



SAN BERNARDINO COUNTY LAND USE SERVICES DEPARTMENT  
PLANNING DIVISION

385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15456 West Sage Street, Victorville, CA 92392

**APPLICATIONS ACCEPTED**

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **04/02/2007 - 04/06/2007**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

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1st Supervisorial District (760) 243-8245  
2nd, 3rd, 4th, & 5th Supervisorial Districts (909) 387-4131  
Environmental (909) 387-4147

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**1ST Supervisorial District**

**APN: 0460-133-01-0000**

Applicant: SINGH, KEHAR  
Community: ADELANTO/1ST SUPERVISORIAL DISTRICT  
Location: HELENDALE ROAD AND COLUSA ROAD, SOUTHWEST CORNER

Project No: P200601142/TPM 18049  
Staff: CHASE KALJIAN  
Rep: MERRELL-JOHNSON ENGINEERING  
Proposal: TENTATIVE PARCEL MAP 18049 TO CREATE FOUR PARCELS AND A  
REMAINDER ON 30 ACRES

**APN: 0434-123-09-0000**

Applicant: ROJAS, FELIPE  
Community: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT  
Location: WREN STREET, APPROXIMATELY 300' SOUTH OF; EXTENDING BETWEEN CHIPMUNK  
ROAD AND MILLS ROAD

Project No: P200700068/TPM 18372  
Staff: CHASE KALJIAN  
Rep: PAUL BERGER & ASSOCIATES  
Proposal: TENTATIVE PARCEL MAP 18372 TO CREATE FOUR PARCELS ON 5 ACRES

**APN: 3069-271-17-0000**

Applicant: ORR, BRIAN & MINDY  
Community: BALDY/1ST SUPERVISORIAL DISTRICT  
Location: VALLE VISTA ROAD, EAST SIDE; APPROXIMATELY 900' SOUTH OF HONDA ROAD

Project No: P200700218/TPM 18521  
Staff: CHASE KALJIAN  
Rep: CREATIVE BOUNDARIES  
Proposal: TENTATIVE PARCEL MAP 18521 TO CREATE TWO PARCELS ON 5 ACRES

**1ST Supervisorial District**

**APN: 0552-282-03-0000**  
Applicant: BNSF RAILWAY COMPANY  
Community: LUDLOW/1ST SUPERVISORIAL DISTRICT  
Location: STATE HWY 40, SOUTH SIDE

Project No: P200700233/CUP-CELL  
Staff: SANDRA ROJAS  
Rep:  
Proposal: CONDITIONAL USE PERMIT TO ESTABLISH A MICROWAVE REPEATER FACILITY TO INCLUDE A 260' LATTIC TOWER AND A 224 SF EQUIPMENT SHELTER FOR BNSF RAILWAY SUPPORT ON A PORTION OF 23.53 ACRES

**APN: 0439-271-38-0000**  
Applicant: LUDWIG, STEVEN P & SMITH, SCOTT A.  
Community: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT  
Location: JOSHUA ROAD, APPROXIMATELY 600' EAST OF; EXTENDING BETWEEN ESAWS ROAD AND CHEROKEE ROAD

Project No: P200700254/TPM 18181  
Staff: OXSO SHAHRIARI  
Rep: JERRY E. MILES, P.E.  
Proposal: TENTATIVE PARCEL MAP 18181 TO CREATE FOUR PARCELS ON 10 ACRES

**APN: 3037-341-05-0000**  
Applicant: YEAGER SKANSKA  
Community: PHELAN/1ST SUPERVISORIAL DISTRICT  
Location: NORTHWEST CORNER OF HWY 138 AND HWY 2

Project No: P200700259/CF  
Staff: DON RUST  
Rep: ARMANDO BAUTISTA  
Proposal: REVISION TO AN APPROVED CONDITIONAL USE PERMIT TO REMOVE THE HOT ASPHALT BATCH PLANT FROM PROJECT ON 17.49 ACRES

