEST FOR DISMISSAL WITHOUT PREJUDICE AS TO DEFENDANTS DANIEL FARRIS JULIE HUTCHINSON STEVE ROMBER	Not Applicable	
N	04/08/2010	REQUEST FOR DISMISSAL WITHOUT PREJUDICE ON THE 1ST AMENDED PETITION OF JOHN BENFIELD AS TO BANNING HEIGHTS MUTUAL WATER COMPANY FILED.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	04/08/2010	MEMORANDUM OF COSTS (SUMMARY) IN THE AMOUNT OF \$\$8,013.64 BY JOHN A BENFIELD FILED.	Not Applicable	
	03/29/2010 9:30 AM DEPT. 03	ORDER TO SHOW CAUSE HEARING WHY DISMISSAL ON 1ST AMENDED PETITION OF JOHN BENFIELD SHOULD NOT BE ORDERED UNLESS JUDGMENT OR DISMISSAL IS ENTERED PRIOR TO 03/29/10.	Continued	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	03/16/2010	DECLARATION AND ORDER FOR TAKING MOTIONS OFF CALENDAR (3-12-10) BY JOHN A BENFIELD FILED; HONORABLE JUDGE DOUGLAS E. WEATHERS.	Not Applicable	
	03/12/2010 8:30 AM DEPT. 03	HEARING RE: MOTION TO CONSOLIDATE ACTIONS FOR ALL PURPOSES BY JOHN A BENFIELD	Vacated	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	03/12/2010 8:30 AM DEPT. 03	HEARING RE: MOTION TO/FOR ORDER TO DISSOLVE OR ALTERNATIVELY MODIFY TRO * BY JOHN A BENFIELD	Off-Calendar	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	03/05/2010	REPORT AND ORDER RE: ELECTION OF DIRECTORS OF BANNING HEIGHTS MUTUAL WATER COMPANY	Not Applicable	
N	03/04/2010	NOTICE OF DISASSOCIATION OF COUNSEL BY JOHN A BENFIELD FILED.	Not Applicable	
N	02/23/2010	SUBSTITUTION OF ATTORNEY FILED; ON 1ST AMENDED PETITION OF JOHN BENFIELD REMOVE ATTORNEY VARNER & BRANDT LLP FOR PARTY(S) BANNING HEIGHTS MUTUAL WATER COMPANY AND REPLACE WITH ATTORNEY LEIBOLD, MCCLENDON, & MANN	Not Applicable	
	01/26/2010 9:00 AM DEPT. 03	HEARING RE: MOTION	Off-Calendar	

<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	01/22/2010	STIPULATION AND ORDER FOR ELECTION OF DIRECTORS IS GRA; HONORABLE JUDGE DOUGLAS E. WEATHERS.	Not Applicable	
N	01/21/2010	AMENDED /SUPPL NOTICE/MOTION FOR ORDER TO DISSOLVE FILED BY JOHN A BENFIELD	Not Applicable	
	01/19/2010 9:30 AM DEPT. 03	EX PARTE HEARING RE SHORTEN TIME FOR HEARING ON NOTICE OF MOTION.	Granted	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	01/19/2010	NOTICE OF RULING RE: RE EXPARTE APPL FOR ORDER CONSOLIDATING FILED	Not Applicable	
	01/19/2010 8:30 AM DEPT. 03	HEARING RE: FURTHER PROCEEDINGS RE; RULING OF 1/5/10	OSC SET	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	01/13/2010	170.6 FILED BY JOHN A BENFIELD AGAINST COMMISSIONER PAULETTE DURAND-BARKLEY GRANTED.	Not Applicable	
	01/13/2010 8:30 AM DEPT. 02	EX PARTE HEARING RE SHORTEN TIME FOR HEARING ON NOTICE OF MOTION.	Continued	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	01/12/2010	EX PARTE HEARING SET ON 1/13/10 AT 8:30 IN DEPT 02		
N	01/12/2010	EX PARTE APPLICATION TO/FOR SHORTEN TIME FOR HEARING ON NOTICE OF MOTION BY JOHN A BENFIELD FILED	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 100112-0124      \$40.00				
	01/11/2010	HEARING SET 3/12/10 AT 8:30 IN DEPARTMENT 03		
N	01/11/2010	MOTION TO/FOR ORDER TO DISSOLVE OR ALTERNATIVELY MODIFY TRO * BY JOHN A BENFIELD FILED		
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 100111-0112      \$40.00				
N	01/08/2010	ASSOCIATION OF COUNSEL ON THE 1ST AMENDED PETITION OF JOHN BENFIELD AS TO PLAINTIFF JOHN A BENFIELD ADDING ATTORNEY LAW OFFICE OF RAULB GARCIA FILED.	Not Applicable	
	01/08/2010	HEARING RE: MOTION TO CONSOLIDATE SET 3/12/10 AT 8:30 IN DEPARTMENT 03		
N	01/08/2010	MOTION TO CONSOLIDATE ACTIONS FOR ALL PURPOSES BY JOHN A BENFIELD FILED		

<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 100108-0523    \$40.00			
N	01/06/2010	NOTICE OF PETITION FILED	Not Applicable <input checked="" type="checkbox"/>
	01/05/2010	CLERK'S CERTIFICATE OF MAILING OF NOTICE ON PETITION FILED FILED.	Not Applicable
<b>Minutes</b> <a href="#">Print Minute Order</a>			
	12/21/2009 9:30 AM DEPT. 03	HEARING RE: FURTHER PROCEEDINGS	Off-Calendar
<b>Minutes</b> <a href="#">Print Minute Order</a>			
	12/11/2009 3:00 PM DEPT. 03	HEARING RE: FURTHER PROCEEDINGS	Continued
<b>Minutes</b> <a href="#">Print Minute Order</a>			
	12/10/2009 9:30 AM DEPT. 03	HEARING RE: HEARING ON COMPLAINT	Vacated
<b>Minutes</b> <a href="#">Print Minute Order</a>			
	12/10/2009 8:30 AM DEPT. 03	HEARING RE: MOTION TO/FOR ON COMPLAINT BY JOHN A BENFIELD	Completed
<b>Minutes</b> <a href="#">Print Minute Order</a>			
	12/10/2009 8:30 AM DEPT. 03	CASE MANAGEMENT CONFERENCE HEARING	Off-Calendar
<b>Minutes</b> <a href="#">Print Minute Order</a>			
	12/08/2009 8:30 AM DEPT. 03	CASE MANAGEMENT CONFERENCE HEARING	Continued
<b>Minutes</b> <a href="#">Print Minute Order</a>			
	11/25/2009	HEARING SET 12/10/09 AT 8:30 IN DEPARTMENT 03	
	11/20/2009 10:00 AM DEPT. 03	HEARING RE: HEARING ON COMPLAINT	Continued

<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	11/16/2009	CASE MANAGEMENT STATEMENT FILED BY BANNING HEIGHTS MUTUAL WATER COMPANY	Not Applicable	
N	11/12/2009	REPLY TO BRIEF OF PLAINTIFFS TO FINAL OPPOSITION BRIEF BY JOHN A BENFIELD FILED	Not Applicable	
N	11/12/2009	RESPONSE TO EVIDENTIARY OBJECTIONS OF DEF BY JOHN A BENFIELD FILED.	Not Applicable	
N	11/12/2009	ANSWER TO 1ST AMENDED PETITION OF JOHN BENFIELD BY BANNING HEIGHTS MUTUAL WATER COMPANY REPRESENTED BY VARNER & BRANDT LLP FILED. (OVER \$25,000.00)	Not Applicable	
N	11/05/2009	APPENDIX TO DEFENDANT BANNING HEIGHTS MUTUAL WATER COMPANYS FINAL OPPOSITION BRIEF	Not Applicable	
N	11/05/2009	DEFENDANT BANNING HEIGHTS MUTUAL WATER COMPANY EVIDENTIARY OBJECTION TO PLTS APPENDIX TO FINAL OPENI	Not Applicable	
N	11/05/2009	DEFENDANT BANNING HEIGHTS MUTUAL WATER COMPANY FINAL OPPOSITION BRIEF: MEMORANDUM OF POINTS & AUTHOR	Not Applicable	
	11/03/2009 8:30 AM DEPT. 03	HEARING RE: DEMURRER TO 1ST AMENDED PETITION OF JOHN BENFIELD BY BANNING HEIGHTS MUTUAL WATER COMPANY	Continued	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	11/03/2009 8:30 AM DEPT. 03	HEARING RE: MOTION TO STRIKE PORTIONS OF FIRST AMENDED COMPLAINT BY BANNING HEIGHTS MUTUAL WATER COMPANY	Continued	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	10/29/2009	APPENDIX OF TO FINAL OPENING BRIEF OF PLAINTIFF FILED BY JOHN A BENFIELD	Not Applicable	
N	10/29/2009	FINAL OPENING BRIEF OF PLAINTIFF JOHN A BENFIELD	Not Applicable	
N	10/26/2009	ANSWER TO COMPLAINT INTERVENTION FILED 10/07/2009 OF HERBERT HASTINGS BY BANNING HEIGHTS MUTUAL WATER COMPANY REPRESENTED BY VARNER & BRANDT LLP FILED. (OVER \$25,000.00)	Not Applicable	
	10/19/2009 8:30 AM DEPT. 03	HEARING RE: HEARING ON COMPLAINT	Continued	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	10/16/2009	ORDER RE: HEARING OF NOVEMBER 20, 2009	Not Applicable	
N	10/13/2009	RESPONSE TO FURTHER OPPOSITION BY JOHN A BENFIELD FILED.	Not Applicable	

N	10/13/2009	NOTICE OF LODGING DEPOSITION TRANSCRIPT OF GARY DACK BY JOHN A BENFIELD FILED.	Not Applicable	
N	10/13/2009	MEMORANDUM OF JOHN A BENFIELD IN SUPPORT OF UPHOLDING INSPECTOR OF ELECTIONS RESULT OF APRIL 9, 2009	Not Applicable	
N	10/07/2009	SUMMONS ISSUED ON COMPLAINT INTERVENTION FILED 10/07/2009 OF HERBERT HASTINGS	Not Applicable	
N	10/07/2009	CIVIL CASE COVER SHEET FILED.	Not Applicable	
N	10/07/2009	COMPLAINT IN INTERVENTION FILED.	Not Applicable	
	10/07/2009 8:30 AM DEPT. 03	HEARING RE: MOTION TO/FOR LEAVE TO INTERVENE IN ACTION BY HERBERT H HASTINGS, EURETTA HASTINGS	Granted	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	10/07/2009 8:30 AM DEPT. 03	HEARING RE: DEMURRER TO 1ST AMENDED PETITION OF JOHN BENFIELD BY BANNING HEIGHTS MUTUAL WATER COMPANY	Completed	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	10/07/2009 8:30 AM DEPT. 03	HEARING RE: MOTION TO STRIKE PORTIONS OF FIRST AMENDED COMPLAINT BY BANNING HEIGHTS MUTUAL WATER COMPANY	Denied	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	10/06/2009	OPPOSITION TO PLAS SUPPLEMENTAL FILINGS & 1ST AMENDED COMPLAINT BY BANNING HEIGHTS MUTUAL WATER COMPANY FILED	Not Applicable	
N	09/29/2009	REPLY TO MOTION FOR LEAVE TO INTERVENE IN ACTION BY HERBERT H HASTINGS, EURETTA HASTINGS FILED	Not Applicable	
N	09/29/2009	NOTICE OF ERRATA RE PAGE 5 OF OPPOSITION TO MTN FOR LEAVE TO INTERVENE BY BANNING HEIGHTS MUTUAL WATER COMPANY FILED.	Not Applicable	
N	09/29/2009	REPLY TO OPPOSITION TO DEMURRER BY BANNING HEIGHTS MUTUAL WATER COMPANY FILED	Not Applicable	
N	09/29/2009	REPLY TO OPPOSITION TO MTN TO STRIKE BY BANNING HEIGHTS MUTUAL WATER COMPANY FILED	Not Applicable	
N	09/25/2009	OPPOSITION TO TO MOTION TO STRIKE BY JOHN A BENFIELD FILED	Not Applicable	
N	09/25/2009	OPPOSITION TO DEMURRER BY JOHN A BENFIELD FILED	Not Applicable	
N	09/24/2009	OPPOSITION TO MOTION FOR LEAVE TO INTERVENE BY BANNING HEIGHTS MUTUAL WATER COMPANY FILED	Not Applicable	
N	09/21/2009	NOTICE OF RULING RE: EX PARTE APPL FOR ORDER TO CONTINUE FILED	Not Applicable	
	09/18/2009 8:30 AM DEPT. 03	HEARING RE: HEARING ON COMPLAINT	Continued	

<b>Minutes</b> <a href="#">Print Minute Order</a>				
	09/18/2009 8:30 AM DEPT. 02	EX PARTE HEARING RE AN ORDER ADVANCING DEMURRER AND MOTION TO STRIKE.	Granted	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	09/17/2009	EX PARTE HEARING SET ON 9/18/09 AT 8:30 IN DEPT 02		
N	09/17/2009	EX PARTE APPLICATION TO/FOR AN ORDER ADVANCING HEARING DATE ON DEMURRER/MTN BY JOHN A BENFIELD FILED	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 090917-0418      \$40.00				
	09/15/2009	HEARING SET 10/07/09 AT 8:30 IN DEPARTMENT 05 - RESCHEDULED TO:	Not Applicable	
	09/15/2009	HEARING SET 10/07/09 AT 8:30 IN DEPARTMENT 03	Not Applicable	
	09/15/2009	HEARING RE: DEMURRER SET 11/03/09 AT 8:30 IN DEPT. 05 - RESCHEDULED TO:	Not Applicable	
	09/15/2009	HEARING RE: DEMURRER SET 11/03/09 AT 8:30 IN DEPT. 03	Not Applicable	
	09/15/2009	CASE ASSIGNED TO DEPARTMENT 03 FOR CASE MANAGEMENT PURPOSES (NOTICE TO COUNSEL).		
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	09/15/2009 8:30 AM DEPT. 02	EX PARTE HEARING RE FOR AN ORDER TO CONTINUE SEP 18,2009 HEARING.	Granted	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	09/14/2009	EX PARTE HEARING SET ON 9/15/09 AT 8:30 IN DEPT 02		
N	09/14/2009	EX PARTE APPLICATION TO/FOR AN ORDER TO CONTINUE SEPTEMBER 18,2009 HEARING BY BANNING HEIGHTS MUTUAL WATER COMPANY FILED	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 090914-0302      \$40.00				
	09/10/2009	HEARING RE; DEMURRER SET 11/03/09 AT 8:30 IN DEPT. 05		
N	09/10/2009	MOTION TO STRIKE PORTIONS OF FIRST AMENDED COMPLAINT BY BANNING HEIGHTS MUTUAL WATER COMPANY FILED		
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 090910-0393      \$40.00				

