



OFFICE OF PUBLIC HEALTH ADMINISTRATION
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TRUDY RAYMUNDO
Public Health Director

MAXWELL OHIKHUARE, M.D.
Health Officer



FOR IMMEDIATE RELEASE

June 27, 2013
PSA #13-31

CONTACT: Maxwell Ohikhuare, M.D.
Health Officer
(909) 387-6218

San Bernardino County Extreme Heat Alert Issued

Residents are advised to stay cool, stay hydrated, and stay informed

San Bernardino: County Health Officer, Maxwell Ohikhuare, M.D. has issued an extreme heat alert for San Bernardino County, due to high temperature forecasts for the inland and desert regions. Residents are urged to take precautions that will prevent heat-related illness.

Extremely high or unusually hot temperatures can affect your health. **Most vulnerable are the elderly, those who work or exercise outdoors, infants and children, the homeless or poor, and people with a chronic medical condition.**

Take the necessary precautions to prevent serious health effects such as heat exhaustion or heat stroke.

Stay cool

- Stay in air-conditioned buildings.
- Find an air-conditioned Cooling Center open to the public by dialing the United Way's toll-free resource telephone line at **2-1-1**, or online at www.coolingsb.org.
- Do not rely on a fan as your primary cooling device.
- Limit outdoor activity, especially midday when it is the hottest part of the day, and avoid direct sunlight.
- Wear loose, lightweight, light-colored clothing.
- Take cool showers or baths to lower your body temperature.
- Check on at-risk friends, family and neighbors at least twice a day.

-more-

GREGORY C. DEVEREAUX
Chief Executive Officer

Board of Supervisors
 ROBERT A. LOVINGOOD,First District JAMES RAMOS.....Third District
 JANICE RUTHERFORD.....Second District GARY C. OVITT.....Fourth District
 JOSIE GONZALES,Fifth District

Stay hydrated

- Drink more than usual and don't wait until you're thirsty to drink.
- Drink from two to four cups of water every hour while working or exercising outside
- Avoid alcohol or liquids containing high amounts of sugar.
- Make sure your family, friends and neighbors are drinking enough water.

Stay informed

- Check your local news for extreme heat warnings and safety tips.
- Visit <http://emergency.cdc.gov/disasters/extremeheat> to find information and tips for preventing heat sickness.
- Sign up for free weather alerts to your phone or e-mail from websites such as www.weather.com/mobile.
- Keep your friends, family and neighbors aware of weather and heat safety information.

Additionally, the San Bernardino County Department of Public Health encourages all residents to learn the signs and first aid response for heat-related illness. Warning signs and symptoms vary but may include:

Heat Exhaustion

Symptoms

- Heavy sweating
- Weakness
- Skin cold, pale, and clammy
- Weak pulse
- Fainting and vomiting

What You Should Do

- Move to a cooler location.
- Lie down and loosen your clothing.
- Apply cool, wet clothes to as much of your body as possible.
- Sip water.
- If you have vomited and if it continues, seek medical attention immediately.

Heat Stroke

Symptoms

- High body temperature (above 103°F)
- Hot, red, dry or moist skin
- Rapid and strong pulse
- Possible unconsciousness

What You Should Do

- Call 911 immediately—**this is a medical emergency.**
- Move the person to a cooler environment.
- Reduce the person's body temperature
- Do **NOT** give fluids.

For more information on extreme heat, call the San Bernardino County Department of Public Health at **1 (800) 782-4264**, or the United Way's San Bernardino County toll-free resource telephone line by dialing **2-1-1**, or visit the California Department of Public Health website at: <http://www.bepreparedcalifornia.ca.gov/beinformed/naturaldisasters/extremeheat/Pages/ExtremeHeat.aspx>.

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NEWS

From the County of San Bernardino
www.sbcounty.gov



SAN BERNARDINO COUNTY

AT YOUR SERVICE

FOR IMMEDIATE RELEASE

June 12, 2013

For more information, contact
Felisa Cardona, Deputy Public Information Officer
(909) 387-5429

Felisa.Cardona@cao.sbcounty.gov



Board of Supervisors approves 2013-14 County Budget

SAN BERNARDINO – The Board of Supervisors today approved a budget for the 2013-14 fiscal year, which begins on July 1.

The \$4.4 billion budget is built to fulfill the goals of the Countywide Vision - a “complete county” that capitalizes on its many assets to collaboratively establish a sustainable system of economic opportunity, education, well-being and amenities. The budget is available for public view at www.sbcounty.gov.

The budget reflects the County’s efforts to cope with the ongoing impact of the downturn in the economy. It also addresses future needs in infrastructure by investing in the repair and maintenance of roads, buildings and essential systems to avoid higher costs in the future.

“The County is committed to making the most of its funding to provide necessary public services in an effective and efficient manner and fulfilling its role in the achievement of the Countywide Vision,” said the County’s Chief Executive Officer, Gregory C. Devereaux.

“Despite the ongoing effects of the economic downturn, the County budget is balanced and incorporates major investments in key priorities, including road maintenance, public safety, and efforts to streamline the County’s land use approval processes,” Board of Supervisors Chair Janice Rutherford said.

-MORE-

Highlights of the 2013-14 budget include:

- A \$155.1 million increase in the 2013-14 budget's General Fund will go toward operational groups such as Human Services and Law and Justice to address state-funded needs in welfare, employment services, foster care, and state prison realignment. A portion of the increase is to cover rising retirement costs in Law and Justice groups. Staffing is up by 366 positions in those departments as caseloads continue to grow along with the demands of implementing the Affordable Care Act and 2011 Realignment.
- The County is planning to revitalize the County Government Center campus and County office buildings and will allocate \$4.5 million to acquire existing office space near the Victorville Courthouse.
- \$700,000 for a one-time purchase of new permitting software for Land Use Services allowing interfacing with Public Works and County Fire.
- \$360,000 is allocated for medical marijuana enforcement in the County.
- \$7 million for road and drainage improvements.
- Continued funding for the Sheriff/Coroner/Public Administrator's aviation operations move from Rialto Airport to San Bernardino International Airport (SBIA) and the Sheriff's Crime Lab expansion.
- Cost-savings resulting from agreements with the unions that represent various groups of County employees are projected to continue.

Of the \$4.4 billion total budget, the County has discretion over the distribution of \$499 million. The rest of the money is mandated and controlled by state and federal law.

The budget supports the Countywide Vision; measures progress on attainment of the Board's goals and objectives, allocates resources to core responsibilities, and invests in infrastructure, facilities and basic operating systems.

