

# LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

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**DATE:** MAY 8, 2014

**FROM:** KATHLEEN ROLLINGS-McDONALD, Executive Officer

**TO:** LOCAL AGENCY FORMATION COMMISSION

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**SUBJECT:** Agenda Item #2: Selection of Public Member of the Commission

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Pursuant to Commission policy, the staff provided a published nomination period from January 22, 2014 to March 21, 2014 for interested persons to submit an application for the position of Public Member of the Local Agency Formation Commission. During that period, only one application was submitted for the position, by the incumbent James Bagley. A copy of his letter of application is attached for Commission review.

Even though there is a single candidate the statutory process requires that the candidate must receive four votes and that neither the Public Member nor Alternate Public Member may vote. Further, state law requires that the successful candidate must receive at least one affirmative vote from each of the three other membership categories on the Commission – county, city and special district. Therefore an official vote will be required for this position. Once completed, the new Public member will serve a four-year term expiring in May 2018.

Staff will be happy to answer any questions at the hearing.

KRM/

Attachment

KATHLEEN ROLLINGS-McDONALD, Executive Officer  
LOCAL AGENCY FORMATION COMMISSION  
215 NORTH "D" STREET, SUITE 204  
San Bernardino, CA 92415-0490

RECEIVED  
FEB 12 2014

**LAFCO**  
San Bernardino County

February 10, 2014

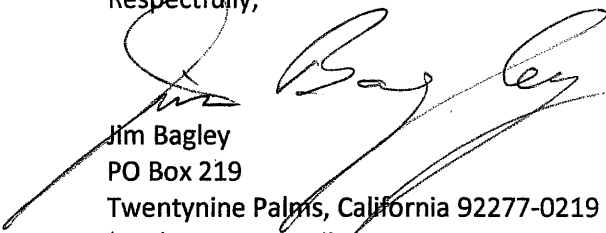
RE: Public Member of the Local Agency Formation Commission Vacancy

Executive Office Rollings-McDonald and the LAFCO Commission

It is my intention to seek re-appointment to LAFCO as the public member for another term. As one of the longest serving members of LAFCO I believe my experience and historical knowledge of agencies and events in San Bernardino County is a valuable asset to the commission. In my decades of public service I have been both an elected and appoint public official involved with special districts, cities, and the county. Over the years I have been involved with incorporations and annexations as well as regional planning for the county.

Attached is a resume of my experiences. I am asking for an appointment to the term beginning May 19, 2014.

Respectfully,



Jim Bagley  
PO Box 219  
Twentynine Palms, California 92277-0219  
(760) 861-4541 cell

# **James R. Bagley**

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· Post Office Box 219 · 73353 Two Mile Road · Twentynine Palms, California 92277-0219 ·  
· (760) 861-4541 Cell · (760) 367-7726 Home · jbagley29@gmail.com ·

## **Professional Experience:**

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**Subcontractor to the Department of Defense:** As a real estate specialist September 2013 with the G-5 MCAGCC Twentynine Palms

**Realty Specialist for the Department of Defense:** From August 2009 to August 16, 2013 term position ended.

29 Palms Marine Corps Base Land Acquisition and Airspace Establishment Study

**Real Estate Broker:** From 1981

Graduate, Realtors Institute of California, (GRI) 1992  
e-Pro, Internet Real Estate Professional 2007  
Owner/Broker Southwest Real Estate:  
1990 to May 2000, I sold the company in 2000

**Commercial Pilot:** From May 2000

Certifications and Ratings:

Airline Transport Pilot: (ATP) Multi engine land  
Commercial Privileges: Airplane multi & single engine land, seaplane, and glider  
FAA Certified Flight Instructor: CFI, CFII, MEI, Glider, Advanced Ground

## **Education:**

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University of California Los Angeles, BA - Political Science 1979

United State Senate Intern - Washington DC 1977

## **Civic Experience:**

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**Local Agency Formation Commission, San Bernardino County:**

Public Member to May 2014  
Alternate April 15, 2008 to May 19, 2010  
Chairman 2004, Vice-chair 2002, 2003  
Elected City Representative 1997 to 2004

**Airport Commission for San Bernardino County**

September 26, 2006 to January 31, 2014  
Chairman 2012, Vice Chairman 2011

**Twentynine Palms City Council:**

November 1992 to 2004

Mayor 2003, 2000, 1995 - Mayor Pro Tem 1999, 1994

**San Bernardino County Associated Governments:**

President 2001 to 2002, Vice President 2000

Member, Administrative Committee 1995 to 2004

Desert/Mountain Area Measure I Committee Chairman 2000 to 2004, Vice-chair 1997 to 2000

**California League of Cities:**

Board of Directors, 1997 to 2002

Desert Mountain Division President, 1996

Division Second Vice President, 1995

Environmental Quality Committee 1992 to 1996

Taxation and Revenue Committee 1996 to 2000

**Southern California Association of Governments:**

San Bernardino County Desert Cities elected representative, 1995 to 2001

Aviation Task Force

Environmental Quality Committee

Implementation Committee

**Bureau of Land Management's Desert District Advisory Council:**

General Public Member for California

Appointed by Secretary of the Interior - Manuel Lujan 1990-1995

**San Bernardino County Planning Commission:**

Desert Area Commissioner, 1986 to 1988

**Twentynine Palms Water District Board of Directors:**

Chairman, Engineering Committee, 1985 to 1986

**Chamber of Commerce of Twentynine Palms:**

President 1985

Treasurer 1984

Board of Directors 1983 to 1985

Morongo Basin Joint Chamber Representative 1985

**Community Activities**

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**Rotary Club:**

President 1989 to 1990

Paul Harris Fellow 1990

Foundation Chairman 1990 to 1996

Board of Directors 1987 to 1991

**Board of Realtors:**

Vice President 1993

District 28 Regional Multiple Listing Service Representative 1984 to 1993

Board of Directors, 1984 to 1985 - 1991 to 1993

Multiple Listing Service Chairman 1985, 1991 to 1993

**Twentynine Palms Historical Society:**

Old School House Museum, Chairman 1991 to 1995

**Mojave Water Agency Legislative Advisory Committee:**

Drafted Assembly Bill 1759 amending the agency law 1989

**Hi Desert Memorial Hospital Foundation**

Director 1995

**Friends of Copper Mountain College**

Individual Large Donor Program Committee 1985

**San Bernardino County's Citizens Advisory Committee**

Twentynine Palms General Plan Up-date 1986

**Citizens Committee for Quality Water and Fire Services**

Successful campaign for ballot Proposition J 1983

Twentynine Palms Water District

**Selective Service Board Member**

1990 to 2000