N	09/10/2009	DEMURRER TO 1ST AMENDED PETITION OF JOHN BENFIELD BY BANNING HEIGHTS MUTUAL WATER COMPANY REPRESENTED BY VARNER & BRANDT LLP FILED.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 090910-0389      \$40.00				
	09/09/2009 8:00 AM DEPT. CLERK	NON-PROOF OF SERVICE (NON-APPEARANCE) HEARING	Vacated	
	09/08/2009	REJECTED DOCUMENT: NOTICE OF DEMURRER SUBMITTED BY BANNING HEIGHTS MUTUAL WATER COMPANY.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	09/08/2009	DECLARATION OF OF DANIEL FARRIS IN SUPPORT OF COMPLAINT AND AMENDED COMPLAINT FOR DETERMINATION OF VALIDITY OF ELEC FILED	Not Applicable	
	09/03/2009	REJECTED DOCUMENT: DEMURRER AND MTN TO STRIKE SUBMITTED BY BANNING HEIGHTS MUTUAL WATER COMPANY.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	08/21/2009	MOTION FEE POSTED BY HERBERT H HASTINGS, EURETTA HASTINGS	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 090821-0378      \$40.00				
	08/21/2009	HEARING SET 10/07/09 AT 8:30 IN DEPARTMENT 05		
N	08/21/2009	MOTION TO/FOR LEAVE TO INTERVENE IN ACTION BY HERBERT H HASTINGS, EURETTA HASTINGS FILED		
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 090821-0375      \$370.00				
	08/20/2009	ASSOCIATION OF COUNSEL ON THE 1ST AMENDED PETITION OF JOHN BENFIELD AS TO PLAINTIFF JOHN A BENFIELD ADDING ATTORNEY BLUE SCHOOR & DIEHLLP FILED.	Not Applicable	N/A
N	08/20/2009	ASSOCIATION OF COUNSEL ON THE 1ST AMENDED PETITION OF JOHN BENFIELD AS TO PLAINTIFF JOHN A BENFIELD ADDING ATTORNEY HUGHES HUBBARD & REED FILED.	Not Applicable	
N	08/11/2009	1ST AMENDED PETITION OF JOHN BENFIELD FILED. (AMENDED COMPLAINT - SUPERIOR COURT)	Not Applicable	
	08/11/2009	--ALSO SERVED 1ST AMENDED PETITION OF JOHN BENFIELD ON BANNING HEIGHTS MUTUAL WATER COMPANY WITH DATE OF MAILING 08/11/09--	Not Applicable	
N	07/30/2009	APPLICATION FOR PUBLICATION FILED.	Not Applicable	
N	07/30/2009	ORDER FOR PUBLICATION OF SUMMONS AND PETITION FILED 06/11/2009 OF JOHN BENFIELD AS TO BANNING HEIGHTS MUTUAL WATER COMPANY SIGNED ON 07/30/09	Not Applicable	

	07/30/2009 8:30 AM DEPT. 03	HEARING RE: HEARING ON COMPLAINT	Continued	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	07/27/2009	CLERK'S CERTIFICATE OF MAILING OF NOTICE OF RULING.	Not Applicable	N/A
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	07/27/2009	RULING ON THE HEARING HELD ON 7/27/09	Not Applicable	
	07/27/2009	CHANGE ATTORNEY ON BANNING HEIGHTS MUTUAL WATER COMPANY FROM LEIBOLD, MCCLENDON, & MANN TO VARNER & BRANDT LLP ON ALL COMPLAINTS.	Not Applicable	
	07/27/2009 8:30 AM DEPT. 03	HEARING RE: MOTION TO/FOR DISQUALITY JOHN G MCCLENDON AND THE LAW OFFICES OF LIEBOLD MCCLENDON & MANN AND TO STRIKE BY BANNING HEIGHTS MUTUAL WATER COMPANY	Taken Under Submission	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	07/27/2009 8:00 AM DEPT. 03	COURTS SUBSEQUENT RULING ON 07/27/09 @ 08:00 FOR DEPARTMENT 03	Completed	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	07/22/2009	DECLARATION OF OD DANIEL FARRIS AND STEPHEN ROMBERT AND EUGENE ALAN HAMDORF FILED	Not Applicable	
N	07/22/2009	REPLY TO OPPOSITION TO MTN TO DISQUALIFY BY BANNING HEIGHTS MUTUAL WATER COMPANY FILED PER 313/317 CRC	Not Applicable	
N	07/21/2009	OBJECTION TO TO DECLARATION FILED BY JOHN A BENFIELD	Not Applicable	
N	07/21/2009	REPLY TO BRIEF IN SUPPORT OF COMPLAINT FOR DETERMINATION BY JOHN A BENFIELD FILED	Not Applicable	
N	07/17/2009	OPPOSITION TO MOTION TO DISQUALIFY JOHN G. MCCLENDON AND LEIBOLD BY BANNING HEIGHTS MUTUAL WATER COMPANY FILED UNTIMELY PER 1005CCP/317(A)CRC /437C(B)CCP	Not Applicable	
N	07/17/2009	OPPO BRIEF OF BANNING HEIGHTS MUTUAL WATER COMPANY TO PLAINTIFFS OPPENING BRIEF	Not Applicable	
	07/16/2009	REJECTED DOCUMENT: OPPO BRIEF TO PLNTF OPENING BRIEF SUBMITTED BY BANNING HEIGHTS MUTUAL WATER COMPANY.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	07/15/2009	OPPOSITION TO PLAINTIFFS OPENING BRIEF IN SUPPORT OF COMPLAINT BY BANNING HEIGHTS MUTUAL WATER COMPANY FILED	Not Applicable	

	07/09/2009	HEARING SET 7/27/09 AT 8:30 IN DEPARTMENT 03		
N	07/09/2009	MOTION TO/FOR DISQUALITY JOHN G MCCLENDON AND THE LAW OFFICES OF LIEBOLD MCCLENDON & MANN AND TO STRIKE BY BANNING HEIGHTS MUTUAL WATER COMPANY FILED		
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 090709-0137      \$40.00				
	07/09/2009 8:30 AM DEPT. 02	EX PARTE HEARING RE APPL FOR ORDER TO DISQUALIFY & STRIKE ANSWER.	Granted	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	07/08/2009	EX PARTE HEARING SET ON 7/09/09 AT 8:30 IN DEPT 02		
N	07/08/2009	EX PARTE APPLICATION TO/FOR ORDER TO DISQUALIFY & STRIKE VERIFIED ANSWER BY BANNING HEIGHTS MUTUAL WATER COMPANY FILED	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 090708-0266      \$40.00				
	07/07/2009	REJECTED DOCUMENT: APPLICATION FOR PUBLICATION SUBMITTED BY JOHN A BENFIELD.	Not Applicable	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
N	07/06/2009	OPENING BRIEF IN SUPOORT OF COMPLAINT FILED BY JOHN A BENFIELD	Not Applicable	
N	07/01/2009	NOTICE OF LODGMET OF RECORD OF PROCEEDINGS - BY BANNING HEIGHTS MUTUAL WATER COMPANY FILED.	Not Applicable	
	06/25/2009	APPLICATION FOR ORDER FOR PUBLICATION OF SUMMONS	Not Applicable	N/A
<b>Minutes</b> <a href="#">Print Minute Order</a> Receipt: 090625-0639      \$20.00				
N	06/22/2009	NOTICE OF RULING RE: EX PARTE APPLICATION FILED	Not Applicable	
N	06/18/2009	STIPULATION FOR THE APPOINTMENT OF COURT COMMISSIONER AS TEMPORARY JUDGE FILED.	Not Applicable	
	06/18/2009 9:00 AM DEPT. 02	EX PARTE HEARING RE APPL FOR ORDER SETTING BRIEFING SCHEDULE.	Granted	
<b>Minutes</b> <a href="#">Print Minute Order</a>				
	06/17/2009 8:30 AM DEPT. 02	EX PARTE HEARING RE APPL FOR ORDER SETTING BRIEFING SCHEDULE.	Continued	
<b>Minutes</b> <a href="#">Print Minute Order</a>				

N	06/16/2009	DECLARATION OF RE SERVICE OF SUMMONS, COMPLAINT, NTC OF EXPARTE FILED	Not Applicable	
N	06/16/2009	PROOF OF SERVICE OF SUMMONS AND COMPLAINT SERVED ON STEVEN ROMBERG SERVED 06/14/09 FILED (NON-COMPLAINT)	Not Applicable	
N	06/16/2009	PROOF OF SERVICE OF SUMMONS AND COMPLAINT SERVED ON ALLEN PARKER SERVED 06/14/09 FILED (NON-COMPLAINT)	Not Applicable	
N	06/16/2009	PROOF OF SERVICE OF SUMMONS AND COMPLAINT SERVED ON RICHARD SIMMONS SERVED 06/12/09 FILED (NON-COMPLAINT)	Not Applicable	
N	06/16/2009	PROOF OF SERVICE OF SUMMONS AND COMPLAINT SERVED ON J. LYNN MARTELL SERVED 06/14/09 FILED (NON-COMPLAINT)	Not Applicable	
N	06/16/2009	PROOF OF SERVICE OF SUMMONS AND COMPLAINT SERVED ON JULIE HUTCHINSON SERVED 06/14/09 FILED (NON-COMPLAINT)	Not Applicable	
N	06/16/2009	PROOF OF SERVICE OF SUMMONS AND COMPLAINT SERVED ON ROBERT POLAND SERVED 06/12/09 FILED (NON-COMPLAINT)	Not Applicable	
N	06/16/2009	PROOF OF SERVICE OF SUMMONS AND COMPLAINT SERVED ON H. MARVIN CLARK SERVED 06/12/09 FILED (NON-COMPLAINT)	Not Applicable	
N	06/16/2009	PROOF OF SERVICE OF SUMMONS AND COMPLAINT SERVED ON DANIEL FARRIS SERVED 06/14/09 FILED (NON-COMPLAINT)	Not Applicable	
	06/16/2009	EX PARTE HEARING SET ON 6/17/09 AT 8:30 IN DEPT 02		
N	06/16/2009	NOTICE OF EX PARTE APPL FOR ORDER SETTING BRIEFING SCHEDULE & HEARING DATE BY JOHN A BENFIELD FILED.	Not Applicable	
N	06/16/2009	EX PARTE APPLICATION TO/FOR FOR ORDER BRIEFING SCHEDULE & HEARING DATE BY JOHN A BENFIELD FILED	Not Applicable	
<p><b>Minutes</b>      <a href="#">Print Minute Order</a></p> <p>Receipt: 090616-0089      \$40.00</p>				
N	06/15/2009	ANSWER TO PETITION FILED 06/11/2009 OF JOHN BENFIELD BY BANNING HEIGHTS MUTUAL WATER COMPANY REPRESENTED BY LEIBOLD, MCCLENDON,& MANN FILED. (OVER \$25,000.00)		
<p><b>Minutes</b>      <a href="#">Print Minute Order</a></p> <p>Receipt: 090615-0378      \$365.00</p>				
	06/11/2009	NON PROOF OF SERVICE HEARING SET FOR 9/09/09 AT 8:00 IN DEPT CLERK		
	06/11/2009	PETITION AND PARTY INFORMATION ENTERED	Not Applicable	
N	06/11/2009	CERTIFICATE OF COUNSEL FILED.	Not Applicable	
N	06/11/2009	PETITION FILED	Not Applicable	
<p><b>Minutes</b>      <a href="#">Print Minute Order</a></p> <p>Receipt: 090611-0261      \$365.00</p>				

	06/11/2009	DIRECTLY ASSIGNED TO DEPARTMENT 05. (RIVERSIDE)		
N	06/11/2009	ORIGINAL SUMMONS FILED	Not Applicable	

**Case RIC528643 - Pending Hearings**

<i>Date</i>	<i>Action Text</i>	<i>Disposition</i>	<i>Image</i>
<b>This Case Does Not Have Any Pending Hearings</b>			

Print This Report

Close This Window

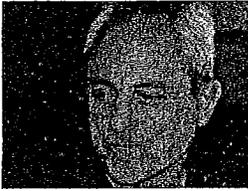
Exhibit E

Statement of Allen Parker: Perjury he gave his house  
back in Bankruptcy.

# Bankrupt Calif. city hires twice-bankrupt manager

Michael Winter, USA TODAY 6:25 p.m. EST February 22, 2013

*Officials knew that experienced city manager owed \$620,000 and lost his house in February 2011.*



(Photo: Via Press-Enterprise)

Bankrupt San Bernardino, Calif., has hired a new city manager with professional experience getting cities out of fiscal jams and personal experience getting deeply into debt — he has twice declared personal bankruptcy.

The financial problems ([http://https://www.ci.san-bernardino.ca.us/home\\_nav/chapter\\_9\\_bankruptcy/default.asp](http://https://www.ci.san-bernardino.ca.us/home_nav/chapter_9_bankruptcy/default.asp)) of the city of 210,000 in Riverside County, about 65 miles east of Los Angeles, are seen as a national test case that pits worker pensions against Wall Street bond holders.

Over the past 30 years, Allen J. Parker has served as city manager or redevelopment director for other communities in California and Illinois.

On Feb. 15, the San Bernardino City Council [hired](http://www.pe.com/local-news/politics/imran-ghori-headlines/20130215-san-bernardino-veteran-official-named-city-manager.ece) (<http://www.pe.com/local-news/politics/imran-ghori-headlines/20130215-san-bernardino-veteran-official-named-city-manager.ece>) the 71-year-old Parker — at an annual salary of nearly \$222,000 — knowing that he and his wife had declared bankruptcy in February 2011, *The Press-Enterprise* [reported](http://www.pe.com/local-news/reports/san-bernardino-bankruptcy/san-bernardino-bankruptcy-headlines/20130221-san-bernardino-new-city-manager-declared-personal-bankruptcy.ece) (<http://www.pe.com/local-news/reports/san-bernardino-bankruptcy/san-bernardino-bankruptcy-headlines/20130221-san-bernardino-new-city-manager-declared-personal-bankruptcy.ece>). They owed creditors more than \$620,000, and had assets, including a house, worth \$170,000, according to U.S. Bankruptcy Court records.