The County's budgets have been honored by the Government Finance Officers Association for seven years in a row as among the best in North America in terms of their clarity and completeness. The County of San Bernardino's award-winning budgets can be viewed at the County website, www.sbcounty.gov/cao/. The site includes recommended and final budgets dating back to 2001-02, as well as archived news releases, goals and objectives established by the Board of Supervisors, and the County Organizational Chart.

ASSESSOR-RECORDER-CLERK

Assessor • 172 West 3rd Street, 5th Floor • San Bernardino, CA 92415-0310
Recorder-Clerk • 222 West Hospitality Lane, 1st Floor • San Bernardino, CA 92415-0022
www.sbcounty.gov/assessor



County of San Bernardino
DENNIS DRAEGER
Assessor-Recorder-County Clerk

FOR IMMEDIATE RELEASE
June 26, 2013

For more information, contact
Dan Harp, Assistant Assessor-Recorder
(909) 387-6730
dharp@asr.sbcounty.gov

County awaiting action by 9th Circuit Court of Appeals before issuing same-sex marriage licenses

SAN BERNARDINO – Same-sex couples will not be able to obtain marriage licenses in San Bernardino County until the U.S. 9th Circuit Court of Appeals lifts a stay on a lower court decision declaring Proposition 8 unconstitutional.

Following the U.S. Supreme Court's decision on Proposition 8 this morning, the California Department of Public Health instructed all counties in California not to issue same-sex marriage licenses until the 9th Circuit lifts the stay, which could take 30 days or more.

In 2010, a U.S. District Court judge found Proposition 8 unconstitutional, but the 9th Circuit Court of Appeals issued a stay on that decision while the proponents of Proposition 8 appealed the case to the U.S. Supreme Court.

Once the stay is lifted, same-sex couples may obtain a marriage license at the County Hall of Records, 222 W. Hospitality Lane in San Bernardino and the Recorder's Office in the High Desert Government Center, 15900 Smoke Tree Street in Hesperia.

Dan Harp, Assistant Assessor Recorder said the process for same-sex couples to obtain a marriage license will be identical to the process for couples of the opposite sex.

"They will fill out an application for a marriage license and they can choose to perform a civil marriage here at our Recorder's Office or have their wedding performed at a private location of their choice," Harp said. "I suspect there will be a substantial increase in civil marriages, but our staff is ready."

For more information about obtaining a marriage license, visit the Assessor-Recorder-County Clerk's website at <http://www.sbcounty.gov/arc/MarriageInfo.aspx>.



NEWS RELEASE

FOR IMMEDIATE RELEASE

Mark A. Hartwig
Fire Chief

DATE: June 18, 2013
CONTACT: Tracey Martinez, Public Information Officer
(909) 387-5950, 800-426-8689, pager #3307

FIREWORKS ALERT!!

Possession of any type of fireworks, including "safe and sane" fireworks, is against the law in any unincorporated area of San Bernardino County. In the event a fire occurs due to the unsafe use of fireworks, the responsible persons are likely to face criminal charges and be held liable for damages.

"Safe and Sane" fireworks are **only** allowed in the following cities: Adelanto, Chino, Colton, and Rialto, as well as specific locations in Fontana, Grand Terrace, and San Bernardino. Please call the fire department in these cities for more information. All fireworks are illegal elsewhere in the county. All fireworks that explode, shoot into the air or move along the ground are termed dangerous and are illegal anywhere in California.

With San Bernardino County facing a dangerous wildland fire season, the County Fire Department has increased its vigilance in enforcing state and county firework laws to protect public health and safety. Fire officials will be issuing citations for the illegal use of fireworks, with fines up to \$1,250 for the first offense. Property owners may be cited if they allow fireworks to be possessed, stored or used on their property.

According to the National Fire Protection Association, on a typical 4th of July, fireworks cause more fires in the U.S. than all other causes combined. While "Safe and Sane" fireworks are allowed in some San Bernardino County communities, the County Board of Supervisors and County Fire encourage residents to watch fireworks at community celebrations rather than use their own.

When using fireworks where allowed, County Fire offers some safety tips:

- ✓ Always use fireworks ("Safe and Sane" *only*) with an adult present. Even a "Safe and Sane" sparkler burns at a temperature that ignites clothing easily
- ✓ Always read and follow label directions
- ✓ Always have water (garden hose/bucket) and a fire extinguisher within reach
- ✓ Always place fireworks on a firm, non-combustible surface, like a sidewalk or pavement
- ✓ Never alter fireworks
- ✓ Never re-light "dud" fireworks
- ✓ Homemade fireworks are often deadly; leave the making of fireworks to the experts
- ✓ Never point, throw or mishandle fireworks

In addition to fires, fireworks cause deaths, blindness, and maiming injuries to children and adults every year. For more information on fireworks safety, contact your local fire station.

Have a SAFE celebration!



NEWS RELEASE

Contact: Kristine Scott, Public Affairs Manager
Southern California Gas Co.
(909) 335-7941

SOCALGAS WARNS CUSTOMERS, COMMUNITIES ABOUT UTILITY IMPOSTORS

Tips Promote Customer Safety & Awareness on Identifying Utility Workers

LOS ANGELES, May 29, 2013 – Southern California Gas Co. (SoCalGas) is alerting customers to be aware of people posing as gas company employees to gain entry to a customer’s home for the purpose of committing a crime. SoCalGas wants to assure customers that employees who perform in-home appliance services, work on gas meters, or service natural gas pipelines wear uniforms and carry official photo identification while on the job.

“SoCalGas encourages customers to verify the uniform and proper identification of utility workers before letting anyone into their home or property,” said Jimmie Cho, SoCalGas vice president of field services. “Customer safety is a top priority for SoCalGas and our employees will gladly wait while customers confirm their identity.”

The following tips can help customers avoid being a victim of utility impostors:

- Customers are encouraged to be vigilant and question anyone who presents themselves as a representative of SoCalGas, especially if the visit is unscheduled.
- Customers should ask for identification before allowing someone into the home. SoCalGas workers who perform in-home appliance services, work on gas meters or work on gas pipeline wear uniforms. However, some other employees do not.

- The majority of authorized SoCalGas field service employees will be in uniform with a SoCalGas company logo, carry an official employee badge with a photo, and most of the time drive a company car bearing the SoCalGas logo.
- Most SoCalGas employee visits are in response to a service request. If no one scheduled an appointment, call SoCalGas before allowing anyone into the home.
- To verify the authenticity of anyone claiming to be a representative of SoCalGas, customers are encouraged to ask for proper identification or call SoCalGas at 1-800-427-2200 (or 1-800-342-4545 in Spanish) during normal business hours. SoCalGas customer service representatives are available 24 hours a day, seven days a week. Visit socalgas.com/safety for more information on staying safe.

