



HEALTH PROMOTION AND EDUCATION SERVICES  
351 North Mt. View Avenue, Second Floor, San Bernardino, CA 92415-0010  
(909) 387-6280 ♦ 1 800-782-4264 ♦ Fax (909) 387-0102

JIM LINDLEY, M.P.A.  
Public Health Director

PAULA MEARES-CONRAD  
Assistant Director of Public Health

MAXWELL OHIKHUARE, M.D.  
Health Officer

**CONTACT:**

Claudia Doyle, HES I  
(909) 387-6288  
Amelia Sanchez-Lopez, HES II  
(909) 387-6255  
Department of Public Health  
Alcohol and Drug Abuse Prevention Program

**July 31, 2009**

**PR #09-66**

**FOR IMMEDIATE RELEASE**

**Licensee Education on Alcohol and Drugs Training for Alcohol Retailers  
in the City of San Bernardino**

**San Bernardino** - California Office of Alcohol Beverage Control (ABC) will conduct Licensee Education on Alcohol and Drugs (LEAD) Trainings for owners, managers and employees who sell or serve alcohol in the City of San Bernardino. These free trainings are certified by the State of California and include information related to state and local alcohol laws, liabilities, community standards, checking ID, identifying and refusing sales to minors, and identifying and refusing sales to intoxicated persons.

Businesses will have an opportunity to attend one of two trainings. The first is scheduled for August 10, for On-Sale Alcohol Licensees including restaurants, bars, and clubs. The second training is scheduled for August 17, for Off-Sale Alcohol Licensees, including grocery, convenience and liquor stores. These trainings are sponsored by the County of San Bernardino Department of Public Health and the City of San Bernardino to promote responsible alcohol sales.

Both training sessions are from 1:00 p.m. to 5:00 p.m. at San Bernardino City Hall, 300 North D Street, in the basement conference room. Complimentary parking is provided on the 5<sup>th</sup> floor parking structure next to City Hall. Participants will receive a 2-year LEAD certification issued by ABC. Since seating is limited to 50 people, participants are urged to register by calling (909) 387-6280.

###

MARK UFFER  
County Administrative Officer

Board of Supervisors  
BRAD MITZELFELT.....First District      NEIL DERRY.....Third District  
PAUL BIANE.....Second District      GARY C. OVITT.....Fourth District  
JOSIE GONZALES.....Fifth District