City officials also knew about Parker's 1991 bankruptcy in San Mateo, south of San Francisco, and that in 2010 he was removed from the [Banning](http://en.wikipedia.org/wiki/Banning,_California) ([http://en.wikipedia.org/wiki/Banning,\\_California](http://en.wikipedia.org/wiki/Banning,_California)) Heights Mutual Water Co. after shareholders sued him and other board members for trying to sell the private utility, Reuters [reported](http://www.reuters.com/article/2013/02/22/us-usa-debt-sanbernardino-idUSBRE91LOUO20130222) (<http://www.reuters.com/article/2013/02/22/us-usa-debt-sanbernardino-idUSBRE91LOUO20130222>).

Parker, of nearby Beaumont, told *The Press-Enterprise* that his financial problems and the city's were "apples and oranges."

He said he told the council he had "gone through bankruptcy and, as part of that, I gave back the house — it wasn't foreclosed on — and that's all I told them."

According to the 2011 bankruptcy filing, the Parkers' debts included two home mortgages totaling \$267,500, and bank and credit card debt of \$137,252.

City Attorney Jim Penman said that as part of a background check, his office interviewed some of Parker's creditors.

"The council spent a lot of time, as did the mayor, discussing that issue with him, and the mayor was comfortable enough with his answers to appoint him, and the council was comfortable enough to confirm him," Penman told *The Press-Enterprise*. "I would not want people to think this is something we were not aware of."

The article does not address the 1991 bankruptcy or Parker's ouster from the water company, which serves about 250 customers in the tiny unincorporated community in the high desert east of San Bernardino.

Reuters' report said Parker's resume does not mention his tenure as a director and president of the Banning utility, which serves Beaumont.

Previously, he served as city manager in such California communities as Compton, East Palo Alto, Half Moon Bay and Seal Beach, as well as the Chicago suburb of Oak Park, Ill. For the past six years he had run an economic-development consulting firm.

His first day on the San Bernardino job was Wednesday.

Here's some of what a *Press-Enterprise* columnist wrote (<http://www.pe.com/local-news/columns/cassie-macduff-headlines/20130215-san-bernardino-new-city-manager-makes-fresh-start.ece>) after the city council voted unanimously to hire Parker:

San Bernardino's new city manager has ample experience pulling municipalities back from fiscal cliffs.

Oak Park, Ill., was a year and a half from bankruptcy when Allen J. Parker was recruited to instill financial discipline in the Chicago suburb in the early 1990s.

Seal Beach — on the Orange County coast — also was having financial problems when Parker became city manager there in 1981.

He told the writer that "his experience 'pigeonholed' him as a fiscal fixer — someone who could take struggling cities and steer them out of troubled waters."

Read or Share this story: <http://usat.ly/159GzGz>



**MORE STORIES**



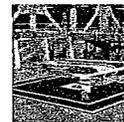
**Top 20 Cyber Monday digital doorbusters**

1:19 p.m.

[\(/story/money/personalfinance/2015/11/29/cyber-monday-top-deals/76531776](http://story/money/personalfinance/2015/11/29/cyber-monday-top-deals/76531776)

[/#cx\\_ab\\_test\\_id=18&](#)

[cx\\_ab\\_test\\_variant=cx\\_advanced\\_v1&cx\\_art\\_pos=1&cx\\_navSource=arttop&cx\\_tag=socreg&cx\\_rec\\_type=trend&cx\\_ctrl\\_comp\\_grp=true&cxrecs=s\)](#)



**Amazon unveils new Prime Air drone prototypes**

3:09 p.m.

[\(/story/tech/2015/11/29](http://story/tech/2015/11/29/amazon-unveils-new-prime-air-drone-prototypes/76540004)

[/amazon-unveils-new-prime-air-drone-prototypes/76540004](#)

[/#cx\\_ab\\_test\\_id=18&](#)

[cx\\_ab\\_test\\_variant=cx\\_advanced\\_v1&cx\\_art\\_pos=2&cx\\_navSource=arttop&cx\\_tag=socreg&cx\\_rec\\_type=trend&cx\\_ctrl\\_comp\\_grp=true&cxrecs=s\)](#)



**Islamic State defections mount as death toll rises, U.S. official says**

9:26 a.m.

[\(/story/news/world/2015/11](http://story/news/world/2015/11/29/islamic-state-defections-kurds-lloyd-austin-syria-isil/76503736)

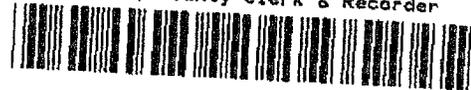
[/29/islamic-state-defections-kurds-lloyd-austin-syria-isil/76503736](#)

Exhibit F

Trustee's Deed upon Sale: This is proof positive that Allen Parkers house was foreclosed upon.

10th LPS  
Trustee's Deed Upon Sale  
Page  
Recording requested by:

DOC # 2011-0374430  
08/24/2011 09:50A Fee:24.00  
Page 1 of 4  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



When recorded mail to:

Bank of America  
475 Crosspoint Parkway  
Getzville, NY 14068

Forward tax statements to the address given above

TS #: CA-10-406309-VF  
Order #: 100724738-CA-GTI  
A.P.N.: 531-270-003-9

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			U						
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## Trustee's Deed Upon Sale

Transfer Tax: 0

TRA: 001

The undersigned grantor declares:

The grantee herein IS the foreclosing beneficiary.

The amount of the unpaid debt together with costs was: \$309,727.93

The amount paid by the grantee at the trustee sale was: \$77,597.10

The documentary transfer tax is: None

Said property is in the City of: **BANNING**, County of **RIVERSIDE**

**QUALITY LOAN SERVICE CORPORATION**, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby **GRANT** and **CONVEY** to

### Federal Home Loan Mortgage Corporation

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **RIVERSIDE**, State of California, described as follows:

#### See Attached

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by **ALLEN J PARKER AND SARA J. PARKER, HUSBAND AND WIFE AS COMMUNITY PROPERTY**, as trustor, dated **9/20/2006**, and recorded on **9/28/2006** as instrument number **2006-0718330**, in Book **xxx**, Page **xxx**, of Official Records in the office of the Recorder of **RIVERSIDE**, California, under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on **11/29/2010**, instrument no **10-0569018**, Book, Page, of Official records. Trustee having complied with all applicable statutory requirements of the State of California and performed all duties required by the Deed of Trust including sending a Notice of Default and Election to Sell within ten/thirty days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with California Civil Code 2924b

Default occurred as set forth in a Notice of Breach and Election to Sell which was recorded in the office of the Recorder of said County.

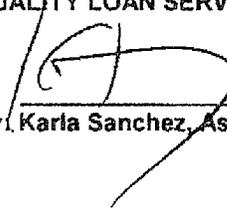


All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Breach and Election to Sell or the personal delivery of the copy of the Notice of Breach and Election to Sell and the posting and publication of copies of the Notice of Sale have been complied with.

Said property was sold by said Trustee at public auction on **8/12/2011** at the place named in the Notice of Sale, in the County of **RIVERSIDE**, California, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount being **\$77,597.10** in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: **AUG 22 2011**

**QUALITY LOAN SERVICE CORPORATION**

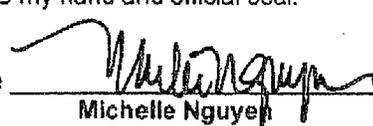
  
By: **Karla Sanchez, Assistant Secretary**

State of: California  
County of: San Diego

On **AUG 22 2011** before me, **Michelle Nguyen** a notary public, personally appeared **Karla Sanchez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of **California** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
**Michelle Nguyen**



THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

TS #: CA-10-406309-VF

## CERTIFICATE OF ACCEPTANCE

Pursuant to the provisions of Government Code Section 27281, this is to certify that the interest in real property conveyed by the Trustees Deed Upon Sale, from BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, to Federal Home Loan Mortgage Corporation, a governmental agency, is hereby accepted by order of Federal Home Loan Mortgage Corporation on 8/15/2011 and the grantee consents to the recordation thereof by its duly authorized agent.

Date: 8-22-2011

Federal Home Loan Mortgage Corporation

By: McCarthy and Holthus, LLP, Attorney in  
fact for Federal Home Loan Mortgage  
Corporation

  
By: Janice Treanor, Authorized Agent for  
McCarthy and Holthus, LLP

THAT PORTION OF LOTS 11 AND 12 OF BANNING HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 9, PAGES 37-5, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. THAT PORTION OF LOTS 11 AND 12 OF BANNING HEIGHTS, COUNTY OF RIVERSIDE STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 9, PAGES 37 TO 51, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF BLUFF STREET AND THE LINE BETWEEN SAID LOTS 11 AND 12, SAID INTERSECTION IS SHOWN BY RECORD OF SURVEY RECORDED IN BOOK 20 PAGE 5 OF RECORDS OF SURVEY, RECORDS OF SAID COUNTY; THENCE SOUTH 63 DEGREES 55 MINUTES EAST, ALONG SAID LINE BETWEEN LOTS 11 AND 12, 34.26 FEET TO THE SOUTHEASTERLY LINE OF SAID BLUFF STREET, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 55 DEGREES 02 MINUTES EAST, ALONG SAID SOUTHEASTERLY LINE, 23.13 FEET TO A TANGENT CURVE; THENCE SOUTH 16 DEGREES 10 MINUTES 30 SECONDS WEST 128.04 FEET; THENCE SOUTH 44 DEGREES 53 MINUTES 00 SECONDS WEST, 9.41 FEET; THENCE NORTH 72 DEGREES 11 MINUTES WEST 21.65 FEET; THENCE SOUTH 17 DEGREES 49 MINUTES 00 SECONDS WEST, 44.96 FEET; THENCE SOUTH 62 DEGREES 49 MINUTES 00 SECONDS WEST, 5.46 FEET; THENCE NORTH 72 DEGREES 11 MINUTES WEST, 70.59 FEET TO THE EASTERLY LINE OF SAID BLUFF STREET, THE INITIAL TANGENT TO SAID POINT BEARING NORTH 22 DEGREES 17 MINUTES 05 SECONDS EAST, THENCE CURVING TO THE RIGHT ALONG SAID BLUFF STREET RIGHT OF WAY LINE, THROUGH A CENTRAL ANGLE OF 32 DEGREES 44 MINUTES 55 SECONDS WITH A RADIUS OF 220 FEET A DISTANCE OF 125.74 FEET; THENCE NORTH 55 DEGREES 02 MINUTES EAST, 59.35 FEET TO THE POINT OF BEGINNING.

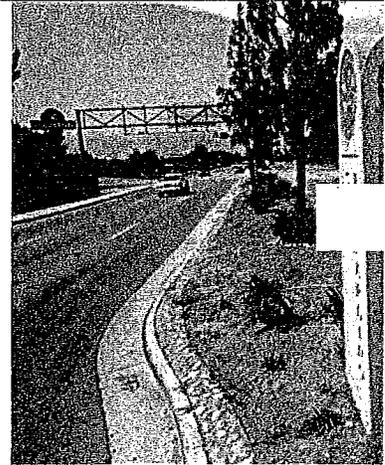
# Exhibit G

## Newspaper reports

U.S

Fri Feb 22, 2013 | 2:56 PM EST

## Exclusive: Bankrupt San Bernardino picks twice bankrupt manager



A concrete sign marking the city limits for San Bernardino, California is seen in this file photo from July 11, 2012.  
REUTERS/ALEX GALLARDO/FILES

*By Tim Reid*

**LOS ANGELES** (Reuters) - The bankrupt city of San Bernardino has hired a new city manager who, according to court filings, has twice declared personal bankruptcy and was recently ousted from the board of a small community's water company after being sued by shareholders.

The city council voted unanimously on Tuesday night to hire Allen J. Parker, 71, as its city manager on an annual salary of almost \$222,000. He replaces an interim city manager who resigned last month because, according to friends, she was exasperated by the city's internal divisions.

The interim city manager, Andrea Travis-Miller, could not be reached for comment.

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Parker, who began working in the job on Wednesday, will be crucial in guiding the city of 210,000 people through municipal bankruptcy, in a case that could set a national precedent for Wall Street bondholders and pension funds in future municipal bankruptcies.

The mayor and council members knew about both of Parker's personal bankruptcies - the first in 1991 and the second in 2011 - and the litigation surrounding his water board tenure before they interviewed him, according to the mayor's chief of staff. They discussed both issues with him when they interviewed Parker last Friday. They say the issues were no impediment: the council interviewed two final candidates but voted unanimously to hire him.

The California newspaper The Press-Enterprise reported on Thursday that Parker filed in 2011 for personal bankruptcy. In comments to the paper, Parker said that his bankruptcy and his ability to handle the city's fiscal problems were "apples and oranges."

Calls and emails to Parker asking about his bankruptcy filings and his tenure on the water board went unanswered. An email to Parker asking if his wife Sara, with whom he jointly filed for bankruptcy in the 2011 petition, would comment also did not elicit a response.

The bankruptcy of San Bernardino, a city 65 miles east of Los Angeles, is a national test case as to whether the pensions of government workers take precedence over other payments in a municipal bankruptcy - a high stakes issue for pension plans and their beneficiaries, and for the Wall Street bondholders who lend money to governments.

City managers are central to any city's quest to seek bankruptcy protection, because they have a pivotal role in answering questions from creditors and the court. The judge overseeing San Bernardino's case must still rule on whether the city is eligible for bankruptcy before the case proceeds.

## A TINY COMMUNITY

ADVERTISEMENT

An advertisement for eCampaignPro. At the top, there is a black and white photograph of a group of people in suits, possibly at a meeting or conference. Below the photo, the text reads "eCampaignPro" in a bold, sans-serif font. Underneath that, it says "Reach over 1.1 Million Real Estate Agents" in a slightly smaller font. At the bottom of the advertisement is a dark rectangular button with the words "LEARN MORE" in white, uppercase letters.