News media can get the latest news by following @SoCalGasNews on Twitter.

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About Southern California Gas Co.

Southern California Gas Co. (SoCalGas) has been delivering clean, safe and reliable natural gas to its customers for 145 years. It is the nation's largest natural gas distribution utility, providing service to 20.9 million consumers connected through nearly 5.8 million meters in more than 500 communities. The company's service territory encompasses approximately 20,000 square miles throughout central and Southern California, from Visalia to the Mexican border. SoCalGas is a regulated subsidiary of Sempra Energy (NYSE: SRE).

NEWS

From the County of San Bernardino
www.sbcounty.gov



SAN BERNARDINO COUNTY

AT YOUR SERVICE

FOR IMMEDIATE RELEASE

June 17, 2013

For more information, contact
Felisa Cardona, Deputy Public Information Officer
(909) 387-5429

Felisa.Cardona@cao.sbcounty.gov



County Fleet Management ranked 15th best in the nation

SAN BERNARDINO – The County’s Fleet Management Department ranked 15th in the nation by the 100 Best Fleets program, a government fleet industry group.

The ranking marks the fourth time the Fleet Management Department reached the top 20. The department has ranked in the Top 100 fleets with every submission. There are more than 38,000 public fleets in North America and this year 1,900 fleets were invited to apply.

“I am proud our Fleet Management Department continues to be recognized as one of the most advanced and efficient fleets in the nation,” said Roger Weaver, Director of Fleet Management. “Congratulations to the entire department for what they do to improve our vehicles and equipment, save taxpayer dollars, and make San Bernardino County a better place to live.”

The 100 Best Fleets program ranks fleets on a variety of factors including the use of technology and information, evidence of high-trust culture, performance recognition, collaboration, creativity, staff development, quick and efficient turnaround and competitive pricing.

“The employees of Fleet Management are to be commended for exercising prudent cost saving measures, and providing excellent customer service,” said the County’s Chief Executive Officer, Gregory C. Devereaux. “They are outstanding at what they do.”

In addition, the Fleet Management Department completed the Certified Fleet Management Operation certification program conducted by the Government Fleet Management Alliance. On June 12, the department was awarded their certification.

-MORE-

Fleet Management
June 17, 2013
Page 2

The Certified Fleet Management Operation certification benchmarks government fleet practices against private-sector companies. The testing process consists of 20 categories. The certification process gave Weaver's department a chance to take an overall look at operations and use it as a checklist to make improvements, he said.

Weaver was also nominated as fleet manager of the year in Government Fleet Magazine's peer-judged contest.

The Fleet Management Department operates on a budget of \$30 million a year. There are 5,600 vehicles in the county's fleet. Of those vehicles, about 1,500 belong to the Sheriff's Department and 700 are in County Fire. County vehicles drive more than 28 million miles a year.

For more information about the 100 Best Fleets Program, visit http://the100bestfleets.com/100_winners_2013.htm.



MEDIA RELEASE

City of Fontana
8353 Sierra Avenue
Fontana, California 92335
FOR MORE INFORMATION CONTACT:
Amy Colbrunn - **City Manager's Office**
Telephone: (909) 350-6556

FOR IMMEDIATE RELEASE

Fontana Mayor and the City Council are Pleased to Announce a Partnership to Renovate Fontana High School Football Field!

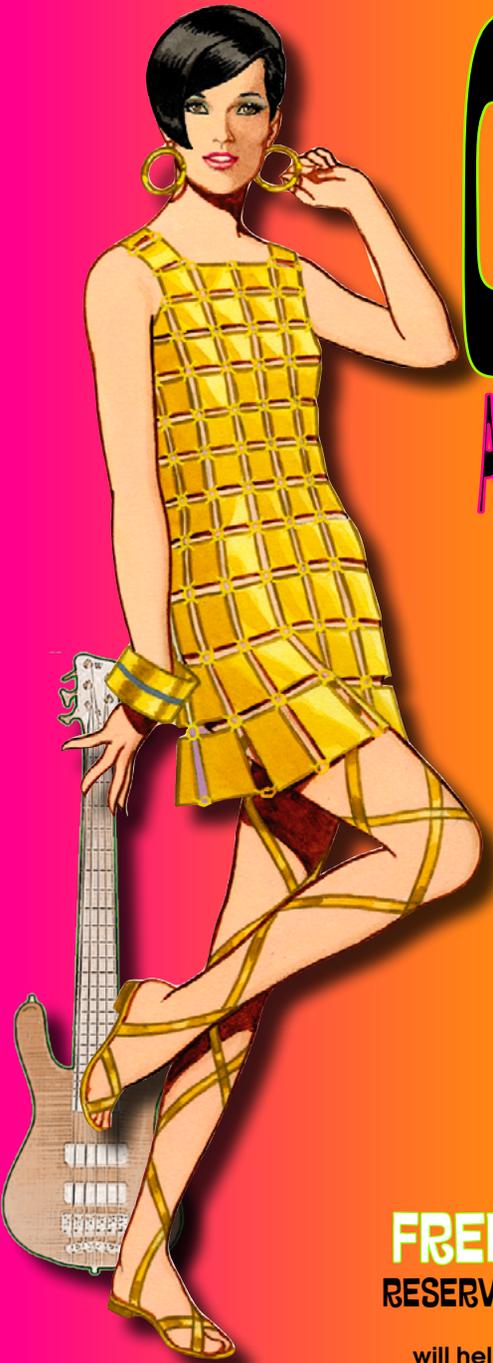
Fontana, California, June 18, 2013. Mayor Acquanetta Warren and the City Council are pleased to announce the City of Fontana, San Bernardino Board of Supervisors Chair Janice Rutherford, and the Fontana Unified School District partnered together to find a solution to renovate the Fontana High School football field.

In February 2013, the Fontana Unified School District was forced to close down the Fontana High School football field due to safety reasons and lack of funding to refurbish the football field. The Fontana City Council understood the need for athletic fields and the detriment to the city if this football field remained unusable. Board of Supervisors Chair Janice Rutherford, after hearing about the need also had a strong desire to partner with the City and Fontana Unified School District to find a solution. The three joined together to complete a \$250,000 refurbishment of the Fontana field.

"I am so grateful for the partnership we have with Supervisor Rutherford and the Fontana Unified School District. This is a great example of what can be accomplished when we work together as a team for the youth of this wonderful community," added Mayor Acquanetta Warren. "Football and FOHI go together like America and apple pie, and the football tradition will continue on the high school's home field this year thanks to the combined efforts of the City, School District, and County of San Bernardino," Rutherford said.

The Fontana field construction is expected to be completed for the 2013 fall football season. The renovation of this field will allow the continuation of the Fontana Steelers Football tradition.

