

Tom Bennett Art and Environmental Science Contest 2011  
San Bernardino County Museum Association  
**Wetlands Conservation**

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**Entry Form – Class Scrapbook**

Complete this form and **paperclip** it to the **outside front cover** of your class scrapbook. All entries must be received by the deadline to be eligible.

**ENTRY DEADLINE: Tuesday November 8<sup>th</sup>, 6:00 p.m.**

Teacher Name \_\_\_\_\_

School Name \_\_\_\_\_

School Street Address \_\_\_\_\_

School City and Zip Code \_\_\_\_\_

Contact Number (    ) \_\_\_\_\_ Message Number (    ) \_\_\_\_\_

Grade Level(s) \_\_\_\_\_ Is yours a home school or special-education class? \_\_\_\_\_

Deliver your scrapbook to the reception desk at the Museum. If mailing your scrapbook, securely it tightly and mail to: **Education Division, San Bernardino County Museum, 2024 Orange Tree Lane; Redlands CA 92374**

Scrapbooks must be picked up **BEFORE 5:00 on December 2, 2011** or become the property of the San Bernardino County Museum Association.

You may request your scrapbook to be returned to you by mail, by enclosing a personal or cashier's check for \$15 (made out to San Bernardino County Museum), and checking here: \_\_\_\_\_. Scrapbooks will be mailed the week of December 1.

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**Agreement:**

I have read and I understand the terms and conditions of this contest. I have contacted Museum staff with any questions I have had about the competition and the preparation of my class scrapbook. I understand I must retrieve my class scrapbook by 5:00 pm on December 8, or pay to have it mailed back to me.

I understand and certify that all student work is original; that students have conducted their own research, written their own narratives, and created their own artworks. Any scrapbook containing plagiarized written or illustrated work will be disqualified. Decisions of the judges are final.

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Signature

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Date