



SAN BERNARDINO COUNTY LAND USE SERVICES DEPARTMENT
PLANNING DIVISION

385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15456 West Sage Street, Victorville, CA 92392

APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **10/08/2007 - 10/12/2007**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

1st Supervisorial District (760) 243-8245
2nd, 3rd, 4th, & 5th Supervisorial Districts (909) 387-4131
Environmental (909) 387-4147

1ST Supervisorial District

APN: 3099-451-08-0000

Applicant: DEAN, ROGER A
Community: PHELAN/1ST SUPERVISORIAL DISTRICT
Location: SARATOGA ROAD, SOUTH SIDE; EXTENDING BETWEEN WINTERGREEN ROAD AND EVERGREEN ROAD

Project No: P200700291/TPM 18547
Staff: GREGORY BENNETT
Rep: CUBIT ENGINEERING, INC.
Proposal: TENTATIVE PARCEL MAP 18547 TO CREATE FOUR PARCELS AND A REMAINDER PARCEL ON 20.4 ACRES

APN: 0396-024-13-0000

Applicant: IGLESIA DE CRISTO MINISTERIOS-EDGAR ORTIZ
Community: VICTORVILLE/1ST SUPERVISORIAL DISTRICT
Location: BONANZA ROAD, NORTH SIDE; APPROXIMATELY 200' EAST OF EL EVADO ROAD

Project No: P200700726/CUP
Staff: TRACY CREASON
Rep: ARCHITECTURAL CREATIONS/ENZO
Proposal: CONDITIONAL USE PERMIT TO ESTABLISH A TWO STORY, 11,351 SF CHURCH ON A PORTION OF 1.14 ACRES

APN: 0497-071-58-0000

Applicant: WILLIAMS, HOWARD
Community: BARSTOW/1ST SUPERVISORIAL DISTRICT
Location: COMMUNITY BLVD AND GALEHILL ROAD, NORTHWEST CORNER

Project No: P200700730/TPM 18557
Staff: GREGORY BENNETT
Rep: MERRELL-JOHNSON ENGINEERING, INC.
Proposal: TENTATIVE PARCEL MAP 18557 TO CREATE TWO PARCELS ON 5 ACRES

2ND Supervisorial District

2ND Supervisorial District

APN: 0231-021-60-0000
Applicant: AZAR, GABY
Community: FONTANA/2ND SUPERVISORIAL DISTRICT
Location: CHERRY AVENUE AND RANDALL AVENUE, NORTHEAST CORNER

Project No: P200700776/LR
Staff: OXSO SHAHRIARI
Rep: SAME AS APPLICANT
Proposal: LICENSING REVIEW FOR "PUBLIC CONVENIENCE OR NECESSITY" TYPE 20 ABC LICENSE ON 6.44 ACRES

APN: 0233-312-08-0000
Applicant: RAMOS, MANUEL S
Community: FONTANA/2ND SUPERVISORIAL DISTRICT
Location: ORCHID STREET, NORTH SIDE; APPROXIMATELY 104' WEST OF MARCONA AVENUE

Project No: P200700778/MVAR
Staff: LOURDES JUAREZ
Rep: SAME AS APPLICANT
Proposal: MINOR VARIANCE TO ALLOW A DETACHED GUEST HOUSE TO ENCROACH 10' INTO THE REQUIRED 15' REAR YARD SETBACK ON 0.13 ACRES

3RD Supervisorial District

APN: 0342-288-16-0000
Applicant: STEIN, BARBARA M
Community: VALLEY OF ENCHANTMENT/3RD SUPERVISORIAL DISTRICT
Location: PINE DR & LONG BEACH AVE., NORTHEAST CORNER

Project No: P200700827/MRG
Staff: JUDY TATMAN
Rep: SAME AS APPLICANT
Proposal: MERGE 3 LOTS ON .20 ACRES

APN: 0330-205-51-0000
Applicant: CEDAR GLEN DEVELOPMENT CO
Community: CEDAR GLEN/3RD SUPERVISORIAL DISTRICT
Location: ALDER LANE, WEST SIDE; APPROXIMATELY 375' NORTH OF BRIDGE ROAD

Project No: P200700851/MRG
Staff: JUDY TATMAN
Rep: MMP & ASSOCIATES, INC
Proposal: MERGE 4 LOTS INTO 2 ON .34 ACRES

5TH Supervisorial District

5TH Supervisorial District

APN: 0252-151-06-0000
Applicant: SCHNEIDER REVOC FAMILY TRUST 10/3/90
Community: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT
Location: LOCUST AVENUE, WEST SIDE; APPROX. 300' NORTH OF SLOVER AVENUE

Project No: P200700684/CUP
Staff: RON RILEY
Rep: WILLIAMS ARCHITECTURE (BILL BEATTY)
Proposal: CONDITIONAL USE PERMIT TO CONSTRUCT A ONE STORY 18,000 SQ. FT. WAREHOUSE BUILDING WITH A 1,600 SQ. FT. OFFICE ON 1.50 ACRES

Multiple Supervisorial District

APN: 0000-000-00-CW00
Applicant: KINDER MORGAN - A. CAMPBELL
Community: COUNTYWIDE/MULTIPLE SUPERVISORIAL DISTRICTS
Location: COUNTY WIDE - EXTENDING BETWEEN COLTON, CA TO LAS VEGAS, NV

Project No: P200700847/PREAPPDR
Staff: CARRIE HYKE
Rep: URS CORPORATION AMERICAS
Proposal: PRE-APPLICATION DEVELOPMENT REVIEW FOR THE CALNEV EXPANSION PROJECT CONSISTING OF A NEW 16-INCH WATER PIPELINE EXTENDING FROM COLTON, CALIFORNIA TO LAS VEGAS, NEVADA. SCHEDULED FOR DRC ON 10/29/2007