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GROOVIN' AT THE GROVE

SATURDAY, JULY 20, 2013
6-10 PM • DANCE LESSONS 5-6 PM

PARTY LIKE THE '60S

Wear your 60s threads
Dance to The Express Band
Rock out with the KCAA music team
Munchies and no-host beer and wine

FREE! WITH RESERVATIONS

RESERVE NOW: www.60sparty.eventbrite.com

Your suggested donation of \$10 at the door will help support County Museum programs and services

SAN BERNARDINO COUNTY MUSEUM • REDLANDS

www.sbcounty.gov/museum • 909.307.2669

Space is limited so reserve now:
www.60sparty.eventbrite.com

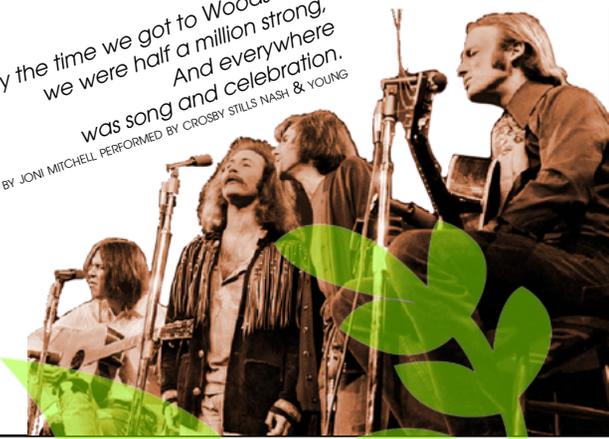


Got to know how to pony
Like Bony Maronie
Mash potato, do the alligator
Put your hand on your hips, yeah
Let your backbone slip
Do the Watusi
Like my little Lucy
Hey! Uh!
Na na-na-na-na na-na-na-na-
na-na-na-na-na na-na-na-na-
FROM LAND OF 1000 DANCES
AS PERFORMED BY WILSON PICKETT



There'll be laughin' singin',
and music swingin'
Dancin' in the street
MARTHA AND THE VANDELLAS

By the time we got to Woodstock,
we were half a million strong,
And everywhere
was song and celebration.
WOODSTOCK BY JONI MITCHELL PERFORMED BY CROSBY STILLS NASH & YOUNG



1960s performers for illustration purposes only.

Hosted by the San Bernardino County Museum Association
Sponsored in part by

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- Red Robin Gourmet Burgers, Redlands
- Ritual Brewing Company, Redlands
- The Redlands Old Spaghetti Factory
- Jose's Mexican Food, Redlands
- Joseph Filippi Winery & Vineyards, Rancho Cucamonga





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NEWS

www.edison.com/pressroom

FOR IMMEDIATE RELEASE

Media Contact: Media Relations (626) 302-2255

Investor Relations Contact: Scott Cunningham (626) 302-2540

Southern California Edison Announces Plans to Retire San Onofre Nuclear Generating Station

Company Will Continue its Work with State Agencies on Electric Grid Reliability

ROSEMEAD, Calif. (June 7, 2013) — Southern California Edison (SCE) has decided to permanently retire Units 2 and 3 of its San Onofre Nuclear Generating Station (SONGS).

“SONGS has served this region for over 40 years,” said Ted Craver, Chairman and CEO of Edison International, parent company of SCE, “but we have concluded that the continuing uncertainty about when or if SONGS might return to service was not good for our customers, our investors, or the need to plan for our region’s long-term electricity needs.”

Both SONGS units have been shut down safely since January 2012. Unit 2 was taken out of service January 9, 2012, for a planned routine outage. Unit 3 was safely taken offline January 31, 2012, after station operators detected a small leak in a tube inside a steam generator manufactured by Mitsubishi Heavy Industries (MHI). Two steam generators manufactured by MHI were installed in Unit 2 in 2009 and two more were installed in Unit 3 in 2010, one of which developed the leak.

In connection with the decision, SCE estimates that it will record a charge in the second quarter of between \$450 million and \$650 million before taxes (\$300 million - \$425 million after tax), in accordance with accounting requirements.

After months of analysis and tests, SCE submitted a restart plan to the Nuclear Regulatory Commission (NRC) in October 2012. SCE proposed to safely restart Unit 2 at a reduced power level (70%) for an initial period of approximately five months. That plan was based on work done by engineering groups from three independent firms with expertise in steam generator design and manufacturing.

The NRC has been reviewing SCE’s plans for restart of Unit 2 for the last eight months, during which several public meetings have been held. A recent ruling by an adjudicatory arm of the NRC, the Atomic Safety and Licensing Board, creates further uncertainty regarding when a final decision might be made on restarting Unit 2. Additional administrative processes and appeals could result in delay of more than a year. During this period, the costs of maintaining SONGS in a state of readiness to restart and the costs to replace the power SONGS previously provided would continue. Moreover, it is uneconomic for SCE and its customers to bear the long-term repair costs for returning SONGS to full power operation without restart of Unit 2. SCE has concluded that efforts are better focused on planning for the replacement generation and transmission resources which will be required for grid reliability.

“Looking ahead,” said Ron Litzinger, SCE’s President, “we think that our decision to retire the units will eliminate uncertainty and facilitate orderly planning for California’s energy future.”

Litzinger noted that the company has worked with the California Independent System Operator, the California Energy Commission and the California Public Utilities Commission in planning for Southern California’s energy needs and will continue to do so.

“The company is already well into a summer reliability program and has completed numerous transmission upgrades in addition to those completed last year,” Litzinger said. “Thanks to consumer conservation, energy efficiency programs and a moderate summer, the region was able to get through last summer without electricity shortages. We hope for the same positive result again this year,” Litzinger added, “although generation outages, soaring temperatures or wildfires impacting transmission lines would test the system.”

In connection with the retirement of Units 2 and 3, San Onofre anticipates reducing staff over the next year from approximately 1,500 to approximately 400 employees, subject to applicable regulatory approvals. The majority of such reductions are expected to occur in 2013.

“This situation is very unfortunate,” said Pete Dietrich, SCE’s Chief Nuclear Officer, noting that “this is an extraordinary team of men and women. We will treat them fairly.” SCE will work to ensure a fair process for this transition, and will work with the Utility Workers Union of America (UWUA) and the International Brotherhood of Electric Workers (IBEW) on transition plans for the employees they represent.

SCE also recognizes its continuing safety responsibilities as it moves toward decommissioning of the units. SCE’s top priority will be to ensure a safe, orderly, and compliant retirement of these units. Full retirement of the units prior to decommissioning will take some years in accordance with customary practices. Actual decommissioning will take many years until completion. Such activities will remain subject to the continued oversight of the NRC.

