# LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

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DATE: MARCH 10, 2014

FROM: KATHLEEN ROLLINGS-McDONALD, Executive Officer

TO: LOCAL AGENCY FORMATION COMMISSION

SUBJECT: AGENDA ITEM #2 - APPROVAL OF EXECUTIVE OFFICER'S

**EXPENSE REPORT** 

#### RECOMMENDATION:

Approve the Executive Officer's Expense Report for Procurement Card Purchases for February 2014 as presented.

### **BACKGROUND INFORMATION:**

The Commission participates in the County of San Bernardino's Procurement Card Program to supply the Executive Officer a credit card to provide for payment of routine official costs of Commission activities as authorized by LAFCO Policy #4(H). Staff has prepared an itemized report of purchases that covers the billing period of January 23, 2014 through February 23, 2014.

It is recommended that the Commission approve the Executive Officer's expense report as shown on the attachments.

KRM/rcl

Attachments



## COUNTY OF SAN BERNARDINO PROCUREMENT CARD PROGRAM

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### MONTHLY PROCUREMENT CARD PURCHASE REPORT

| Card Number | Cardholder                 | Billing Period     |
|-------------|----------------------------|--------------------|
|             | Kathleen Rollings-McDonald | 1/23/14 to 2/23/14 |

| Date | Vendor Name         | Receipt/<br>Invoice No. | Item<br>Description                             | Purpose                          | \$ Amount | Reconciled (R) Disputed (D) | Sales Tax<br>Included on<br>Invoice<br>(Yes or No) |
|------|---------------------|-------------------------|---|----------------------------------|-----------|-----------------------------|--|
| 1/27 | Sitoa Long Island   | 1                       | CabFare – Rollings-McDonald                     | CALAFCO Legislative<br>Committee | 38.00     | R                           | N  |
| 1/27 | Holiday Inn         | 2                       | Hotel – Rollings-McDonald                       | CALAFCO Legislative Committee    | 141.95    | R                           | Y  |
| 1/27 | Cypress Grille      | 3                       | Meal – Rollings-McDonald                        | CALAFCO Legislative Committee    | 14.47     | R                           | Y  |
| 1/27 | Dos Coyotes         | 4                       | Meal – Rollings-McDonald                        | CALAFCO Legislative<br>Committee | 11.10     | R                           | Υ  |
| 1/27 | Thomson West        | 5                       | Monthly Payment                                 | Law Library Updates              | 161.84    | R                           | Y  |
| 1/28 | Verizon             | 6                       | Payment –Phone Bill                             | Phone line for Alarm             | 35.70     | R                           | Υ  |
| 1/29 | Metrolink           | 7                       | Train Fare – Rollings-<br>McDonald              | CCL Annual Meeting               | 26.50     | R                           | N  |
| 2/05 | Survivor Industries | 8                       | Emergency Kits for staff                        | Disaster Preparedness            | 482.87    | R                           | Υ  |
| 2/12 | Eventbrite          | 9                       | Registration – Rollings-<br>McDonald & Martinez | State of the County              | 100       | R                           | N  |
| 2/24 | Thomson West        | 10                      | Monthly Payment                                 | Law Library Updates              | 161.84    | ·R                          | Υ  |
|      |                     |                         | 4.00  |                                  |           |                             |  |
|      |                     |                         |   |                                  |           |                             |  |
|      |                     |                         |   |                                  |           |                             |  |

The undersigned, under penalty of perjury, states the above information to be true and correct. If an unauthorized purchase has been made, the undersigned authorizes the County Auditor/Controller-Recorder to withhold the appropriate amount from their payroll check after 15 days from the receipt of the cardholder's Statement of Account.

Cardholder (Print & Sign)

Kathleen Rollings-McDonald Authority of Light Madde Sign Sign Sign Sign Date

Approving Official (Print & Sign)

James Curatalo, Chairman

Date

3/19/14