

FoodWise



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Industry Roundtable on April 23, 2014

The Division of Environmental Health Services (DEHS) invites San Bernardino County food facility operators and representatives to participate in our upcoming Industry Roundtable "Food Safety & Handwashing Go Hand-in-Hand." The event will be held on Wednesday, April 23, 2014 from 9:00 – 10:30 AM at the IRC Conference Center (1425 S. Waterman Avenue, San Bernardino, CA 92408). [View the invitation.](#)

Food facility representatives interested in attending the Industry Roundtable can RSVP by [clicking here](#) or by calling 800-442-2283. NOTE: You are still more than welcome to attend the Industry Roundtable if you do not RSVP. We are asking for RSVPs for planning purposes only.

INDUSTRY ROUNDTABLE
FOR SAN BERNARDINO COUNTY FOOD FACILITY OPERATORS

FOOD SAFETY & HANDWASHING GO HAND-IN-HAND

The County of San Bernardino Division of Environmental Health Services invites you to participate in our ongoing series of Industry Roundtables for food facility operators in San Bernardino County. This Industry Roundtable will be an opportunity for you to:

- Update on Assembly Bill 1253 and Assembly Bill 2108
- Participate in a hands-on learning session to understand the importance of handwashing
- Hear about Division update and resources available for food facilities
- Participate in a Q&A session with DEHS staff

WEDNESDAY, APRIL 23, 2014
9:00-10:30 AM

INLAND REGIONAL CENTER (IRC)
1425 South Waterman Avenue
San Bernardino, CA 92408

PLEASE JOIN US FOR THIS EVENT

For planning purposes, please RSVP at:
www.surveymonkey.com/s/foodin042014

Light refreshments will be served.

COUNTY OF SAN BERNARDINO
Environmental Health Services
Division of Public Health
800-442-2283 | www.dehs.sbcounty.gov

Need HELP?

Are you a new food facility operator? Are you a food facility operator that would like to improve your facility's letter grade? Would you like resources and educational material to help maintain compliance with food safety regulations? DEHS's Food Safety Health Education Liaison Program (HELP) can help! HELP was designed to assist food facility operators in assuring safe food handling practices and meeting food safety standards. HELP offers food facilities:

- One-on-one consultations with an Environmental Health Specialist
- Educational materials
- Mock inspection evaluations addressing points of concern and intervention
- Possible solutions to issues that may be hindering improvement and/or compliance

The first HELP consultation is absolutely **free** for every food facility. Additional consultations during the same year can be conducted at the current hourly rate.

To schedule your HELP consultation, please contact Roseann Catan by email Roseann.Catan@dph.sbcounty.gov or call 800-442-2283.

For more information about HELP, [click here](#).

National Public Health Week

The American Public Health Association (APHA) has designated April 7-13, 2014 as National Public Health Week to highlight issues that are important to improving our nation. The APHA created "Daily Themes" for each day of the week to feature various topics that promote public health and safety. Themes include maternal health and school nutrition, emergency and disaster preparedness, preventative health measures, nutrition, food safety, and best practices for community health and safety.

Visit www.nphw.org for more information about National Public Health Week and find out how you can join the movement!

Stay Connected to DEHS with Social Media

Follow our social media sites to get the latest news on mosquito and vector control, food safety and foodborne illness prevention, pool safety and drowning prevention, and more! We are now on [Facebook](#), [Pinterest](#), [Twitter](#), [YouTube](#), [Facebook en Español](#), [Pinterest en Español](#), [Twitter en Español](#), and [YouTube en Español](#).

If you have any questions or comments, please contact Lana Cao, Health Education Specialist I, at 800-442-2283 or Lana.Cao@dph.sbcounty.gov.



***We appreciate the effort you make to
protect the public's health in our County.***