SCE intends to pursue recovery of damages from Mitsubishi Heavy Industries, the supplier of the replacement steam generators, as well as recovery of amounts under applicable insurance policies.

For updates, please visit www.SONGScommunity.com, or follow us on Twitter at www.twitter.com/SCE_SONGS and on www.facebook.com/SCE.

San Onofre is jointly owned by SCE (78.21 percent), San Diego Gas & Electric (20 percent) and the city of Riverside (1.79 percent).

About Southern California Edison

An Edison International (NYSE:EIX) company, Southern California Edison is one of the nation’s largest electric utilities, serving a population of nearly 14 million via 4.9 million customer accounts in a 50,000-square-mile service area within Central, Coastal and Southern California.

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NEWS

From the County of San Bernardino
www.sbcounty.gov



SAN BERNARDINO COUNTY
AT YOUR SERVICE

FOR IMMEDIATE RELEASE

June 4, 2013

For more information, contact
David Wert, Public Information Officer
(909) 387-4717
dwert@sbcounty.gov



Recommended budget now online for public review

The county's 2013-14 Recommended Budget is now online and available for viewing at www.sbcounty.gov.

This year's \$4.01 billion recommended budget is guided by the county's efforts to partner with the community to achieve the Countywide Vision, which calls for the creation of a "complete county" that capitalizes on its many assets to collaboratively establish a sustainable system of economic opportunity, education, well-being and amenities. Information on the Countywide Vision can be found at www.sbcounty.gov/vision.

County departments built their proposed budgets to achieve goals and objectives adopted by the Board of Supervisors, <http://www.sbcounty.gov/uploads/CAO/Uploads/Content/Goals-Objectives-2013-14.pdf>.

The recommended budget is balanced and reflects the county's ongoing struggle to cope with the economic downturn. It also seeks to minimize future shortfalls by maintaining roads, buildings, and essential systems.

The county has true discretion over only \$499 million of the \$4.01 billion total. The rest is mandated and controlled by state and federal law.

The Board of Supervisors will conduct a public hearing and consider adoption of the 2013-14 Recommended Budget on Wednesday, June 12, with a subsequent hearing on June 13 if necessary.

The County of San Bernardino's budgets have been honored by the Government Finance Officers Association for seven years in a row as among the best in North America in terms of their clarity and completeness. The County of San Bernardino's award-winning budgets can be viewed on the county's website at <http://www.sbcounty.gov/cao/>. The site includes recommended and final budgets dating back to 2001-02, as well as archived news releases, goals and objectives established by the Board of Supervisors, and the County Organizational Chart.

2013 Summer Day Camp

at the SB County Museum

For kids ages 7 to 12

Exploring Animals Around Us



Session 1: June 24 to June 28, 8:30 a.m. to 2:30 p.m.

Cost: \$155.00 (non-members), \$135.00 (Museum members)

Do you know how many ribs a snake has? Have you ever caught a wriggler? Using real scientific tools including sweep nets, binoculars, microscopes and other lab equipment, campers will get up close and personal with animals big and small. Record observations in science journals and collect data like a scientist. Interact with animals large and small, from tarantulas to tortoises. Sponsored in part by Nikon Instruments, Loma Linda University, and the National Science Foundation.

Playing with History

Session 2: July 8 to July 12, 8:30 a.m. to 2:30 p.m.

Session 5: July 29-August 2, 8:30 a.m. to 2:30 p.m.

Cost: \$155.00 (non-members), \$135.00 (Museum members)

Step back in our museum time machine and explore what life was like in our county in the past. Beginning long ago with the Serrano Indian People and flying headlong into the 1960s, we will investigate how people worked and played and how lifestyles have changed over time. You'll make a variety of projects that bring the past alive – right in your own hands!



Paper Creations in Art



Session 3: July 15 to July 19, 8:30 a.m. to 2:30 p.m.

Cost: \$155.00 (non-members), \$135.00 (Museum Association members)

Discover your favorite way to express yourself while exploring the art of paper crafting. Campers will create colorful piñatas, origami, books, collages, puppets, and make their own paper. You will even get to make your own contribution to the Paper Trails exhibit in the museum. That's a public exhibit – and you'll be in it!

Make It, Play It, Take It, Share It



Session 4: July 22 to July 26, 8:30 a.m. to 2:30 p.m.

Cost: \$155.00 (non-members), \$135.00 (Museum members)

Create your own toys and games using simple materials for maximum fun. Explore games of chance and games of skill, play indoors and out – including water fun! Travel back in time for games from yesteryear to yesterday. This camp rewards you with active fun to pass the time and share with family and friends. See how much unplugged fun you can have in a week! Support from Sketch Labs adds to the fun!

Registration details on back.

Space is limited, so enroll soon!

San Bernardino County Museum Summer Day Camp 2013 Registration Form

Session:	Dates:	Fee:	Deadline to enroll:
Session 1: Exploring Animals Around Us	June 24 to June 28	\$135.00 (members) \$155.00 (non-members)	June 18 at 4:00 p.m. Registration and payment must be received at Museum by this deadline.
Session 2: Playing with History	July 8 to July 12	\$135.00 (members) \$155.00 (non-members)	July 2 at 4:00 p.m. Registration and payment must be received at Museum by this deadline.
Session 3: Paper Creations in Art	July 15 to July 19	\$135.00 (members) \$155.00 (non-members)	July 9 at 4:00 p.m. Registration and payment must be received at Museum by this deadline.
Session 4: Make It, Play It, Take It, Share It	July 22 to July 26	\$135.00 (members) \$155.00 (non-members)	July 16 at 4:00 p.m. Registration and payment must be received at Museum by this deadline.
Session 5: Playing with History	July 29 to August 2	\$135.00 (members) \$155.00 (non-members)	July 23 at 4:00 p.m. Registration and payment must be received at Museum by this deadline.

Name of camper: _____ Date of birth: _____

Name of school: _____ Grade completed in June 2013: ____ M / F

Address: _____ City: _____ Zip: _____

Parent/guardian name: _____ Relation to camper: _____

Home phone: (_____) _____ Cell phone: (_____) _____

Work phone: (_____) _____ E-mail: _____

Number and name of session(s): _____

Total amount paid _____ on Date _____ cash / check / credit (circle)

The cost for children of non-members is \$155.00 per week of camp. The cost for children of Museum Association members is \$135.00 per one week of camp. LIMITED SCHOLARSHIPS ARE AVAILABLE BY APPLICATION. Contact staff for details. All materials and activities are included in the cost, which must be received at the Museum by 4 p.m. on the deadline stated above. Camper is NOT enrolled in camp until registration form and full payment are received at the Museum. Sorry, but we cannot "hold" spaces for campers, and space is limited. All sessions are expected to fill.