**eCampaignPro**  
Reach over 1.1 Million  
Real Estate Agents  
**LEARN MORE**

A 2009 lawsuit brought by a shareholder in the Banning Heights Mutual Water Company, where Parker was a director and then president of the board between 2004 and 2010, resulted in Parker being voted off the board in February 2010 after a court-ordered special election.

Banning Heights is a tiny unincorporated community 85 miles east of Los Angeles. The water company was formed in 1913 to provide water and today it serves about 250 residents.

Despite its small size, the water rights and land upon which the community sits are worth millions of dollars, according to John McClendon, the water board's general counsel. At one point under Parker's tenure on the water board, an entity called The Tahiti Group had placed \$7 million in an escrow account to purchase the company, according to correspondence attached to court filings.

Court filings in the 2009 lawsuit, and a subsequent separate lawsuit brought by the water company allege that Parker, along with others, used their position on the board to try to sell the water company, against the wishes of shareholders.

Parker and others were also accused of withholding information from shareholders, according to those court filings. The shareholder sued in 2009 because he said Parker and others ignored the results of previous shareholder elections when they were voted off the board. Parker is not a defendant in the second lawsuit which is still active.

According to one court filing by the water company dated September 20, 2010, when shareholders gained access to the water company's office after Parker and others were voted off the board, computers were missing, hard drives had been wiped and bags of

~~In a deposition dated November 9, 2010 relating to the 2009 lawsuit, Parker said he never shredded documents and did not believe anyone "during our regime" on the water board shredded any documents.~~

After a judge ruled against Parker and others in the 2009 lawsuit and ordered a special shareholder election, they were voted off the board by shareholders in February 2010.

### **CITY DID ITS CHECKS**

According to his resume, which does not mention Banning Heights Water Company, Parker has long experience as a local manager in several other California cities such as East Palo Alto, Half Moon Bay, Seal Beach, and Compton.

Jim Morris, the son and chief of staff to Pat Morris, San Bernardino's mayor, said the city had done its own thorough background check on Parker before he was interviewed by the council, last Friday. His bankruptcies, and the Banning Heights Mutual Water Company litigation, were known about by the time the interview took place, Morris said.

"We talked to the attorneys involved, and pulled the court filings. These were disputes over election results," Morris said. He said the Banning Heights litigation did not involve serious issues, and that such disputes occur on small entities such as the water board all the time.

Morris said there was no reason why Parker should have included his tenure on the water board on his resume. "He wasn't employed by the water board," Morris said. "His resume was an employment resume. If someone was a member of their local homeowners' association you wouldn't expect that to be on their resume."

Parker filed for personal bankruptcy in 1991, in San Mateo, California, according to court records. No further details were available. In February 2011, he filed for bankruptcy with his wife, in the U.S. Bankruptcy Court, Central District of California.

According to the 2011 bankruptcy filing, Parker and his wife listed among their debts two home mortgages with unsecured balances of \$267,500, as well as bank and credit card debt of \$137,252.

(Reporting by Tim Reid; Editing by Martin Howell, Tiziana Barghini and Claudia Parsons)

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**California shooters discussed martyrdom even before meeting: FBI**



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**TRENDING STORIES**

- 1** California shooters borrowed \$28,000 before attack: source

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- 2** China military paying 'close attention' to U.S. plane deployment

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- 3** Russia says it hit Islamic State with submarine-launched missile for first time

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- 4** FBI looking into \$28,500 deposit in California shooters' account: source

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- 5** The North Face founder, Douglas Tompkins, dies in Chile kayak accident

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NYSE and AMEX quotes delayed by at least 20 minutes. Nasdaq delayed by at least 15 minutes. For a complete list of exchanges and delays, please [click here](#).

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Exhibit H

Newspaper reports

## San Bernardino City Council stands by new city manager Allen

**J. Parker**

*By Zen Vuong, Staff Writer*

sbsun.com

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**Related story:** Q&A: New San Bernardino city manager Allen J. Parker looks to city's future

**Photo gallery:** San Bernardino new City Manager Allen Parker San Bernardino City Council members on Friday stood by Allen J. Parker, their new pick to lead the insolvent city, despite his having filed for personal bankruptcy twice and having once been forced to resign from the same position in Illinois.

In the wake of former Interim City Manager Andrea Travis-Miller's announcement she was leaving the city, council members and city staffers did a thorough background check in considering Parker, they said, and after lengthy closed-door discussions the council voted 6-0 to hire him.

Parker started his new position on Wednesday, a day after the vote.

"The man's experience speaks for itself," said Councilman Fred Shorett, referring to Parker's 24 years of experience as a city manager.

Parker said in an interview that when he became the city manager of Compton in 1976, the city was on the brink of bankruptcy.

Shorett knew about one of Parker's bankruptcy cases, but "that has happened to a lot of people recently, and it wasn't a concern of mine. I don't think it was a concern of anyone," he said referring to council members.

In February 2011, Parker and his wife, Sara, filed for Chapter 7 bankruptcy protection.

The court filings said they were liable for about \$620,000, but that they only owned assets totaling some \$171,000. Their debt came from two mortgages, some student loans and credit debt.

Parker also filed for bankruptcy in 1991, but details of his court filing were unavailable. Parker, 71, said the primary reason for the financial problems was a divorce.

"They're over 20 years apart, and in both cases had to deal with personal circumstances," he said. "It has absolutely no reflection on my ability to manage."

In the last bankruptcy, "I got turned upside down on a house like thousands of others," he added.

He said he claimed bankruptcy to avoid foreclosure.

Councilwoman Virginia Marquez said she selected an excellent candidate for a challenging job.

San Bernardino, a city with more than 210,000 residents, is the third California city to file for bankruptcy protection, along with Stockton and Mammoth Lakes.

"As a governing body, we felt that we had the best person for the job," Marquez said. "It's not like we had hundreds of applicants knocking on our door. Nobody wants to come to our city. They know we have no stability. I'm grateful Mr. Parker will even work for our city."

Aside from personal problems, Parker was also forced to resign as city manager of the Village of Oak Park, Ill., in 1995.

Parker said his resignation was part of the city manager's job description. City managers are elected, so they're at-will jobs, he said.

"Boards change, and they want their own person there. It comes with the territory," he said.

In 2009, a shareholder at Banning Heights Mutual Water Co. filed a lawsuit against Parker and the rest of the members of the board of directors.

The 2009 lawsuit alleged that Parker and other board members used their position to sell the water company even though the shareholders were against the move, Reuters reported.

Parker said the entire board was sued and that the water company didn't win.

"My board, including me, wasn't re-elected," he said.

His explanations satisfied the San Bernardino council - he won the job by a unanimous vote. In fact, Marquez views Parker's bankruptcy in a positive light.

"He knows what the dynamics of a bankruptcy entails and how to get through it," she said.

R. Dale Ginter, a Sacramento bankruptcy lawyer who represented retirees in Vallejo's bankruptcy case, said he doesn't think Parker's personal finances necessarily mean he won't be able to perform his duties as a city manager.

"A lot of people have to file bankruptcy for a lot of different reasons. Many are legitimate. Sometimes it shows poor financial ability. Other times, the deck was stacked against them," Ginter said.

Ginter said it was up to the San Bernardino council to properly vet its city manager.

Rebecca Winthrop, a Los Angeles bankruptcy lawyer specializing in Chapter 9 cases, said Parker's experience gives him a unique perspective; however, "it gives the appearance that he's not financially sound."

Because a city manager's job involves interacting with many financial parties, having this veneer might cause issues in Parker's job performance, Winthrop said.

"If it were me, that would not be my choice," she said.

Advertisement

## Exhibit I

Federal Court Documents of Allen Parkers last several years income.

**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
\$12,500.00	2009 Gross Receipts for Allen J. Parker & Associates, Inc.
\$0.00	2008 Gross Receipts for Allen J. Parker & Associates, Inc.

**3. Payments to creditors**

None  Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
------------------------------	-------------------	-------------	--------------------

None  b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
------------------------------	---------------------------------	-----------------------------------------	--------------------

None  c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
------------------------------------------------------------	-----------------	-------------	--------------------

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
Benefield v. Banning Heights Mutual Water Co.	Civil	Riverside Court 4050 Main Street Riverside, CA 92501	Judgment entered July 2, 2010

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (12/07)

In re Allen J. Parker  
Sara J. Parker

Case No. \_\_\_\_\_

Debtor(s)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status:  <b>Married</b>	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): <b>None.</b>	AGE(S):
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation	<b>Economic Development Consulting</b>	<b>Artist</b>
Name of Employer	<b>Allen J. Parker &amp; Associates Inc.</b>	<b>Sara Parker Studio</b>
How long employed	<b>Self-employed-4 years</b>	<b>Self-employed-5 years</b>
Address of Employer	<b>8710 Bluff Street Banning, CA 92220</b>	<b>8710 Bluff Street Banning, CA 92220</b>

INCOME: (Estimate of average or projected monthly income at time case filed)

1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)
2. Estimate monthly overtime

	DEBTOR	SPOUSE
1.	\$ <u>0.00</u>	\$ <u>0.00</u>
2.	\$ <u>0.00</u>	\$ <u>0.00</u>
<b>3. SUBTOTAL</b>	<b>\$ <u>0.00</u></b>	<b>\$ <u>0.00</u></b>

4. LESS PAYROLL DEDUCTIONS

- a. Payroll taxes and social security
- b. Insurance
- c. Union dues
- d. Other (Specify): \_\_\_\_\_

a.	\$ <u>0.00</u>	\$ <u>0.00</u>
b.	\$ <u>0.00</u>	\$ <u>0.00</u>
c.	\$ <u>0.00</u>	\$ <u>0.00</u>
d.	\$ <u>0.00</u>	\$ <u>0.00</u>

5. SUBTOTAL OF PAYROLL DEDUCTIONS

<b>5. SUBTOTAL OF PAYROLL DEDUCTIONS</b>	<b>\$ <u>0.00</u></b>	<b>\$ <u>0.00</u></b>
------------------------------------------	-----------------------	-----------------------

6. TOTAL NET MONTHLY TAKE HOME PAY

<b>6. TOTAL NET MONTHLY TAKE HOME PAY</b>	<b>\$ <u>0.00</u></b>	<b>\$ <u>0.00</u></b>
-------------------------------------------	-----------------------	-----------------------

7. Regular income from operation of business or profession or farm (Attach detailed statement)
8. Income from real property
9. Interest and dividends
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above
11. Social security or government assistance (Specify): \_\_\_\_\_
12. Pension or retirement income
13. Other monthly income (Specify): \_\_\_\_\_

7.	\$ <u>1,667.00</u>	\$ <u>417.00</u>
8.	\$ <u>0.00</u>	\$ <u>0.00</u>
9.	\$ <u>0.00</u>	\$ <u>0.00</u>
10.	\$ <u>0.00</u>	\$ <u>0.00</u>
11.	\$ <u>0.00</u>	\$ <u>0.00</u>
12.	\$ <u>0.00</u>	\$ <u>0.00</u>
13.	\$ <u>0.00</u>	\$ <u>0.00</u>

14. SUBTOTAL OF LINES 7 THROUGH 13

<b>14. SUBTOTAL OF LINES 7 THROUGH 13</b>	<b>\$ <u>1,667.00</u></b>	<b>\$ <u>417.00</u></b>
-------------------------------------------	---------------------------	-------------------------

15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)

<b>15. AVERAGE MONTHLY INCOME</b>	<b>\$ <u>1,667.00</u></b>	<b>\$ <u>417.00</u></b>
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16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)

<b>16. COMBINED AVERAGE MONTHLY INCOME</b>	<b>\$ <u>2,084.00</u></b>	
--------------------------------------------	---------------------------	--

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

B7 (Official Form 7) (04/10)

United States Bankruptcy Court Central District of California

In re Allen J. Parker Sara J. Parker

Debtor(s)

Case No.

Chapter 7

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None [ ] State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Table with 2 columns: AMOUNT and SOURCE. Rows include 2010 YTD Income for Allen J. Parker (\$20,000.00), Sara J. Parker (\$5,000.00), 2009 Joint Income (\$4,624.00), and 2008 Joint Income (\$4,114.00).

## Exhibit J

Newspaper article documenting the Mayor last year asking for help releasing the City Manager from his duties.

## San Bernardino mayor asks city manager to resign; city manager refuses

By Ryan Hagen, San Bernardino Sun

DailyBulletin.com



Allen Parker

SAN BERNARDINO >> Mayor Carey Davis stunned City Manager Allen Parker on Friday by asking him to resign and blaming him for the slow progress in the city's bankruptcy case.

Parker refused to quit.

Under the city's charter, the city manager can be removed only by the City Council at the request of the mayor. That request will come in a closed session at the Dec. 15 meeting or before, and the mayor isn't commenting on the reasons because it's a personnel matter, according to his chief of staff, Michael McKinney.

Parker said a number of factors had impeded progress, and that the mayor hadn't expressed dissatisfaction with his work until Friday.

"There's a lot of things that could be going on that I have no knowledge of. I don't know," he said. "I was a little shocked when he said that to me because it absolutely came out of nowhere. My hope is I have enough credibility with the council that they'll keep me on."

Two City Council members called for a performance review of Parker in July, after he and then-Finance Director David Cain both missed the final budget hearing because of a scheduled vacation.

But that evaluation never happened. For one thing, Parker said, he was never given written standards by which to weigh his performance against.

That should change, said Councilman John Valdivia, who put the request for an evaluation on the closed-session agenda that month, but he had "no fallout" with Parker.

"I think the time to act was then, but (Davis) didn't have his bearings on the issue and didn't bother to ask my opinion of where I was going with it," he said. "Fast forward six months, and the mayor's deciding in a vacuum we need new leadership."

Valdivia said he needed to hear Parker's side and think it over before deciding whether he should be asked to leave, but wondered if this was the best time to eliminate the top nonelective position.

"We had David Cain leave, he was the director of finance, and we've had a few mid level managers, then McKinney," he said. "What does this mean for the bankruptcy?"

U.S. Bankruptcy Judge Meredith Jury, impatient with the city's lack of progress, decided in

November that the city had until May 30 to come up with a detailed bankruptcy exit plan.

#### Advertisement

Parker said there is progress on that front, with meetings underway with Management Partners, a consulting team that led Stockton through its bankruptcy and was hired at Parker's request.

