



SAN BERNARDINO COUNTY LAND USE SERVICES DEPARTMENT  
PLANNING DIVISION

385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15456 West Sage Street, Victorville, CA 92392

**APPLICATIONS ACCEPTED**

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **10/27/2008 - 10/31/2008**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

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1st Supervisorial District (760) 243-8245  
2nd, 3rd, 4th, & 5th Supervisorial Districts (909) 387-4131  
Environmental (909) 387-4147

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**1ST Supervisorial District**

**APN: 0558-181-20-0000**

Applicant: WILSON, JAMES W  
Community: CADIZ/1ST SUPERVISORIAL DISTRICT  
Location: NATIONAL TRAILS HIGHWAY, SOUTHSIDE; APPROXIMATELY 1,200 FEET WEST OF CADIZ ROAD  
  
Project No: P200800583/CUP  
Staff: MINDY DAVIS  
Rep: WONG, ALICEN  
Proposal: CONDITIONAL USE PERMIT TO RECOGNIZE AN EXISTING CAMPGROUND/R.V. PARK TO INCLUDE 27 R.V. SPACES, 18 CAMPSITES, A 532 SQ. FT. RESIDENCE WITH A 360 SQ. FT. CARPORT, A 320 SQ. FT. BUILDING WITH A 400 SQ. FT. CARPORT TO BE USED AS A CONVENIENCE STORE AND SNACK BAR, A 324 SQ. FT. CARETAKER'S RESIDENCE, A 180 SQ. FT. STORAGE BUILDING, A 50 SQ. FT. STORAGE BUILDING, AND A 450 SQ. FT. CARPORT ON 7.33 ACRES

**APN: 0447-221-27-0000**

Applicant: MATICH CORPORATION/CUSHENBURY SAND & GRAVEL  
Community: LUCERNE VALLEY/1ST SUPERVISORIAL DISTRICT  
Location: SOUTH OF HWY 18, 1/4 MILE W/O CAMP ROCK RD  
  
Project No: P200800682/TUP  
Staff: SHELLIE ZIAS-CHURCHMAN  
Rep:  
Proposal: TUP RENEWAL

**APN: 0467-421-77-0000**

Applicant: GRECHUTA, ANDREW  
Community: SILVER LAKES/1ST SUPERVISORIAL DISTRICT  
Location: NAUTICAL LANE AND SILVER LAKES PARKWAY, SOUTHEAST CORNER  
  
Project No: P200800687/RMC  
Staff: MINDY DAVIS  
Rep: G & G ENGINEERING, INC.  
Proposal: REVISION TO AN APPROVED CONDITIONAL USE PERMIT TO ADD TWO PHASES, PHASE ONE WOULD INCLUDE 21 UNITS ON 3.08 ACRES OF LOT 1 OF TRACT 17355 AND PHASE TWO WOULD ELIMINATE THE ADDITIONAL 34 UNITS FROM THE ORIGINAL PROPOSAL ON 4.52 ACRES OF LOTS 2 AND 3 OF TRACT 17355

### 1ST Supervisorial District

**APN:** 0453-251-12-0000  
Applicant: FIELD, TIMOTHY & KATHRYN  
Community: LUCERNE VALLEY/1ST SUPERVISORIAL DISTRICT  
Location: BRUCITE STREET, SOUTH SIDE; APPROXIMATELY 400' WEST OF ALGOMAN AVENUE

Project No: P200800692/WIND  
Staff: MINDY DAVIS  
Rep: GUASTI CONSTRUCTION, INC.  
Proposal: ACCESSORY WIND ENERGY APPLICATION TO INSTALL A NINETY-THREE FOOT (93') TOWER IN OVERALL HEIGHT ON A PORTION OF 2.5 ACRES

### 2ND Supervisorial District

**APN:** 0230-131-23-0000  
Applicant: CARDENAS, SAM AND BLANCA  
Community: FONTANA/2ND SUPERVISORIAL DISTRICT  
Location: CHERRY AVENUE, WEST SIDE; APPROX. 650 FEET SOUTH OF ARROW ROUTE