Due to the activities in these programs, campers must have completed 1st grade and be from 7 to 12 years old. Campers must bring a lunch, snack, and water bottle each day. Shoes must be close-toed and clothing should be appropriate for physical activities and art-making. The Museum and staff are not responsible for personal belongings of campers. Campers must exhibit appropriate behavior at the Museum. The camper's medical insurance is the primary source of payment for any accident, injury, or illness arising during Museum camp.

CANCELLATION/CHANGE/REFUND POLICY: Campers may change sessions based on space availability. Full refund of fees may be made if withdrawal is requested prior to ten (10) days before camp begins. Six (6) to ten (10) days before camp begins, a refund of 75% of the fees may be made. Camp registration payment is nonrefundable five (5) or fewer days prior to camp. The Museum reserves the right to cancel a camp session. In case of cancellation, campers will be notified in advance and full refunds will be made.

I have read and understand this Registration Form.

Parent/guardian signature: _____ Date: _____

San Bernardino County Museum, 2024 Orange Tree Ln, Redlands, CA 92374
<http://www.sbcounty.gov/museum> 909-307-2669 ext. 256



Rim of the World Recreation and Park District
P.O. Box 8 – 26577 State Highway 18
Rimforest, CA 92378

CONTACT: Carly Korn
(909) 337-7275
e-mail: CKorn@rim-rec.org

FOR RELEASE: JUNE 18, 2013



DIVE IN TO OPEN SWIM AT ARROWHEAD RANCH POOL

It's hot out there! Come to Arrowhead Ranch Pool to cool off! The Rim of the World Recreation and Park District offers OPEN SWIM, a family fun program and a great way to beat the heat! OPEN SWIM is located at Arrowhead Ranch Pool on Fridays, June 21st, July 5th, July 19th, and August 16th from 12:00 to 3:00 pm. Pre-registration is required at the Park District Office! Only \$7 per swimmer per day! Call the Park District Office at (909) 336-7275 to register!

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Rim of the World Recreation and Park District
P.O. Box 8 – 26577 State Highway 18
Rimforest, CA 92378

CONTACT: Carly Korn
(909) 337-7275
e-mail: CKorn@rim-rec.org

FOR RELEASE: June 4, 2013

GYMNASTICS PROGRAM DEMONSTRATION – AMAZING DRILLS AND SKILLS

The Rim of the World Recreation and Park District was flipping with joy as the participants of the 2012/2013 Gymnastics Program demonstrated their drills and skills on Saturday June 1st.

Michele Bryer, the ROWRPD Gymnastic Coach presented all participants with certificates of achievement for demonstrating the skills learned that season. She also presented a selected few with a promotion certificate for achieving the required skills to move on to the next level. “It was a very good day, all the kids worked so hard in this season’s gymnastics program. I’m very proud of them!” Coach Michele announced during the closing of the demonstration.

After the demonstration participants, parents, family and friends helped themselves to a light reception with fresh fruit, vegetables, juice, tea and cookies. The Park District is offering a Summer Gymnastics Workshop under the instruction of Coach Michele which runs June 11th-August 13th for children of all levels. Go to www.rim-rec.org for pricing and program details or call the Park District Office for more information, (909) 337-7275.



Rim of the World Recreation and Park District
P.O. Box 8 – 26577 State Highway 18
Rimforest, CA 92378



Amanda Sola, Coach Michele's first participant when the program began 4 years ago, demonstrates her straddle from the vault mat.



Ashlynn Bryer, stretches as she waits for her next floor exercise demonstration.

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Mayor L. DENNIS MICHAEL • *Mayor ProTem* SAM SPAGNOLO
Council Members WILLIAM J. ALEXANDER, MARC STEINORTH, DIANE WILLIAMS
City Manager JOHN R. GILLISON

THE CITY OF RANCHO CUCAMONGA

NEWS RELEASE

CONTACT: Barbara Hansen
Animal Care & Services Department

PHONE: (909) 466-PETS (7387), extension 2075

FAX: (909) 919-2698

Rancho Cucamonga Animal Care and Adoption Center Seeking Volunteers for Foster Care Program

FOR IMMEDIATE RELEASE

June 17, 2013

Rancho Cucamonga, CA – The Rancho Cucamonga Animal Care and Adoption Center is urgently seeking volunteers for our Foster Care Program. We need the help of animal lovers wanting to make a difference in the lives of our underage and special needs pets.

The Rancho Cucamonga Animal Care and Adoption Center often receives animals that are not able to be immediately adopted because they are too young, need additional socialization, need medical rehabilitation, or have other special needs. Foster Care volunteers take these animals into their home and provide a safe environment for them to continue growing into a strong, healthy, well socialized pet.

If you can spare a few hours a day for a week or a few months, we have a pet in need of your help. Some pets only need to be fostered for a few days, while others may need extended care. Fostering these animals is extremely rewarding and fulfilling, as well as a fun and educational experience for the entire

-More-

family. If you have room in your home and in your heart, please consider becoming a foster care volunteer.

For More Information – For additional information about the Rancho Cucamonga Animal Care and Adoption Center, please visit www.RCPets.info, call (909) 466-PETS (7387), or visit the Center at 11780 Arrow Route, Rancho Cucamonga. The Center is open Monday – Friday, 1:00 p.m. – 7:00 p.m. and Saturday – Sunday, 12:00 p.m. – 6:00 p.m.

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FOR IMMEDIATE RELEASE: June 14, 2013

Media contact:

Jeff Lustgarten, Metrolink Public Affairs

(213) 452-0318 or lustgartenj@scrra.net

Metrolink to institute fare increase, fare policy changes effective July 1

Metrolink Board adopts 5% system-wide fare increase, as well as changes to Weekend Pass and Personal Care Attendant fare policies. Student fares remain unchanged.

LOS ANGELES – Following multiple public workshops, a public hearing and an extensive outreach effort, the Metrolink Board of Directors adopted a 5 percent system-wide average fare increase and two new fare policy changes to help close an existing \$10.2 million funding gap for the Fiscal Year (FY) 13-14 budget.

Monthly Pass holders will begin to see the new fares when they purchase their July passes on June 25. The impact to riders will vary depending upon their origin and destination, as well as the type of ticket purchased. For more information, please visit www.metrolinktrains.com.

In addition to the fare increase, the Board changed the existing Weekend Pass to a Weekend Day Pass, still priced at \$10.

The Board also opted to exempt students from the new fare changes, resulting in a student discount changing from 10 to 15 percent.

The fare increase and the Weekend Day Pass will become effective on July 1, 2013.