Two deputy city managers have been in place for months or less.

Davis was rebuffed by the council on Monday when it voted 5-2 against extending McKinney's contract.

Parker said Davis asked him to advocate for McKinney to the council, but Parker felt it would be inappropriate. That didn't come up during Friday's meeting, he said.

"He's blaming me for the state of the bankruptcy, that we haven't pulled out yet, etc. etc.," Parker said. "I'm taking him at face value. However, I think the mayor is in error. I find it very difficult to attribute the state of the city's bankruptcy to me. It took a long time to get into bankruptcy."

Parker was hired in February 2013 for \$212,976 per year.

Reach the author at [Ryan.Hagen@inlandnewspapers.com](mailto:Ryan.Hagen@inlandnewspapers.com) or follow Ryan on Twitter: [@rmhagen](https://twitter.com/rmhagen).



*Ryan Hagen*

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**EXHIBIT F**

**December 2015 County Plan of service**

City of San Bernardino  
Annexation into the  
San Bernardino County Fire Protection District  
Plan of Service

December, 2015

RECEIVED  
DEC 16 2015

LAFCO  
San Bernardino County

## 1. Annexation

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The City of Bernardino (City) proposes to annex into the San Bernardino County Fire Protection District (County Fire), its Valley Service Zone and Fire Protection Service Zone 5 (FP-5) for the provision of fire suppression and emergency medical services. Annexation to the San Bernardino County Fire District will allow the City to take advantage of the substantial economies of scale available from the District, as well as existing District stations and personnel located nearby to the City. These factors will allow the City to reduce the overall level of City revenue allocated to fire service delivery, freeing up scarce City resources to address other critical service delivery needs in the community. This is consistent with the City's Plan of Adjustment filed with the bankruptcy court on May 30, 2015.

The reorganization of County Fire and annexation of the City into County Fire would result in the complete assumption of fire, rescue, and EMS services by County Fire for the City of San Bernardino. Through the reorganization process an agreement will be developed to transfer a percentage of the City's property tax to revenue to County Fire to support the short and long term costs of providing fire protection services. Following completion of the reorganization, and execution of the property tax reallocation agreement, the City will have no further funding obligations for fire suppression or emergency services within the City. The proposed start of service should the reorganization be approved is July 1, 2016. The following describes the plan of service that would be provided by County Fire to the City upon annexation.

## 2. Incident Response

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### A. Fire Suppression

County Fire is a full-service organization operating seventy fire stations serving approximately 750,000 citizens throughout the approximately 16,535 square miles of unincorporated territory plus seven incorporated cities including Adelanto, Fontana, Grand Terrace, Hesperia, Needles, Victorville, and Yucca Valley. County Fire provides a full range of emergency services including ladder trucks and elevated stream operations, fire boats for water rescues, snow cats for winter operations, heavy equipment dozers and front-loaders for flooding and earth moving, hand crews, ambulance transportation in seven ambulance operating areas, paramedics on engines and ambulances, and large

incident command and control capability. County Fire's chief officers are trained to function in various Incident Command System (ICS) capacities while some participate on Interagency Management Teams. Levels of service vary in each community based on County Fire's available revenue. Staffing in County Fire stations varies from all paid-call firefighters to two, or three, career firefighters on each fire engine.

The City of San Bernardino is located within San Bernardino County Fire's Valley Service Zone. The Valley Service Zone currently staffs and deploys the following:

*Table 1. County Fire Valley Service Zone Staffing and Resources*

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Personnel		Resources
Division Chief	1	Type I Engines
Battalion Chief(s)	6	Type III Engines
Administrative	3	Type VI Engines
Fire Captains	42	Ladder Trucks
Fire Engineers	42	Type I Hazmat Unit
Firefighters (PM)	54	Heavy Rescue
Firefighters	18	Squads
		Water Tenders
		Utilities
		Command Vehicles

To provide service to the City, County Fire would add an additional Division and Division Chief to the Valley Service Zone. County Fire would also add their fully funded current station in Mentone (Station 9) to the new Division.

### ***B. Emergency Medical Response***

County Fire is the largest provider of pre-hospital care in the County and second largest ambulance transport provider. This level of service is provided using Paramedic Engine/Truck/Squad Companies or Paramedic Ambulances depending on the need of the local communities. County Fire also has an extensive Automatic External Defibrillator (AED) program operating in 27 communities with 52 defibrillators.

### ***C. Hazardous Materials Response***

County Fire Hazardous Materials Division has maintained and implemented a comprehensive Hazardous Materials Emergency Response Team since 1983, which responds to all incidents associated with the release of hazardous materials or hazardous wastes throughout the County. The team is fully equipped and comprised of ten Registered Environmental Health Specialists who are trained to the State of California Hazardous Materials Specialist level.

For individual emergencies and disasters, hazardous materials responses are coordinated through the Incident Command System, the Standardized Emergency Management System (SEMS) and the automatic aid provisions. In addition to the ten Registered Environmental Health Specialists, County Fire maintains two Type II Hazardous Materials Response Units. One unit is located in the West Valley and one unit in the North Desert. The units are staffed with 36 Specialist Level members of the hazardous materials team. County Fire also maintains five Decontamination Trailers located in the various divisions for quick regional response. These units provide for the rapid decontamination and clothing of up to 500 victims for release or treatment during an emergency. Hazardous materials equipment, response, and training are coordinated through the Interagency Team concept adopted by the San Bernardino County Fire Chiefs' Association as an efficient delivery of specialized hazardous materials response throughout the County. Depending on the incident and resources available, members of the team may fill any position in the Incident Command System ranging from entry and de-con personnel, team leaders, HAZMAT group supervisor, PIO, safety officer and unified incident commanders.

The Hazardous Materials Emergency Response Team is critical to civil and criminal investigations. The team provides the expert testimony, obtains and prepares and documents evidence, and conducts the sampling maintaining the chain of custody for any evidence collected.

#### ***D. Rescue Operations***

County Fire is one of California's largest Office of Emergency Services (OES) Urban Search & Rescue (USAR) local government resources. The County Fire currently deploys three Heavy Rescues and one Medium Rescues. County Fire has also been certified by the State of California as a Regional Taskforce for USAR providing RTF-6 for response throughout the State of California. County Fire currently has 70 personnel trained to "Heavy" Type I response capability, and these numbers continue to grow. Additionally, nearly all of County Fire's personnel have been trained in swift-water rescue, over-the-side rescue, and other various aspects of technical rescue. County Fire has also taken the lead within the County in the fight against terrorism. County Fire has been the recipient of numerous grants from the Federal Government for terrorism preparation. County Fire is also very active on the Terrorism Early Warning Group, the Terrorism Oversight Committee and Bio-Terrorism Operations Committee.

Urban Search & Rescue is considered a multi-hazard discipline; as it may be needed for a variety of emergencies or disasters, including earthquakes, storms and tornadoes, floods, dam failures, technological accidents, terrorist activities, and hazardous materials releases.

### ***E. Mass-Casualty Incident Response***

County Fire deploys trained and experienced personnel and resources to effectively manage mass-casualty incidents (MCI). Fixed resources include 11 self-contained MCI trailers stocked with medical equipment including backboards, blankets, trauma dressings, IV solutions, oxygen, triage tarps, etc., and each are designed to be towed or lifted by helicopter to the scene of a major medical incident. The MCI trailers are strategically located within each of the divisions near the likely locations of mass-casualty incidents such as transportation corridors and remote mountain communities. County Fire can also mobilize multiple ALS and BLS ambulances through existing Ambulance Mutual Aid Agreements on file with ICEMA. County Fire recognizes, and prepares for mass-casualty incidents in the event of an act of terrorism, natural disaster, or transportation incident.

### ***F. Arson Investigation Services***

County Fire provides Arson Investigation services for all areas served by the County Fire. The County Fire Fires Investigation Bureau has six investigators with at least one supervisor assigned daily. Fire prevention inspectors who are assigned a geographical region may also respond as fire investigator. The assigned investigator along with the back-up investigator covers all investigations after hours. The investigator who performs these duties are armed Peace Officers. Their responsibility is to conduct fire investigations for cause and origin, conduct criminal investigations, assist the local law enforcement agency, and County District Attorney with the prosecution of cases.

County Fire investigators work in conjunction with the San Bernardino County Sheriff Department Arson and Bomb Unit on multi-agency crime scene investigations. The Fire Investigation Unit conducts over 500 investigations annually.

### ***G. Major Disaster Response***

County Fire has a proven history of managing major incidents and disasters. Major disaster response usually includes the activation of Incident Management Teams to effectively manage the incident, and to free-up local resources and personnel. Several County Fire personnel on Interagency Management Teams functioning as Incident Commanders, Operation Section Chiefs, Logistics Chiefs, Safety Officers, Division/Group Supervisors, Public Information Officers, GIS Technical Specialists (mapping technicians), and Helicopter Coordinators. County Fire is also a participant in the San Bernardino County Chiefs Incident Management Team. Employees assigned to Incident Command Teams are all NWCG 310-1 Red-Card Certified (National Wildfire Coordinating Group). County Fire also has their own Type III Incident Management Team.

### ***H. Confined-Space Operations***

County Fire provides training to all suppression personnel to the Confined Space Awareness level. This level of training allows for basic confined space rescue operations and the establishment of the Incident Command System while awaiting the arrival of technical rescue team members. The majority of County Fire's personnel have obtained a higher level of training comprised of the Confined Space Rescue Operational level. County Fire has the capability of performing complex rescue operations using state-of-the-art rescue equipment. County Fire maintains and operates supplied-air breathing apparatus (SABA), intrinsically safe communications and lighting equipment, tripods for vertical entry and rescue operations, rope rescue systems, and other specialized equipment for complex confined space rescue operations.

## **3. Fire Prevention**

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### ***A. Pre-development Planning***

County Fire will assign members of the Fire Prevention Planning and Engineering Section to coordinate and participate in the City's development review process. This allows County Fire personnel to convey Fire Code requirements to contractors and developers interested in developing projects within the City. The Fire Prevention Planning and Engineering personnel will also review proposed developments, inspect proposed development sites, meet with City and County Building Officials, Planners and staff to make appropriate recommendations to developers.

### ***B. Plan Submittal Review***

The Fire Prevention Planning and Engineering Section will review all residential, commercial, industrial, and manufacturing plans as well as tract maps for compliance with the appropriate fire and building codes as well as our local ordinances and standards. The Prevention personnel will provide written comments to proposed developers and contractors regarding conditions and requirements for their projects and/or proposed developments. The Prevention staff will be available for questions pertaining to the proposed projects or developments.

### ***C. Development Inspection***

County Fire will provide site inspections of all developments within the City of San Bernardino requiring such inspections. Fire inspection personnel will coordinate and schedule inspection dates and times with the contractors and developers.

#### ***D. Post Occupancy Inspections***

*Pre-Fire Planning* - County Fire will perform pre-fire inspection service assessments. An Engine company will perform these inspections through a coordinated effort with the Fire Prevention Division. Each engine company will be given a geographical area and be required to perform these inspections and generate pre-fire planning diagrams.

*Permit Inspection and Permit Issuance* - County Fire will provide annual inspections and permit issuance for occupancies as outlined in the California Fire Code and any County or City ordinances.

*New Business Review* - County Fire will perform new business occupancy inspections upon request from Land Use, Planning and Building and Safety. The expectation would be for Building and Safety to notify County Fire when a new business is being considered for a business license.

#### ***E. California Fire and Building Code Administration***

County Fire administers the San Bernardino County Fire Code as amended from the California Fire Code as well as State Fire Marshal regulated sections of the California Building Code. A committee was established under the direction of the San Bernardino County Fire Chiefs' Association whose sole responsibility is to monitor changes, code adoptions and prepare staff reports with recommendations to the Fire Marshal for ordinance amendments and for proper interpretation of the San Bernardino County Fire Code.

#### ***F. San Bernardino City Fire Code Administration***

As part of the annexation process, County Fire would require that related County ordinances and fee schedules would be adopted by the City.

#### ***G. Weed Abatement***

County Fire performs vegetation risk assessments within its jurisdiction. Property owners are required to abate their property of weeds and vegetation that could create a fire hazard and pose a potential threat to adjacent properties. Property owners are given written notice to abate within a specified time frame to remain in compliance. County Fire will work with City code enforcement to gain voluntary compliance. If voluntary compliance is not obtained, there is an administrative citation process and a property lien process available depending on how compliant the property owner wishes to be. Generally, voluntary compliance has a high success rate in reducing neighborhood fire risk associated with vegetation management.

### ***H. Fire Investigations***

County Fire will provide fire investigative services and Fire Code law enforcement twenty-four hours per day in the City. Fire Investigators are sworn Peace Officers and Reserve POST certified investigators. County Fire also participates with the San Bernardino County Arson Task Force (SBCATF) under a cooperative agreement. The SBCATF provides additional investigations services for large scale and difficult to manage investigations without additional costs to jurisdictions.

### ***I. Public Education and Special Events***

Public education and special event management will be provided through County Fire's Community Safety Division with trained Fire Prevention Specialists. County Fire's public education programs include education for kindergarten through twelfth grade, the Juvenile Fire Starter Intervention program and customized program delivery for senior citizens.

Special event management incorporates all large venue events such as California Speedway and San Manuel Amphitheater as well as specialized management for individual jurisdictions events. Special Events Unit provides permitting and inspection services for all special events within County Fire's service area.

## **4. Dispatch/Communications**

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County Fire will transition the City of San Bernardino to the Confire JPA (CommCenter) Dispatch Center located in Rialto. County Fire will continue the use of the trunked Motorola 800 MHz radio system for all apparatus and staff vehicles and the County 900 MHz paging system. The Confire system also provides Automatic Vehicle Locators (AVL), Mobile Data Computer (MDC), and WiFi hotspots on all units to support the latest generation of Computer Aided Dispatch (CAD) and support. The Confire system dispatches the closest available unit by using the call location and real time AVL information to determine the closest unit. The MDC's provide call details, mapping and pre-plan information. Patient Care Reports are generated on tablet computers that are linked through the WiFi hotspot to the call data.