Project No: P200800557/MUP  
Staff: HEIDI DURON  
Rep: THATCHER ENGINEERING AND ASSOC.,  
Proposal: MINOR USE PERMIT TO ESTABLISH A CONTRACTOR'S CONSTRUCTION STORAGE YARD TO INCLUDE A 4,200 SQ. FT. OFFICE BUILDING ON 2.27 ACRES

**APN:** 0231-091-09-0000  
Applicant: LORD CONSTRUCTORS, INC  
Community: FONTANA/2ND SUPERVISORIAL DISTRICT  
Location: CERES AVENUE, NORTH SIDE; APPROXIMATELY 120 FEET EAST OF REDWOOD AVENUE

Project No: P200800588/CF  
Staff: HEIDI DURON  
Rep: SAME AS APPLICANT  
Proposal: A) TENTATIVE PARCEL MAP 19128 TO CREATE 2 PARCELS ON 2.98 ACRES;  
B) CONDITIONAL USE PERMIT TO ESTABLISH UP TO 34,000 SF WAREHOUSE/DISTRIBUTION BUILDINGS INCLUDING TWO 1,200 SF OFFICES ON TWO PARCELS TOTALLING 2.89 ACRES

**APN:** 1003-561-03-0000  
Applicant: RMA-RIVERSIDE, INC.  
Community: UPLAND/2ND SUPERVISORIAL DISTRICT  
Location: HOLLY DRIVE, NORTHEAST SIDE, APPROX. 1,000' NORTH OF 26TH STREET

Project No: P200800668/HILLGRAD  
Staff: CHRIS WARRICK  
Rep: SAME AS APPLICANT  
Proposal: HILLSIDE GRADING ON 2.71 ACRES

### 3RD Supervisorial District

**3RD Supervisorial District**

**APN: 0336-201-01-0000**  
Applicant: MILE HIGH RESORTS LLC  
Community: TWIN PEAKS/3RD SUPERVISORIAL DISTRICT  
Location: STATE HWY 189 AND MILE HIGH ROAD, SOUTHEAST CORNER

Project No: P200800600/LLA  
Staff: LOURDES JUAREZ  
Rep: KADTEC ENGINEERING - MARK ACCIANI  
Proposal: LOT LINE ADJUSTMENT BETWEEN THREE LOTS ON 3.39 ACS

**APN: 0295-112-14-0000**  
Applicant: BORRIE, JOSEPH AND DRINDA  
Community: RUNNING SPRINGS/3RD SUPERVISORIAL DISTRICT  
Location: HUNSAKER DRIVE & OAK DRIVE, EXTENDING BETWEEN; APPROX. 240 FEET NORTH OF ENCINA WAY

Project No: P200800641/MRG  
Staff: LOURDES JUAREZ  
Rep: BRADLEY L. BRIER, INC. LAND  
Proposal: MERGE TWO PARCELS ON .19 ACRES

**APN: 0326-173-18-0000**  
Applicant: COLVER, FRANKLYN WILLIAM  
Community: GREEN VALLEY LAKE/3RD SUPERVISORIAL DISTRICT  
Location: FALLING LEAF DRIVE, SOUTHSIDE; APPROXIMATELY 550' EAST OF INTERSECTION OF FALLING LEAF DRIVE AND ANGELES DRIVE

Project No: P200800680/MRG  
Staff: LOURDES JUAREZ  
Rep: SAME AS APPLICANT  
Proposal: MERGE 3 PARCELS ON .28 ACRES

**5TH Supervisorial District**

**APN: 0253-204-05-0000**  
Applicant: DAVID ANAYA  
Community: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT  
Location: VALLEY BLVD, SOUTHSIDE; APPROXIMATELY 200 FEET EAST OF VINE STREET.

Project No: P200800659/MUP  
Staff: FRANCISCO URBINA  
Rep: SAME AS APPLICANT  
Proposal: MINOR USE PERMIT TO AUTHORIZE AN EXISTING USED VEHICLE SALES LOT, A 436 SQUARE FOOT OFFICE AND A 400 SQUARE FOOT GARAGE ON .16 ACRES.