The Board also voted to require personal care attendants (PCAs) to obtain an official Metrolink PCA identification card at the cost of \$25. Additional PCAs assisting the same person would be required to obtain an official Metrolink PCA identification card at the cost of \$10. Implementation date of this policy is pending and will not occur on July 1.

Prior to adopting the final FY 2013-14 budget at the end of June, the Metrolink Board has examined various options to address the anticipated budget shortfall due to increases in operating expenses. The major increases include:

- \$8.3 million for implementation and operation of positive train control (PTC). PTC refers to state-of-the-art safety technology capable of intervening and automatically stopping a train, preventing train-to-train collisions.
- \$2 million in increases to contracted vendor costs for service providers.
- \$1.6 million for new operations at the Eastern Maintenance Facility (EMF) to reduce traffic at Metrolink's Central Maintenance Facility in Los Angeles, allowing equipment to be serviced in the most efficient and effective manner.

The Board previously considered reductions to Metrolink service but ultimately opted to consider alternatives to service reduction. After identifying more than \$3 million in cuts of other expenses, the Board ultimately determined that a combination of fare increases and increased subsidies from its Member Agencies would be the best course for addressing the Agency's budgetary issues without reducing service.

Metrolink is not the only commuter rail agency being impacted by a fare increase. Even with the beginnings of a regional and national economic recovery, the current climate is requiring difficult decisions by transportation leaders to fund operations at a continued level to meet transportation needs. Many transportation providers across the country are facing similar challenges and have responded by raising fares by up to 25%.

Metrolink held public workshops across its five-county service area to provide information to the public and solicit additional input from the public. In addition to the input received at workshops held in Oxnard, Santa Ana, San Bernardino, Palmdale, and Los Angeles, Metrolink received public comments via email, social media, letters, faxes and on the Agency's "e-comments" system.

ABOUT METROLINK (www.metrolinktrains.com)

Metrolink is Southern California's regional commuter rail service in its 20th year of operation. The Southern California Regional Rail Authority (SCRRA), a joint powers authority made up of an 11-member board representing the transportation commissions of Los Angeles, Orange, Riverside, San Bernardino and Ventura counties, governs the service. Metrolink operates over seven routes through a six-county, 512 route-mile network. Metrolink is the third largest commuter rail agency in

the United States based on directional route miles and the seventh largest based on annual ridership.

###



June 2013
Volume 3, Issue 2

Recreational Health Industry Roundtable

On May 7, 2013, the Division of Environmental Health Services held the inaugural Recreational Health Industry Roundtable for public pool/spa operators. We had 73 operators from 43 different facilities in attendance, so we were very excited about the turn-out. We will hold these roundtables every spring before the pool season starts.



If you would like to download the PowerPoint presentations from the Industry Roundtable, please [click here](#).

Free Pool Kit

Healthypools.org is offering free pool kits! Properly maintaining your pool/spa helps to prevent waterborne illnesses. [Click here to order your free pool kit](#). After you have measured the pH and free chlorine levels of your pool water, you have the option to submit the readings to healthypools.org to see how your pool compares with others across the United States.



Free Pool Safety Materials

Did you know you can order FREE materials from the national Pool Safety campaign? You can get brochures, fans, fact sheets, door hangers, Water Watcher cards and lanyards, mini pool balls, posters and more at no cost! Download the order form at <http://www.poolsafely.gov/wp-content/uploads/orderform.pdf> - and then email your completed form to poolsafely@cpsc.gov to receive your free educational materials.



New Inspection Scoring System

Have you noticed our new-and-improved inspection reports? A new scoring system for public pool/spa inspections in San Bernardino County went into effect on May 1, 2013. This new scoring system offers a number of benefits to both operators and the general public. The official inspection report format is more user-friendly for operators. The new scoring system reduces the number of violations into fewer categories



(i.e. 8 former skimmer violations were reduced into 1 single violation). The scoring system is risk-based to help prevent injuries and drowning incidents, as well as waterborne illnesses (i.e. Cryptosporidium, Giardia, Shigella, E. coli, Norovirus, etc.). Additionally, the scoring system allows operators to monitor progress from inspection to inspection by providing them with helpful numerical data.

For more information about our new system, please [view the PowerPoint presentation from our Industry Roundtable](#).

If you have any questions or comments, please contact Amanda Gaspard, Health Education Specialist, at 800-442-2283 or Amanda.Gaspard@dph.sbcounty.gov.



FoodWise



June 2013
Volume 3, Issue 3

Food Facility Industry Roundtable

On April 17, 2013 the Division of Environmental Health Services held the third in our series of Food Facility Industry Roundtables. We had 81 operators from 38 different facilities in attendance, so we were very excited about the turn-out. We plan to hold the next roundtable in the fall.

If you would like to download the PowerPoint presentation from the Industry Roundtable, please [click here](#).



Donated Food Flyer

Is your food facility interested in donating food to a homeless shelter, soup kitchen, or other charity? According to the Health and Safety Code, "No food facility that donates food shall be subject to civil or criminal liability or penalty for violation of any laws, regulations, or ordinances for a violation occurring after the time of the donation." Donating food to a food bank or other nonprofit charitable organization is a great way to help your community. [Check out our flyer to learn more!](#) The second page of the flyer contains related legal references from the Health and Safety Code.



New Fact Sheets

We have published two new fact sheets on [Salmonella](#) and [Shigella](#). Learn more about these diseases and how to prevent them on our [Communicable Disease Profiles page](#). We feature information on a different foodborne, waterborne, or vector-borne illness each month.



National Seafood Month

June is National Seafood Month, and many of you may be enjoying fish and shellfish as a kick-off to summer. Make sure to clean hands, surfaces and utensils before and after preparation of fish, and separate raw seafood from cooked and ready-to-

eat foods. Only buy fish that is refrigerated or displayed on a thick bed of fresh ice that is not melting (preferably in a case or under some type of cover). For more seafood safety tips during the month of June, check out our social media sites! You can also visit the FDA's page [Fresh and Frozen Seafood: Selecting and Serving it Safely](#) for more helpful information on seafood.



Educational Materials for Retail Food Employees - Oral Culture Learner Project

The FDA has free resources available for food facilities and their employees. According to their website, "the materials have been designed for oral culture learners, which research has shown most food employees to be." There are posters and videos available on topics such as cross-contamination, hot holding, and cooling. These free materials are available in several different languages. Visit www.fda.gov/foodemployeetraining to learn more.



Stay Connected to DEHS with Social Media

Follow our social media sites to get the latest news on mosquito and vector control, food safety and foodborne illness prevention, pool safety and drowning prevention, and more! We are now on [Facebook](#), [Pinterest](#), [Twitter](#), [YouTube](#), [Facebook en Español](#), [Pinterest en Español](#), [Twitter en Español](#), and [YouTube en Español](#).

