



SAN BERNARDINO COUNTY LAND USE SERVICES DEPARTMENT  
PLANNING DIVISION

385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15456 West Sage Street, Victorville, CA 92392

**APPLICATIONS ACCEPTED**

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **04/16/2007 - 04/20/2007**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

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1st Supervisorial District (760) 243-8245  
2nd, 3rd, 4th, & 5th Supervisorial Districts (909) 387-4131  
Environmental (909) 387-4147

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**1ST Supervisorial District**

**APN: 0492-101-13-0000**  
Applicant: VERIZON WIRELESS  
Community: KRAMER/1ST SUPERVISORIAL DISTRICT  
Location: ALCUDIA ROAD, APPROXIMATELY 1.5 MILES SOUTH OF; HWY 395, APPROXIMATELY 1,400' WEST OF  
Project No: P200601156/CUP-CELL  
Staff: CHASE KALJIAN  
Rep: INFRANEXT-CINDY LEINART  
Proposal: CONDITIONAL USE PERMIT TO ESTABLISH A WIRELESS COMMUNICATIONS FACILITY TO ADD A 30' STEEL POLE TO AN EXISTING 6' MICROWAVE DISH ON A PORTION 171.79 ACRES

**APN: 3070-251-10-0000**  
Applicant: CHUNG, CHUNG DO  
Community: PHELAN/1ST SUPERVISORIAL DISTRICT  
Location: SOLANO ROAD, NORTH SIDE; EXTENDING BETWEEN BUTTEMERE ROAD AND OXFORD ROAD  
Project No: P200601176/TPM 18108  
Staff: CHASE KALJIAN  
Rep: CONCEPT HOMES OF THE HIGH DESERT  
Proposal: TENTATIVE PARCEL MAP 18108 TO CREATE FOUR PARCELS ON 10 ACRES

**APN: 3066-221-18-0000**  
Applicant: UNION CONSTRUCTION-PAUL SHIN  
Community: PHELAN/1ST SUPERVISORIAL DISTRICT  
Location: PHELAN ROAD, SOUTH SIDE; APPROXIMATELY 300' EAST OF MALPASO ROAD  
Project No: P200700197/RMC  
Staff: TRACY CREASON  
Rep: TOM KELLY-HIGH DESERT PLAN ROOM,  
Proposal: REVISION TO AN APPROVED ACTION TO ADD 13,000 SF OF OFFICE/RETAIL SPACE, A 7,500 SF RETAIL SPACE AND A 4,140 SF RESTAURANT TO AN EXISTING SHOPPING CENTER ON A PORTION OF 12.53 ACRES

**1ST Supervisorial District**

**APN: 0434-112-08-0000**  
Applicant: ADAMS, DENNIS  
Community: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT  
Location: JOSHUA ROAD AND CARIBOU ROAD, NORTHEAST CORNER

Project No: P200700286/TPM 17962  
Staff: OXSO SHAHRIARI  
Rep: CUBIT ENGINEERING, INC.  
Proposal: TENTATIVE PARCEL MAP 17962 TO CREATE FOUR PARCELS ON 5 ACRES

**APN: 0434-123-27-0000**  
Applicant: PALAZZOLA, ANTONIO-C/O JORGE ESCALANTE  
Community: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT  
Location: VIA SECO ROAD, NORTH SIDE; EXTENDING BETWEEN TUJUNGA DRIVE AND VALLEY VISTA AVENUE

Project No: P200700287/TPM 18160  
Staff: CHASE KALJIAN  
Rep: CUBIT ENGINEERING, INC.  
Proposal: TENTATIVE PARCEL MAP 18160 TO CREATE FOUR PARCELS ON 5 ACRES

**APN: 3099-171-12-0000**  
Applicant: SONG, JIN AND JASON, JIN  
Community: PINON HILLS/1ST SUPERVISORIAL DISTRICT  
Location: SACRAMENTO ROAD, NORTH SIDE; EXTENDING BETWEEN 263RD STREET EAST AND SACRAMENTO COURT

Project No: P200700288/TPM 18163  
Staff: OXSO SHAHRIARI  
Rep: CUBIT ENGINEERING, INC.  
Proposal: TENTATIVE PARCEL MAP 18163 TO CREATE FOUR PARCELS AND A REMAINDER PARCEL ON 25 ACRES

**APN: 3037-261-01-0000**  
Applicant: REAL ESTATE DIVERSIFIED FUND I LLC  
Community: PHELAN/1ST SUPERVISORIAL DISTRICT  
Location: EABY ROAD, EASTSIDE; EXTENDING BETWEEN SNOW LINE ROAD AND CYGNET ROAD

Project No: P200700289/RMC TR 16534  
Staff: TRACY CREASON  
Rep: PETRA ENGINEERING  
Proposal: REVISION TO APPROVED TRACT 16534 TO CHANGE FROM LOT SALES ONLY TO DEVELOPER BUILDOUT ON 80 ACRES

### 1ST Supervisorial District

**APN:** 0428-202-19-0000  
Applicant: BURLINGTON NORTHERN & SANTA FE RAILWAY CO  
Community: BARSTOW/1ST SUPERVISORIAL DISTRICT  
Location: 'L' STREET, EAST SIDE; APPROXIMATELY 1/2 MILE SOUTH OF LINDA VISTA AVENUE

Project No: P200700320/CF  
Staff: SANDRA ROJAS  
Rep: BNSF RAILWAY-MICHAEL D. REED, P.E.  
Proposal: CONDITIONAL USE PERMIT TO ESTABLISH A MICROWAVE REPEATER FACILITY TO INCLUDE A 160' LATTICE TOWER, A 224 SF EQUIPMENT SHELTER FOR BNSF RAILWAY SUPPORT AND A MAJOR VARIANCE TO EXCEED THE MAXIMUM HEIGHT OF 120' BY 40' ON A PORTION OF 2.49 ACRES

### 2ND Supervisorial District

**APN:** 0239-061-68-0000  
Applicant: WESTERN NATIONAL REALTY ADVISORS  
Community: LYTLE CREEK/2ND SUPERVISORIAL DISTRICT  
Location: SYCAMORE CREEK DRIVE, SOUTH SIDE; APPROX. 200' SOUTH EAST OF STATE HWY 15

Project No: P200700331/CF  
Staff: HEIDI DURON  
Rep: LYTLE CREEK DEVELOPMENT  
Proposal: A) REVISION TO THE LYTLE CREEK NORTH PRELIMINARY DEVELOPMENT PLAN MULTI-FAMILY RESIDENTIAL DEVELOPMENT STANDARDS B) FINAL DEVELOPMENT PLAN FOR A 296 UNIT ATTACHED MULTI-FAMILY RESIDENTIAL DEVELOPMENT ON 13.21 ACRES

### 3RD Supervisorial District

**APN:** 0606-351-01-0000  
Applicant: JOSHUA TREE MUSIC FESTIVAL  
Community: JOSHUA TREE/3RD SUPERVISORIAL DISTRICT  
Location: SUNFAIR ROAD AND LA BRISA DR, SOUTHEAST CORNER

Project No: P200700343/TSEP  
Staff: LOURDES JUAREZ  
Rep: W. BARNETT ENGLISH  
Proposal: TEMPORARY SPECIAL EVENT PERMIT (TSEP) FOR THE JOSHUA TREE MUSIC FESTIVAL ON MAY 18 - 20, 2007; APN: 0606-351-01