Confire is also a certified provider of Medical Priority Dispatch System (MPDS). The system is a medically approved, unified system used to dispatch appropriate aid to medical emergencies including systematized caller interrogation and pre-arrival instructions. MPDS starts with the dispatcher asking the caller key questions. These questions allow the dispatchers to categorize the call by chief complaint and set a determinant level ranging from A (minor) to E (immediate life threatening) relating to the severity of the patient's condition. The response then may be altered based on the determinant level. A two person squad may respond to A and B level calls without an engine company. This approach accomplishes two goals, ensuring a response and

evaluation to all 911 calls for service regardless of the status of the ambulance company and keeps the engine companies available and in their areas for the higher level calls. County Fire proposes to serve the City with one squad in the core of the city to run the low severity medical aid calls. The Confire JPA provides the network connectivity for all San Bernardino County Fire Stations to allow for system inter-action of various County Fire programs and management tools.

**A. Estimated Average Response Time for Incident Response**

Currently the City does not have a set response time goal. A June 2014 report by fire service consulting firm (Citygate) indicated that call to arrival time for 90% of calls was 9:36 minutes in 2013, which was above the time of seven minutes generally considered satisfactory in an urban setting. In particular call handling time of 2:31 and turnout time of 2:11 were significantly above industry standards.

County Fire’s goal is to meet the National Fire Protection Association (NFPA) 1710 recommendations for the arrival of the first unit in five minutes and the first alarm in eight minutes but only meets this in some urban areas. Ninety percent of County Fire’s calls are processed and dispatched in less than two minutes and eighteen seconds. Due to improvements in call processing time and as a result of utilizing County Fire Station 75, response times are expected to be at least be equal to current levels.

**B. Existing Dispatch Equipment**

The following dispatch equipment from the City Dispatch Center will be transferred to County Fire (Confire JPA) for continued used in dispatching and alerting units.

Item	Serial #	Location	Notes
Dell T3500 CPU	4B72FQ1	FD01 area	
Dell 2408WFP monitor	MX-OG283H•74262-891-234S	FD01 area	
Dell 2408WFP monitor	MX-OG283H7• 4262-891-103S	FD01 area	
Viewsonic VG930M-3 monitor	QC2101620855	FD01 area	
HP LaserJet Pro 300 Color MMP printer	CND8FCC8RY	FD01 area	
Dell Precision E221hB	6MH6YR1	FD01 area	First in alerting client
HP DC 5000 MP CPU	2UB440020V	FD03 area	Internet PC
Acer 245HQ Monitor	20902875543	FD03 area	
Dell GX 270	F615341	FD01 area	Internet PC
First-IN keypad (Modell# FRIC-AU)	849817	FD01 area	
XTS 5000	721CLK0848	FD01 area	
Spectra (S45ZXA5JC7AK)	581AUA3125	FD01 area	
Dell T3500 CPU	4B71FQ1	FD02area	
Dell 2408WFP monitor	MX•OGM504-74262-7AJ-2CES	FD02 area	

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Dell 2408WFP monitor	MX-OGM504-46634-79H-1HFS	FD02 area	
HP RA373A monitor		FD02 area	
First-IN keypad (Model# FRIC•AU)	849819	FD02 area	
XTS 5000	721CLK0849	FD02 area	
Spectra (S45ZXASJC7AK)	581HRE0185	FD02 area	
Del T3500 CPU	4B63FQ1	FD03 area	
Dell 2408WFP monitor	MX•OGM504-74262 7AK ITIS	FD03 area	
Dell 2408WFP monitor	MX-OGM504-74262-B7A•2AAS	FD03 area	
HP RA373A monitor	CNN84500SQ	FD03 area	
First-IN keypad (Model# FRIC•AU)	849818	FD03 area	
XTS 5000	721CLK0847	FD03 area	
Spectra (S45ZXASJC7AK)	581AUA2573	FD03 area	
Dell T3500 CPU	GBG8PS1	Supervisor	
Acer 245HQ monitor	20902874743	Supervisor	
First-IN RIC (Model# QRIC-04-A-DT)	849845	Server Room	Radio interface controller
Dell Poweredge R710	JV7TBP1	Server Room	First in alerting server

Other notes: Each dispatch station has county radio console equipment, which is leased from the county. Each console has a Centercom Gold Series and Zetron 3022.

## 5. Administration

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### *A. Liaison to the City*

The Fire Chief of the San Bernardino County Fire Protection District will assign a Division Chief as the Fire Chief for the City of San Bernardino. The Division Chief shall act as liaison to the City regarding fire protection issues. If the City is required to maintain a Fire Chief, then the Mayor of the City of San Bernardino shall appoint such Fire Chief, subject to the approval of the City's Common Council, and the County Division Chief shall continue to be the liaison between County Fire and the City.

### *B. Meeting Attendance*

The assigned Division Chief will attend all meetings as requested by the City. S/he will also attend Common Council meetings as the City Fire Chief or County Fire Division Chief and make appropriate reports on the activities of County Fire.

### *C. Reports and Records*

County Fire maintains a variety of records that are typically maintained by fire departments. These records include emergency responses, company inspections, facility

and equipment safety inspections, equipment repairs, employee time reports, etc. Quarterly staff reports, review and adoption of related codes, and other related reports requested by the City and/or City Manager will be provided in a reasonable time-frame that is mutually agreed upon by both parties.

#### ***D. Fire Complaints and Public Information***

County Fire understands the need for positive, engaged community relationships, which is a major value for the County Fire organization. The values cited in County Fire's Mission Statement would be applied equally in the City of San Bernardino. Information requested through the Public Information Act is readily available through our division headquarters or fire department administrative headquarters. County Fire has an established fee schedule and members of the public wishing copies of documents are subject to the appropriate fees.

#### ***E. City of San Bernardino Identity***

County Fire will work with the City Manager or his/her designee to maintain the history and identity of the San Bernardino City Fire Department as much as possible. This would include equipment identification, fire station signage, reports and records. County Fire's customer service philosophy is focused on meeting the needs of the customer in the shortest reasonable timeframe, without numerous referrals or transfers to other departmental agencies, and mostly being courteous, polite, and helpful in every manner.

#### ***F. Financial Management***

County Fire will provide the City of San Bernardino financial reports whenever requested. County Fire will also work with the City to provide these reports in an acceptable format and include any reasonably obtainable information. County Fire shall maintain a separate accounting of all FP-5 funds generated and spent within the City of San Bernardino.

## **6. Facilities and Equipment**

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### ***A. Buildings***

All listed buildings and property of the San Bernardino City Fire Department would become property of County Fire following completion of the reorganization. This includes all City Fire property in each facility. For those properties transferred, County Fire will then be responsible for all future maintenance, repairs and replacement. All Quit Claim Deeds shall be prepared by the City Managers Office and ready for filing on the date of reorganization.

## **B. Equipment**

Upon the occurrence of the reorganization the real property locations listed on Exhibit "A" ("Transferred Facilities and Vehicles") attached hereto and incorporated by reference (the "Transferred Facilities"), and the vehicles listed on Exhibit "B" (the "Transferred Vehicles"), together with all the fixtures and furnishings of the Premises, together with all firefighting equipment and apparatus used in connection with the Facilities and Vehicles, and all property, furniture, fixtures, materials, and equipment necessary or convenient to service, maintain, repair, provision or replace the Vehicles and the Premises, and any and all property, furnishings and equipment, real or personal, previously furnished by CITY for Office of Emergency Services, fire prevention services, fire protection and ALS/Paramedic services, for the purpose of performing the activities and fulfilling the responsibilities of County Fire shall become property of County Fire. County Fire shall be responsible for all future maintenance, repairs and replacement of vehicles, equipment, and facilities in the City of San Bernardino. The City Managers Office shall prepare all Title Transfer Documents for the Vehicles listed in Exhibit "A" and present them to County Fire by the reorganization date.

## **7. Miscellaneous**

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### **A. Assumption of Existing Personnel**

1. Suppression Personnel. County Fire agrees to offer employment to all City Suppression Personnel to the extent that each of such Suppression Personnel successfully passes, in the sole determination of County Fire, the background check, including review of their City of San Bernardino personnel file, training records and applicable certificates, pre-employment physical, and drug test required by County Fire. Such Suppression Personnel will be hired as new County Fire employees for all purposes except those set forth below. Failure to pass the required background check/pre-employment physical or drug test shall disqualify a person from employment with County Fire.
2. Seniority of Suppression Personnel. County Fire agrees to maintain employee's City service dates for the following purposes, only: (i) County Fire's retirement contribution, with the rate to be determined by San Bernardino County Employees Retirement Association ("SBCERA"), recognizing that the reciprocal retirement contribution rate only applies if the employee does not elect retirement from City's retirement plan and takes all actions necessary to establish reciprocity; (ii) participation in the Retiree Medical Trust Fund; and (iii) vacation accrual rate.
3. Hiring of City Non-Suppression Personnel. Offers of employment to City non-suppression personnel with County Fire will be based on each person's

experience, qualifications and certifications. The number of non-suppression personnel offered employment with County Fire will be determined by the qualifications of the employees and the availability of positions within County Fire as of the date of reorganization. Any Non-Suppression Personnel offered employment by County Fire will be required to successfully pass, in the sole determination of County Fire, a background check including a review of their City of San Bernardino personnel file, training certificates and records, pre-employment physical, and drug test as required by County Fire. Failure to pass the required background check/pre-employment physical or drug test shall disqualify a person from employment with County Fire. All City Non-Suppression Personnel will be hired as new County Fire employees for all purposes except the following: (i) The County's miscellaneous employee retirement contribution rate as determined by the San Bernardino County Employees Retirement Association (SBCERA), recognizing that the reciprocal retirement contribution rate only applies if the employee does not elect retirement from City's retirement plan and takes all actions necessary to establish reciprocity; (ii) vacation accrual rate; (iii) participation in the Retirement Medical Trust; (iv) sick leave conversion eligibility. All Non-Suppression Personnel that are on probation at the time of employment with County Fire will be required to serve a twelve (12) month probationary period with County Fire. All City employees hired by County Fire will be eligible to compete for future promotional opportunities with County Fire as soon as they are eligible to do so. Time employed by the City will be counted for promotions within County Fire requiring a minimum amount of time with County Fire or achievement of a certain rank or position.

4. Vacation/Sick Leave. On or before the completion of the reorganization, City may remit to County Fire the cash value of up to 96 hours of vacation leave and up to 96 hours of sick leave, to the extent owing, of each hired employee's City's leave balances at the rate of pay the employee will be receiving at County Fire for purchase of leave balances for the hired employees (the "Vacation/Sick Leave Advance"). County Fire will have no responsibility for determining the appropriate number of hours to be purchased by City for employees hired by County Fire. Except to the extent covered by the Vacation/Sick Leave Advance, City will retain all liability for employee leave balances and related matters. City will similarly retain all liability for pre-existing medical conditions due to occupational injuries for all City employees hired by County Fire.
5. Unfunded Retirement Plan Liability. City will retain all liability for any unfunded retirement plan liability as of the annexation date for all City employees hired by County Fire. City will retain all liability for any promised retirement benefits, such as health insurance maintenance or payment.

County Fire does not accept any liability regarding City employees that arises from City employment up through the reorganization date.

6. Positions with County Fire. Notwithstanding any provision to the contrary in the Personnel Rules for Board Governed Special Districts to which County Fire is subject, all Suppression Personnel and other City employees that are offered employment by County Fire upon or shortly after the annexation date will be offered comparable positions with County Fire at a base salary (without incentive) and step, as effective March 1, 2016, that is closest in pay to the City fire department position salary for that position, except in circumstances where City salary is higher than County Fire's top step for the position offered, in which case County Fire's top step will be applicable. Suppression Personnel hired by County Fire will be offered employment in positions as determined by County Fire. Management Suppression Personnel that are offered employment will be placed at the salary rate of a top step Captain with County Fire. Within thirty (30) days of employment with County Fire, all City Fire Management will be eligible to test for Chief Officer County Fire positions created through the annexation of the City of San Bernardino. All City Fire Management personnel successfully passing the testing process shall be placed on a promotional list that will be created on or about September 1, 2016. Such list shall be effective one (1) year from its creation or until there are no employees on the list, whichever occurs first. No hired Suppression Personnel will be placed at a salary level above a County Fire top step Captain. All Suppression Personnel that are on probation at the time of employment with County Fire shall serve a twelve (12) month probationary period with County Fire. All City employees hired by County Fire will be assigned to the retirement system associated with County Fire's classifications, and will be eligible to compete for future promotional opportunities with County Fire as soon as they are eligible to do so. Time employed by the City fire department and the rank with the City fire department will be counted for promotions within County Fire requiring a minimum amount of time with County Fire or achievement of a certain rank within County Fire.
7. Maintenance of Certifications. City Personnel hired by County Fire will be required to maintain all appropriate licenses, certifications and registrations for the position they are assigned.

The City and County will work together to make the transition as smooth as possible. The County will provide an orientation for City employees during the transition to cover options for City employees. The County will provide staff from the County's retirement system (SBCERA) to give City employees their options regarding the retirement system. The City has and will continue

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to meet and confer with the appropriate labor organizations representing both suppression and non-suppression personnel regarding the implementation of the above terms and consistent with applicable time-lines necessary to the annexation proceedings.

Employee Transition Plan:

City Job Classification	Number of City Positions	County Job Classification	Number of County Fire Positions
<b>Suppression Staff</b>			
Fire Chief	1	Fire Captain	1
Deputy Fire Chief	1	Fire Captain	1
Battalion Chief	6	Fire Captain	6
Fire Captain	37	Fire Captain	37
Captain/Investigator	1	Fire Captain	1
Fire Engineer	30	Fire Engineer	30
Firefighter/Paramedic	36	Fighter/Paramedic	36
<b>SUPPRESSION TOTALS</b>	<b>112</b>		<b>112</b>
<b>Office Staff</b>			
Administrative Analyst II	1	Staff Analyst I, II or Budget Officer	1
Executive Assistant to Director	1	Office Assistant II or III	1
Senior Admin. Assistant	3	OA I, II, Payroll Clerk, Fiscal Asst	3
<b>OFFICE STAFF TOTALS</b>	<b>5</b>		<b>5</b>

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<b>Training Staff</b>			
EMS Coordinator RN	1	EMS Nurse Educator	1
<b>TRAINING TOTALS</b>			<b>1</b>
<b>Dispatch</b>			
Dispatch Supervisor	3	Dispatcher	3
Dispatcher II	8	Dispatcher	8
Dispatcher I (Flex)	1	Dispatcher	1
<b>DISPATCH TOTALS</b>			<b>12</b>
<b>Fleet Services</b>			
Equipment Maintenance Sup.	1	Fire Mechanic	1
Mechanic II	2	Fire Mechanic	3
Mechanic I (Flex)	1	Fire Mechanic or County Mechanic	0
Senior Warehouse Driver	1	Fire Equipment Tech	1
<b>FLEET TOTALS</b>			<b>5</b>
<b>Fire Prevention</b>			
Fire Marshal	1	Fire Prevention Supervisor or FPS	1

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Fire Risk Reduction Supervisor	1	Fire Prevention Officer or Fire Prevention Specialist	1
Fire Prevention Officer	4	Fire Prevention Officer or Fire Prevention Specialist	4
<b>PREVENTION TOTALS</b>	<b>6</b>		<b>6</b>

The County Fire positions listed in red will require review of the City employees' qualifications and experience to ensure the employees meet the minimum requirements for the County position and determine what position can be offered.