If you have any questions or comments, please contact Amanda Gaspard, Health Education Specialist, at 800-442-2283 or Amanda.Gaspard@dph.sbcounty.gov.

We appreciate the effort you make to protect the public's health in our County.

STREET SMART

Governments
SANBAG
Working Together

Newsletter and Meeting Summary of the SANBAG Board of Directors

www.sanbag.ca.gov

San Bernardino Associated Governments ■ 1170 W. 3rd St., 2nd Floor, San Bernardino, CA 92410 ■ (909) 884-8276

JUNE 2013 BOARD OF DIRECTORS AGENDA:

The complete SANBAG Board of Directors Meeting Agenda is online at:

 www.sanbag.ca.gov/about/agenda.html

► President & Vice President Elected for 2013/14



PRESIDENT

*Bill Jahn, Council Member
City of Big Bear Lake*



VICE PRESIDENT

*L. Dennis Michael, Mayor
City of Rancho Cucamonga*

The 29-member SANBAG Board of Directors elected a new President and Vice President for the coming year. Bill Jahn, City of Big Bear Lake, will take the helm as SANBAG President. Elected as Vice President was L. Dennis Michael, Rancho Cucamonga. Their new roles take effect at the July Board meeting.

Bill Jahn is Executive VP of the Northridge Group, Inc. and President of Bilmar Construction Company. He has been on the Big Bear Lake City Council since 2004 and has served as Mayor for four years. He was Chairman of the Big Bear Lake Improvement Agency, a former Planning Commissioner, a representative for Southern California Association of Governments (SCAG), on the League of California Cities, and a member of the SANBAG Board since 2007.

L. Dennis Michael spent his career as a firefighter and served as Rancho Cucamonga's Fire Chief from 1984 to 2003, when he retired. He has been on the Rancho Cucamonga City Council since 2004 and was elected Mayor in 2010. He serves on the League of California Cities Statewide Board, is active on several regional and state boards and committees, and has been a SANBAG Board Member since 2011.

They replace outgoing SANBAG President Janice Rutherford, Second District County Supervisor, and SANBAG Vice President Mike Leonard, Council Member, City of Hesperia.

COUNCIL OF GOVERNMENTS (COG)

► Court Closures Affect County

SANBAG Board of Directors received a presentation from San Bernardino Superior Court Presiding Judge Marsha Slough on the recent activity around court funding and court closures within the County.

Judge Slough pointed out that the courts play a critical role in providing judicial services to the people of our county, the largest in the contiguous United States. Making citizens travel great distances to avail themselves of these services may result in negative impacts to the rights of those served.

Her Honor praised SANBAG and its member agencies for their recent show of strong support in Sacramento for keeping satellite courts open to the citizens of SB County.

JUNE 2013

BOARD OF DIRECTORS COMMITTEE MEETINGS

JUNE 12	General Policy	9:00 am
JUNE 13	Metro Valley Study	9:00 am
JUNE 20	Commuter Rail/Transit	10:00 am
JUNE 21	Mountain/Desert	9:30 am

UPCOMING EVENTS

JUNE 14	I-10 Westbound Widening Dedication, 10:00 am Yucaipa Blvd & I-10 Interchange
JUNE 20	SANBAG's 3rd Annual GENERAL ASSEMBLY, 6:00 pm Ontario Convention Center
JUN 28	I-15/I-215 Devore Interchange Groundbreaking Ceremony, 10:00 am, Devore Rd/I-215 Exit

► Congressional Hearing held at SANBAG

On May 30, 2013, SANBAG had the distinct privilege of hosting the House Transportation & Infrastructure Committee's Panel on 21st Century Freight Transportation as they held a hearing on "How Southern California's Freight Transportation Challenges Impact the Nation."



Members of the Panel (above) in attendance included: John J. Duncan, Jr., (R-TN), Chairman; Jerrold Nadler, (D-NY), Ranking Member; Corrine Brown, (D-FL); Janice Hahn, (D-CA); Richard Hanna, (R-NY); Daniel Lipinski, (D-IL); Gary Miller, (R-CA); Markwayne Mullin, (R-OK); Albio Sires, (D-NJ); and Daniel Webster, (R-FL). Congresswoman Grace Napolitano (D-CA), a member of the full House Transportation & Infrastructure Committee, also attended.



The witnesses (above) appearing in front of the committee were Kome Ajise (California Department of Transportation), Hasan Ikhata (Southern California Association of Governments), Marnie O'Brien Primmer (Mobility 21), Scott Moore (Union Pacific), Mike Fox (Fox Transportation), and Rick Richmond (Alameda Corridor East-Construction Authority).

The Panel members expressed their appreciation for the freight issues faced throughout the Southern California region, agreed that the federal government had a significant role to play in building capacity and mitigating the impacts of freight movement, and stated they were impressed at the way the state and local governments have stepped up to fund infrastructure projects in the region. They also appreciated the region's unanimity in their message to the panel about a federal funding role and the need for a dedicated trust fund.

(continued in right column)

► Employee Recognized for Years of Service

Congratulations were given to Bill Stawarski, SANBAG's Chief Financial Officer, on his five years of service. President Janice Rutherford presented the service award to Stawarski, who is a native of Minnesota and worked for the City of Covina prior to joining SANBAG in 2008.



► SANBAG Budget Hearing and Approval

The Board of Directors conducted a public hearing to adopt the Fiscal Year 2013/2014 Budget. Estimated revenues and appropriations for the coming fiscal year are \$614,864,569 and \$733,069,185 respectively. The budget will establish the work program and financial approvals to guide SANBAG throughout the year. The annual appropriations are projected to address the short term goals as they integrate into the agency's long term objectives.

The questions from the Panel members primarily centered on what revenue sources would be used to fund goods movement projects, what projects would be prioritized for funding, and how Congress can best mitigate the impacts of freight movement on local communities. With respect to future funding sources for goods movement, a variety of potential sources were discussed, noting that Congress needs to focus on who benefits from the investments versus who is paying. They also discussed streamlining project delivery, remaining competitive with the deepening of the Panama Canal and also goods coming in from Canada and Mexico, California's experience with the Goods Movement Action Plan, and the need to include input from environmental stakeholders as well.

It was indeed an honor for SANBAG to host such a prestigious panel and event and be able to showcase the needs of our region. We were also able to have a brief meeting with the Panel members before the start of the hearing to communicate SANBAG's goods movement impacts and project needs in greater detail.

This six month panel is expected to finalize their work in the late fall and submit a report to Congress on how to address the nation's freight challenges in the next transportation reauthorization bill.