**APN: 0497-313-98-0000**  
Applicant: ICI-LANDCO, LLC  
Community: LENWOOD/1ST SUPERVISORIAL DISTRICT  
Location: JASPER ROAD, NORTH SIDE; APPROXIMATELY 450' EAST OF MOJAVE VILLAS LANE

Project No: P200700277/RMC  
Staff: TRACY CREASON  
Rep: MOBAYED, GEORGE  
Proposal: REVISION TO AN APPROVED CONDOMINIMUM PROJECT TO ADD AN ADDITIONAL 72 UNITS, A 2,198 SF CLUBHOUSE/OFFICE, A 400 SF MAINTENANCE BLDG AND A POOL ON A PORTION OF 4.06 ACRES

**1ST Supervisorial District**

**APN: 0544-312-16-0000**  
Applicant: MOHAVE PARTNERS LLC ETAL  
Community: BAKER/1ST SUPERVISORIAL DISTRICT  
Location: MOJAVE POINT, EAST SIDE; APPROXIMATELY 350' SOUTH OF BAKER BLVD

Project No: P200700284/CF 0000014892  
Staff: SANDRA ROJAS  
Rep: OTTE-BERKELEY GROUP  
Proposal: A) TENTATIVE PARCEL MAP 18125 TO CREATE TWO COMMERCIAL LOTS ON 2.15 ACRES  
B) REVISION TO AN APPROVED ACTION TO MODIFY USE FROM A PROPOSED MOTEL; ESTABLISH ONE 3,198 SF FAST FOOD RESTAURANT & ONE 3,200 SF FAST FOOD RESTAURANT IN 2 PHASES ON 2.15 ACRES

**APN: 0439-271-01-0000**  
Applicant: SQUIER, JOHN  
Community: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT  
Location: JOSHUA ROAD AND ESAWS ROAD, SOUTHEAST CORNER

Project No: P200700302/LUR  
Staff: CHASE KALJIAN  
Rep: SAME AS APPLICANT  
Proposal: LAND USE REVIEW TO RECOGNIZE AN EXISTING 1,600 METAL FABRICATION SHOP, AN 800 SF STORAGE UNIT AND ADD A 4,500 SF NEW SHOP ON A PORTION OF 10 ACRES

**APN: 3068-341-32-0000**  
Applicant: ROMERO, MARIA AND BROOKS, PHILLIP  
Community: PINON HILLS/1ST SUPERVISORIAL DISTRICT  
Location: SEVILLE PLACE, SOUTH SIDE; APPROXIMATELY 300' EAST OF ROSADO ROAD

Project No: P200700308/LUR  
Staff: SANDRA ROJAS  
Rep: VARGAS, ILICH  
Proposal: LAND USE REVIEW TO ESTABLISH ONE 1,608 SF MANUFACTURED HOME AND THREE 1,500 SF MANUFACTURED HOMES ON A PORTION OF 2.5 ACRES

**APN: 0552-282-03-0000**  
Applicant: BNSF RAILWAY COMPANY  
Community: LUDLOW/1ST SUPERVISORIAL DISTRICT  
Location: NATIONAL TRAILS HIGHWAY AND STATE HIGHWAY 40, SOUTHEAST CORNER

Project No: P200700310/CF  
Staff: SANDRA ROJAS  
Rep: MICHAEL D. REED, P.E.  
Proposal: CONDITIONAL USE PERMIT TO ESTABLISH A MICROWAVE REPEATER FACILITY TO INCLUDE A 260' LATTIC TOWER, A 224 SF EQUIPMENT SHELTER FOR BNSF RAILWAY SUPPORT AND A MAJOR VARIANCE TO EXCEED THE MAXIMUM HEIGHT OF 199' BY 61' ON A PORTION OF 23.53 ACRES

**2ND Supervisorial District**

**APN: 0234-111-32-0000**  
Applicant: BOGGIO, ROMULO AND LUBA  
Community: FONTANA/2ND SUPERVISORIAL DISTRICT  
Location: NORTH SIDE, VALLEY BOULEVARD; APPROXIMATELY 280' WEST OF REDWOOD AVENUE  
  