***B. Workers Compensation Insurance***

Workers compensation will be provided by County Fire in accordance with State law and its own policies and requirements. The City will have no responsibility for workers compensation expenses or administration after the date of annexation. Legacy workers' compensation costs will remain with the City. The City shall have provided County Fire and LAFCO with documentation evidencing, to the reasonable satisfaction of County Fire and LAFCO, that City has obtained or will obtain by the completion of the reorganization adequate worker compensation tail insurance covering all workers compensation claims of all City suppression personnel and other City employees to be hired by County Fire incurred before the annexation date.

***C. Vehicle and Liability Insurance***

Vehicle ownership along with vehicle liability insurance would be transferred to County Fire. The City will have no responsibility for vehicles or equipment expenses or administration after the date of annexation.

***D. Subcontractors***

County Fire does not intend to subcontract any portion of the service described herein.

***E. Litigation***

The disposition and impact of any litigation filed prior to the completion of the reorganization with City of San Bernardino fire department employees (individual or any collective bargaining group) will be the responsibility of the City of San Bernardino. If the reorganization is not completed because of any litigation the operation of the City Fire Department will continue with the City until the litigation is resolved and the reorganization is completed. The City and the San Bernardino City Professional

Firefighters' Union are currently in settlement discussions regarding administrative claims and lawsuits filed separately or in connection with the City's Bankruptcy Court proceedings.

#### ***F. Legacy Costs***

All existing liabilities and legacy costs including but not limited to Workers Compensation, Retirement System unfunded liability, and existing leave balances shall remain with the City. The County shall only be liable for costs incurred after the reorganization date.

#### ***G. CFD Transfer***

The north end Community Facilities District (CFD-1033) shall be transferred to the San Bernardino County Fire District through LAFCO pursuant to Government Code Section 56886(u). This funding shall continue to be used for the ongoing maintenance and operation of the Verdemonst fire station.

#### ***H. City Contract with San Manual Fire***

The City of San Bernardino has a contract with the San Manuel Band of Mission Indians to provide dispatching, mechanic, reserve units, fire prevention services, and automatic aid as needed. This contract expires June 30, 2017 and was prepaid by San Manuel. The remaining cash value of the contract for service between July 1, 2016 (reorganization date) and June 30, 2017 is \$86,333. This amount shall be paid to the County Fire District by the City of San Bernardino by the reorganization date and the County Fire District shall provide the services specified by the contract for the remainder of the contract term. The County Fire District has the full ability to provide the outlined services to the San Manuel Fire Department that were provided by San Bernardino City. At the conclusion of the existing contract the County Fire District intends to enter into a new contract with San Manuel Fire if they elect to continue the partnership with the District.

#### ***I. ARFF JPA***

The County Fire District will continue the Aircraft Rescue and Firefighting joint Powers Authority that exists between Crafton Hills College, San Bernardino County Fire District, and the City of San Bernardino. This JPA operates the ARFF training facility at San Bernardino International Airport.

#### ***J. City Contract with County Fire***

County Fire currently contracts with the City of San Bernardino to provide fire, rescue, and EMS services to several County pockets within the City. County Fire pays the City approximately \$487,000 per year to provide this service. Upon the reorganization these funds will stay in the Valley Service Zone to support the increased call volume and cost for County Station 75 in Muscoy and County Station 2 in Devore as they support operations within the City of San Bernardino.

## 8. Staffing Plan

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The City's Common Council chose and approved the submitted staffing model on August 24, 2015.

### A. Facilities and Equipment

County Fire will take ownership of all listed facilities and vehicles upon completion of the annexation.

### B. Equipment and Station Replacement Fund

County Fire would establish a capital replacement program for the replacement of City equipment and remodeling or replacement of stations as needed. County Fire proposes the vehicle replacement program be based on an age replacement schedule. Some vehicles may need replacement sooner while others may be extended depending on the usage of the vehicle. Any replacement schedule will need to meet County Fire's available funding and replacement policies. County Fire recommends the following vehicle and apparatus replacement schedule:

*Table 2. Proposed City Vehicle Apparatus and Replacement Schedule*

• Engine	20 years (10 to 12 years frontline/8 to 10 years reserve)
• Ladder Truck	20 years (10 to 12 years frontline/8 to 10 years reserve)
• Water Tender	20 years
• Brush Engine	20 years
• Squad	7 years (5 years frontline/2 years reserve)
• Staff Vehicle	7 years
• Command Vehicle	7 years (5 years frontline/2 years reserve)

County Fire will establish a Capital Replacement Fund starting at \$1,839,330 with the annexation in fiscal 2016/17 and increasing at 2% per year thereafter. The formula is based on the above replacement schedule and the following vehicles and stations.

Type	Number	Annual Reserve
------	--------	----------------

City of San Bernardino Annexation into the San Bernardino County Fire Protection District - Plan of Service

Engine	10	630,697
Truck	2	221,340
Squad	1	34,355
Air/Light	1	11,985
Command	4	47,793
Brush Engine	5	153,677
Prevention Supervisor	2	7,344
Prevention	4	11,424
Utility	1	4,675
Generator	2	2,040
Station Replacement	10	714,000
<b>Total</b>		<b>1,839,330</b>

**C. Service Level**

County Fire believes this service model best meets the City's need to provide a level of service adequate for cities of comparable size, area, and demographics. County Station 75 (Muscoy) is integral to this service model. The ten identified fire stations would be staffed daily with 38 full-time employees as shown in the table below. Each unit would provide Advanced Life Support services and the fire stations will be supervised by a Battalion Chief who will be on-duty twenty-four hours per day, seven days per week and respond to all incidents requiring a Chief Officer. County Fire Station 75 would cover the current area served by Station 223. A future goal would be to add an additional squad to run the high volume of low priority medical aids in the core of the

City of San Bernardino Annexation into the San Bernardino County Fire Protection District - Plan of Service

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City. This plan would use the Priority Dispatch Program to reduce the call volume for the engine companies and keep them available in their areas for major emergencies.

The annual estimated operating cost for fiscal 2016/17 excluding one-time start-up costs is \$31,411,666.

*Table 3. Service and Staffing Plan*

Position	#	Annual Operating Cost
Division Chief	0.93	277,958
Battalion Chief	2.80	752,536
Captain	36.00	7,717,896
Engineer	36.00	6,713,820
Firefighter/PM	39.00	6,423,846
Firefighter	3.00	453,021
Deputy Fire Marshal	1.00	231,659
Fire Prevention Supervisor	1.00	144,546
Fire Prevention Specialist	2.00	245,098
Fire Prevention Officer / Arson	1.00	191,805
Fire Prevention Officer	3.00	316,824
Fire Prevention OA II	1.00	60,440
Office Assistant III	0.93	56,400
Staff Analyst I	0.93	86,796
Total Personnel Costs	128.58	23,672,645
Station Expenses		2,143,275
Service/Supplies/Dispatch/MIS		2,534,749
Overhead/Support		1,221,667
Total Operating Expenses		5,954,691
Capital Improvement Fund		1,839,330
<b>Total Personnel and Operating</b>		<b>\$31,411,666</b>

Daily Staffing configuration:

Station 221 – Engine, Truck (CAP, ENG, FF/PM + CAP, ENG, FF/PM)

Station 222 – Engine (CAP, ENG, FF/PM)

Station 223 - **CLOSED**

Station 224- Engine, Truck (CAP, ENG, FF/PM + CAP, ENG, FF/PM)

Station 225 – Engine (CAP, ENG, FF/PM)

Station 226 – Engine, Squad (CAP, ENG, FF/PM + FF/PM, FF)

Station 227 – Engine (CAP, ENG, FF/PM)

Station 228- Engine (CAP, ENG, and FF/PM)

City of San Bernardino Annexation into the San Bernardino County Fire Protection  
District - Plan of Service

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Station 229- Engine (CAP, ENG, and FF/PM)

Station 230 - **CLOSED**

Station 231 – Engine (CAP, ENG, FF/PM)

Station 232 – Engine (CAP, ENG, FF/PM)

Exhibit A

## Transferred Facilities and Vehicles

### Facilities

- Station 221 - 200 E. 3rd Street (APN 0135-181-63-0000)
- Station 222 - 1201 W. 9th Street (APN 0139-241-07-0000)
- Station 224 - 2641 N. E Street (APN 0149-161-17-0000)
- Station 225 - 1640 W. Kendall Drive (APN 0266-601-03-0000)
- Station 226 - 1920 N. Del Rosa Avenue (APN 0273-011-22-0000)
- Station 227 - 282 W 40th Street (APN 0154-211-17-0000)
- Station 228 - 3398 E. Highland Avenue (APN 0285-191-05-0000)
- Station 229 - 202 N. Meridian Avenue APN 0142-051-13-0000)
- Station 231 - 450 E. Vanderbilt Drive (APN 0281-341-09-0000)
- Station 232 - 6065 Palm Avenue (APN 0261-191-06-0000)
  
- Fleet Facility – 120 S. D Street (APN 0136-122-89-0000 & 0136-122-90-0000)

**Station 223 (2121 Medical Center Drive) and station 230 (502 S. Arrowhead) will not be transferred to County Fire.**

### VEHICLES

ID	YR	MAKE/MODEL	LICENSE	TITLE/CALL SIGN
AL-1	2002	PIERCE/SABER	1113897	AIR/LIGHT 221
BC-5	2002	CHEVY TAHOE	1113872	EMS Coord
BC-6	2002	CHEVY TAHOE	1136817	Res
BC-7	2007	CHEVY TAHOE	1245232	C-600
BC-8	2007	CHEVY TAHOE	1256945	DC-601
BC-9	2007	CHEVY TAHOE	1270315	BC-605
BC-10	2007	CHEVY TAHOE	1272826	BC-603
BC-11	2007	CHEVY TAHOE	1272827	BC-604
BC-12	2007	CHEVY TAHOE	1272828	BC-602
BE-1	2000	INTERNATIONAL	1041396	BE-225
BE-2	2000	INTERNATIONAL	1041397	BE-228
BE-3	2000	INTERNATIONAL	1041398	BE-232
BE-4	2002	INTERNATIONAL	1113898	BE-226

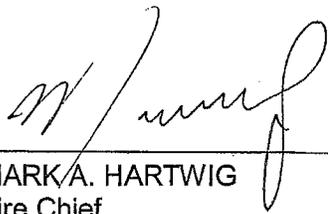
City of San Bernardino Annexation into the San Bernardino County Fire Protection District - Plan of Service

BE-5	2002	INTERNATIONAL	1113896	BE-227
FL-2	1999	CAT	1351160	FORKLIFT
G-1	2009	WHITEMAN	1413441	SBIA
G-2	2012	WHITEMAN	948867	SHOP
G-3		DAYTON	N/A	SBIA
HM-2	2000	PIERCE/SABER	1041399	HM-231
HM-3	2004	SPORT TRAILER	1176878	HM-231 TRAILER
HR-1	2002	PIERCE/SABER	1113899	HR-221
HR-2	2005	WELLS TRAILER	1202588	HR-221 TRAILER
MC-1	2011	MOTOR HOME	1353921	DISASTER PREP
ME-9	1999	PIERCE/DASH	1012639	RESERVE
ME-10	1999	PIERCE/DASH	1031234	RESERVE
ME-11	1999	PIERCE/DASH	1012638	RESERVE
ME-12	1999	PIERCE/DASH	1012637	RESERVE
ME-13	1999	PIERCE/DASH	1012641	RESERVE
ME-14	1999	PIERCE/DASH	1012642	RESERVE
ME-15	1999	PIERCE/DASH	1012643	RESERVE
ME-16	2000	PIERCE/DASH	1057355	ME-225
ME-17	2000	PIERCE/DASH	1057356	ME-227
ME-18	2000	PIERCE/DASH	1057357	ME-229
ME-19	2000	PIERCE/DASH	1057358	RESERVE
ME-20	2004	PIERCE/DASH	1149085	ME-232
ME-21	2008	PEIRCE/ARROW	1202931	ME-221
ME-22	2008	PEIRCE/ARROW	1202887	ME-222
ME-23	2008	PEIRCE/ARROW	1202889	RESERVE
ME-24	2008	PEIRCE/ARROW	1202888	ME-224
ME-25	2008	PEIRCE/ARROW	1202938	ME-231
ME-26	2008	PEIRCE/ARROW	1202940	ME-226
ME-27	2008	PEIRCE/ARROW	1202939	ME-228
RS-3	2003	CHEVY/PU	1169593	REPAIR
SQ-1	2008	FORD/F-450	1302512	MS
SQ-2	2011	FORD/F-450	1358360	MS
SS-18	2000	FORD/RANGER	1063863	PARTS
SS-20	2001	FORD/CROWN VIC	1288188	EQUIP. SUPER
SS-22	2001	FORD/F-250	1081865	DELEVERY
SS-23	2001	FORD/CROWN VIC	1119818	POOL
SS-24	2001	FORD/CROWN VIC	1119819	POOL
SS-25	2001	FORD/CROWN VIC	1119820	POOL
SS-26	2001	FORD/CROWN VIC	1119821	ADMIN
SS-27	2001	FORD/TAURUS	116308	POOL

City of San Bernardino Annexation into the San Bernardino County Fire Protection District - Plan of Service

