

**LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY**

215 North D Street, Suite 204, San Bernardino, CA 92415-0490
(909) 383-9900 • Fax (909) 383-9901
E-MAIL: lafco@lafco.sbcounty.gov
www.sbclafco.org

DATE: APRIL 8, 2015

FROM: KATHLEEN ROLLINGS-McDONALD, Executive Officer
MICHAEL TUERPE, Project Manager



TO: LOCAL AGENCY FORMATION COMMISSION

SUBJECT: Agenda Item #5: LAFCO 3174 – Service Review for Water
Conservation within the Valley Region

RECOMMENDATION:

Staff recommends that the Commission continue LAFCO 3174 - Service Review for Water Conservation in the Valley Region to the May 20, 2015 hearing.

BACKGROUND:

On Friday, April 3, 2015, staff learned that the required posting of the Notice of Hearing for LAFCO 3174 -- Service Review for Water Conservation within the Valley Region was not done correctly. The Notice of Hearing is required by law to be advertised and posted 21 days in advance of a hearing. After conferring with LAFCO's Legal Counsel, it was determined that the matter should be continued to the May 20 hearing, which will allow for correction of this issue through re-advertisement and re-posting of the matter.

Therefore, staff is recommending that the Commission continue LAFCO 3174 to the May 20, 2015 hearing.

KRM/MT