SS-28	2002	CHEVY/S-10	1120978	PREVENTION
SS-29	2002	CHEVY/S-10	120977	PREVENTION
SS-30	2002	FORD/TAURUS	1132592	PREVENTION
SS-32	2002	FORD/TAURUS	1147946	PREVENTION
SS-34	2005	CHEVY/EQUINOX	1209227	PREVENTION
SS-35	2005	CHEVY/EQUINOX	1209223	PREVENTION
SS-36	2005	CHEVY/EQUINOX	1209228	PREVENTION
SS-37	2005	CHEVY/EQUINOX	1209229	PREVENTION
SS-38	2005	CHEVY/EQUINOX	1209224	PREVENTION
SS-41	2002	CHEVY/TAHOE	5XSM564	INVESTIGATIONS
SS-42	2005	FORD/F-150	8M17730	INVESTIGATIONS
SS-43	2006	FORD/CROWN VIC	1225383	SWAT - MEDICS
SS-44	2001	DODGE/RAM 2500	1202944	ARSON
SS-46	2006	TOTOTA/4 RUNNER	6WGR290	INVESTIGATIONS
SS-47	1988	FORD/PU	J4409	ATF (LOAN)
T-2	1993	SEAGRAVE	374833	RESERVE
T-3	1999	PIERCE/DASH	1012640	RESERVE
T-4	2008	PIERCE/ARROW	1202891	T-224
T-5	2008	PIERCE/ARROW	1202892	T-221
UT-1	2007	AZTEX/TRAILER	1202924	TRTRAILER 225
UT-2	2007	AZTEX/TRAILER	1202925	TRAILER 231
UT-3	2007	SPORT TRAILER	1234354	EXPLORER TRAILER
UT-4	2007	SPORT TRAILER	1234355	HONOR GD TRAILER
UT-5	2007	SCOTTY SAFETY	1234362	PUB ED TRAILER
UT-6	2008	FORD/F-450	1312634	STAKE BED
UT-7	2011	SPORT TRAILER	1361387	CERT TRAILER
UT-8	2011	SPORT TRAILER	1361388	CERT TRAILER
UT-9	2011	SPORT TRAILER	1361389	CERT TRAILER
UT-10	2011	SPORT TRAILER	1361390	CERT TRAILER
UT-11	2011	SPORT TRAILER	1361391	CERT TRAILER
UV-1	2007	KAWASAKI/MULE	N/A	MULE 231
UV-2	2007	KAWASAKI/MULE	N/A	MULE 225

- **P-2 1948 SEAGRAVE 126921 (parade vehicle) to remain as property of CITY.**

  
 \_\_\_\_\_  
 MARK A. HARTWIG  
 Fire Chief  
 San Bernardino County Fire District

12-16-2015  
 \_\_\_\_\_  
 Date

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**LAFCO**  
San Bernardino County

**Expenditures:**

*Inflation Rate*

**Staffing:**

	Number of Positions	FY 2015/16 City Budget	2016/17 Forecast Per Position	FY 2016/17 Forecast	FY 2017/18 Forecast	FY 2018/19 Forecast	FY 2019/20 Forecast	FY 2020/21 Forecast
<b>Suppression</b>				5.0%	2.0%	2.0%	3.0%	3.0%
Division Chief	0.93		298,880	277,958	283,517	289,187	297,863	306,799
Battalion Chief	2.79		269,726	752,536	767,587	782,939	806,427	830,620
Captain	36		214,386	7,717,896	7,872,254	8,029,699	8,270,590	8,518,708
Engineer	36		186,495	6,713,820	6,848,096	6,985,058	7,194,610	7,410,448
Firefighter / Paramedic	39		164,714	6,423,846	6,552,323	6,683,369	6,883,870	7,090,386
Firefighter	3		151,007	453,021	462,081	471,323	485,463	500,027
<b>Fire Prevention</b>								
Deputy Fire Marshal	1		231,659	231,659	236,292	241,018	248,249	255,696
Fire Prevention Supervisor	1		144,546	144,546	147,437	150,386	154,898	159,545
Fire Prevention Specialist	2		122,549	245,098	250,000	255,000	262,650	270,530
Fire Prevention Officer / Arson	1		191,805	191,805	195,641	199,554	205,541	211,707
Fire Prevention Officer	3		105,608	316,824	323,160	329,623	339,512	349,697
Fire Prevention Office Assistant II	1		60,440	60,440	61,649	62,882	64,768	66,711
<b>Non-Suppression</b>								
Staff Analyst I	0.93		93,329	86,796	88,532	90,303	93,012	95,802
Office Assistant III	0.93		60,645	56,400	57,528	58,679	60,439	62,252
<b>TOTAL SALARIES AND BENEFITS</b>	128.58	26,319,709		23,672,645	24,146,097	24,629,020	25,367,892	26,128,928
				2.0%	2.0%	2.0%	2.0%	2.0%
<b>Operating Expenses</b>								
Services and Supplies / Dispatch / MIS		3,058,063		2,534,749	2,585,444	2,637,153	2,689,896	2,743,694
Station Expenses		825,752		2,143,275	2,186,141	2,229,863	2,274,461	2,319,950
Overhead and Support (11)		1,108,018		1,221,667	1,246,100	1,271,022	1,296,443	1,322,372
<b>TOTAL OPERATING EXPENSES</b>		4,991,833		5,899,691	6,017,685	6,138,039	6,260,799	6,386,015

<b>CAPITAL IMPROVEMENT FUND (8)</b>	18,221	1,839,330	1,876,117	1,913,639	1,951,912	1,990,950
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City Debt Services

527,364

**TOTAL EXPENDITURES**

31,857,127

31,411,666

32,039,898

32,680,697

33,580,603

34,505,893

**Revenues:**

Grants	0	0	0	0	0	0
Ambulance Fees (1)	429,310	349,854	356,851	363,988	371,268	378,693
Charges for Service - General (2)	1,169,495	23,737	24,212	24,696	25,190	25,694
Charges for Service - Govt. (3)	1,089,624	642,867	655,724	668,839	682,216	695,860
CFD (9)	720,625	835,323	852,029	869,070	886,451	904,180
Fire Prevention Fees (4)	0	1,190,372	1,214,179	1,238,463	1,263,232	1,288,497
FP-5 (5)	0	7,409,899	7,632,196	7,861,162	8,096,997	8,339,907

**Revenue Before Property Tax**

3,409,054

10,452,052

10,735,192

11,026,218

11,325,354

11,632,831

**Property Tax Required**

28,448,073

20,959,614

21,304,706

21,654,479

22,255,249

22,873,062

Valley Service Zone Portion

FPD Admin Portion	90%	90%	90%	90%	90%	90%
100% of City's ad valorem property tax	10%	10%	10%	10%	10%	10%

10,470,067

10,679,469

10,893,058

11,110,919

11,333,138

2,389,155

2,397,177

2,405,359

2,413,705

2,422,217

**Total Property Tax**

12,859,222

13,076,645

13,298,417

13,524,624

13,755,355

Negotiated Pass Through

2,177,383

2,177,383

2,177,383

2,177,383

2,177,383

**Total Revenue Prior to VLF**

15,036,605

15,254,028

15,475,800

15,702,007

15,932,738

Total City Property Taxes in lieu of VLF

18,743,853

19,118,730

19,501,105

19,891,127

20,288,949

Transfer % to County Fire of PT in lieu of VLF

35%

35%

35%

35%

35%

Property Taxes in lieu of VLF Transferred to County Fire

6,560,349

6,691,556

6,825,387

6,961,894

7,101,132

**SBCFPD Total Transfer Revenue**

21,596,954

21,945,584

22,301,186

22,663,901

23,033,870

**Yearly Net**

637,340

640,877

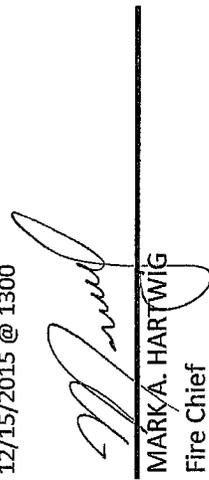
646,707

408,652

160,808

<b>Fund Balance</b>	<b>637,340</b>	<b>1,278,217</b>	<b>1,924,924</b>	<b>2,333,575</b>	<b>2,494,383</b>
<b>City Retained Costs</b>					
One Time County Fire Startup Costs (13)	311,471				
iBank Debt (12)	0	0	0	0	0
San Manual Contract (10)	86,333	0	0	0	0
Unfunded Pension Liability	2,367,442	2,367,442	2,367,442	2,367,442	2,367,442
Fleet Facility Lease / Purchase (7)	55,000	55,000	55,000	55,000	1,072,500
<b>Total City Retained Costs</b>	<b>2,820,246</b>	<b>2,422,442</b>	<b>2,422,442</b>	<b>2,422,442</b>	<b>3,439,942</b>

- 1 Fee for Providing Liscensed Health Care (Average last 5 years)
- 2 Service Fees (Average last 7 years) (City # includes Prevention)
- 3 Strike Team, Airport, and other Reimbursements (3 Year Average)
- 4 Based on our analyses of current services and our fees
- 5 Based on 53,180 taxable parcels @148.23 (Fy 2016/17 rate) with 94% collection
- 6 3% per year growth through 2019/20 then 2%
- 7 Final Payment of \$1,072,500 due in 2020 (City shall Lease facility to County Fire for \$1.00 untill paid off then Quit Claim to County)
- 8 Vehicle / Station Replacement and Major CIP Projects
- 9 Based on 2015/16 Assessed amount of 871,217 @ 94% collection + 2% for FY 2016/17
- 10 Contract Expires 6/30/2017 (Final Payment will be made by City to County Fire)
- 11 FPD Administration Amount
- 12 City shall pay off prior to Reorganization
- 13 Costs to convert dispatch, networks, equipment to County Fire, Make vehicles meet County Standards, Inspect repair items noted in station inspections by First Safety 12/15/2015 @ 1300

  
 MARK A. HARTWIG  
 Fire Chief  
 San Bernardino County Fire District

12-16-2015  
 \_\_\_\_\_  
 Date

12/15/2015

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**San Bernardino City Action Plan**

Project Team Leader: Chief Hartwig

Project Team: Trapp, Horton, Vargas, Sutera, Bell, Jordan, Pacot, Felgar, Antonucci, Green, Golden, Robbins, Overton

INFORMATION ITEM	CATEGORY/SCOPE OF WORK DESCRIPTION	ASSIGNED	DUE DATES
<b>I. PERSONNEL</b>  NOTE: Employees coming over with less than one year will be on probation.	Done		
	Handout: Welcome Letter, Application, Background Questionair	Vargas	April 11, 2016
	Obtain Seniority List of Employees	Trapp	March 14, 2016
	Job Offer Letters	Vargas	April 11, 2016
	Live Scan	Vargas	April 12 to April 29, 2016
	Physicals To Be Conducted	Vargas	April 25 to May 27, 2016
	List of Salaries	Vargas	March 14, 2016
	Application and Background Packet Submissions	Vargas	April 20, 2016
	Non-Probationary Backgrounds	Vargas/Trapp/Grigoli	May 6, 2016
	Probationary Backgrounds	Vargas/Trapp/Grigoli	May 13, 2016
	Review Physicals Failures	Vargas/Trapp	June 10, 2016
	Orientation	Vargas/Trapp	June 20 to 24, 2016
	Workers Comp/Sick Leave & Vacation Banks	Vargas	June 22, 2016
	Transfer Meeting	Trapp/Grigoli	May 23, 2016
	Recruitment for OAIL, Staff Analyst I, Dispatcher, Mechanic, etc.	Vargas/Trapp	June 10, 2016
<b>II. AGREEMENTS NEEDED</b>			
Done			
SMI, ARFF JPA, etc.	Draft Agreements	Trapp/Green/Sutera	April 22, 2016
	Send Draft Agreement to County Counsel & Risk Management	Suerta	April 22, 2016
	Board Item and Agreement Submitted to CAO	Trapp/Suerta	May 2, 2016
<b>III. FACILITY/EQUIPMENT EVALUATION</b>	Done		
	Inventory Homeland Security Grant Equipment	Antonucci	May 20, 2016
	Facility Inventory	Jordan/Bell/Robbins	May 20, 2016
Facility Safety Inspection	Jordan/Golden	May 20, 2016	
Fueling Stations	Jordan/Fleet	May 20, 2016	
Equipment Inventory	Jordan/Rand	May 20, 2016	
Equipment Safety Inspection	Jordan/Rand	May 20, 2016	
Permittee on Fueling Stations	Jordan/Fleet	June 17, 2016	
Permittee on Air Compressors	Jordan	June 17, 2016	
Cell Phones for BCs, and DC	Jordan	June 17, 2016	
Set up Uniform Allowance	Pacot	June 17, 2016	
Order Badges, Helmets, Pagers, Voyager Card, CalCards, etc.	Jordan/Pacot	June 17, 2016	
Upgrading radio plates, locking compartments, mounting suction units	Jordan	June 24, 2016	

12/15/2015

INFORMATION ITEM	CATEGORY/SCOPE OF WORK DESCRIPTION	ASSIGNED	DUE DATES
<b>IV. DISPATCH/COMMUNICATION/S</b>			
Done	Computer Networking & Setup Email Accounts	Bell/Robbins	June 17, 2016
	Telestaff	Bell/Robbins	June 17, 2016
	Image Trend Reports	Bell/Robbins	June 17, 2016
	Radio Plan	Bell	May 2, 2016
<b>V. ADMINISTRATION</b>			
Done	Financial Management Operations Set Up	Trapp/Pacot DC	June 17, 2016 June 17, 2016
<b>VI. TRAINING</b>			
NOTE: Employees to bring copy of certificates/red cards to orientation	Matrix of Certifications	Felgar	June 17, 2016
	Setup Training Files / Target Solutions	Felgar	June 17, 2016
	Icema Inspection (ALS/BLS)	Overton	June 24, 2016
	Curriculum	Felgar	June 24, 2016
<b>VII. ONE TIME START-UP COST</b>			
Done	Radio / Pagers	Jordan	June 24, 2016
	Breathing Apparatus	Jordan	June 24, 2016
	Mask / Fit Testing	Jordan	June 24, 2016
	Acrylics Cover for City Badges	Jordan	July 29, 2016
	BC Vehicles - Set up & Equipment	Jordan/Rand	June 24, 2016