Project No: P200700188/LUR  
Staff: GREGORY BENNETT  
Rep: ANDRESEN ARCHITECTURE, INC. -  
Proposal: LAND USE REVIEW TO CONVERT EXISTING RESIDENCE TO 1,440 SF OFFICE AND ADD 9,293 SF OPEN LOT DISPLAY FOR USED TRUCK SALES ON 0.76 ACRES

**APN: 0342-277-25-0000**  
Applicant: MARSHALL, CHALMERS C  
Community: CEDAR PINES PARK/2ND SUPERVISORIAL DISTRICT  
Location: BIG DEER ROAD, WEST SIDE; APPROX. 300 FEET NORTH OF RATE ROAD  
  
Project No: P200700248/MRG  
Staff: DON RUST  
Rep: SAME AS APPLICANT  
Proposal: MERGE 3 PARCELS ON 0.24 ACRES

**APN: 0232-121-38-0000**  
Applicant: PEDRO RUGAMAS  
Community: FONTANA/2ND SUPERVISORIAL DISTRICT  
Location: BEECH AVE WEST SIDE, APPROX. 350' N OF WHITTRAM AVE  
  
Project No: P200700280/DR  
Staff: RON RILEY  
Rep: SILVESTRE (CY) ZERMENO  
Proposal: DEPARTMENT REVIEW TO ADD AUTO SALES TO AN ESTABLISHED AUTO REPAIR FACILITY ON .76 ACRES

**3RD Supervisorial District**

**APN: 2350-341-11-0000**  
Applicant: ABELN, RYAN  
Community: SUGARLOAF/3RD SUPERVISORIAL DISTRICT  
Location: SANTA BARBARA AVENUE AND DIXIE LEE LANE, EXTENDING BETWEEN; APPROX. 350 FEET NORTH OF MANZANITA LANE  
  
Project No: P200700183/TPM 18611  
Staff: DON RUST  
Rep: SAME AS APPLICANT  
Proposal: TENTATIVE PARCEL MAP 18611 TO CREATE 4 PARCELS ON 1.42 ACRES

**3RD Supervisorial District**

**APN:** 0335-411-02-0000  
Applicant: ICE CASTLE INTERNATIONAL - LIU, ANTHONY  
Community: LAKE ARROWHEAD/3RD SUPERVISORIAL DISTRICT  
Location: BURNT MILL ROAD & CASTLE GATE ROAD, NORTHEAST CORNER

Project No: P200700251/RMC  
Staff: JOHN P MCGUCKIAN  
Rep: SL PLEASANT AND ASSOCIATES  
Proposal: REVISION TO AN APPROVED CONDITIONAL USE PERMIT TO ALLOW PUBLIC USE, TO EXPAND PARKING/VIEWING AREAS AND TO ADD DRESSING AREAS ON 2.76 ACRES

**4TH Supervisorial District**

**APN:** 1003-291-02-0000  
Applicant: FIRST BAPTIST CH/SAN ANTONIO HEIGHTS  
Community: UPLAND/4TH SUPERVISORIAL DISTRICT  
Location: EUCLID AVE. & SAN ANTONIO CRESCENT EAST, AT THEIR JUNCTION

Project No: P200700266/LUR  
Staff: LORETTA MATHIEU  
Rep: TERRY GOTT  
Proposal: LAND USE REVIEW TO ADD A 3,000 SF SINGLE STORY BUILDING TO AN EXISTING 14, 575 SF CHURCH FACILITY ON 8.2 ACRES

**5TH Supervisorial District**

**APN:** 0252-151-11-0000  
Applicant: A.V.H. ASSOCIATES  
Community: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT  
Location: SLOVER AVENUE, NORTH SIDE; LOCUST AVENUE, APPROXIMATELY 320' WEST OF

Project No: P200600715/CUP  
Staff: HEIDI DURON  
Rep: ALL CITIES PERMIT SERVICES  
Proposal: CONDITIONAL USE PERMIT TO ADD A 1196 SF OFFICE BUILDING, A 1282 SF OFFICE BUILDING, A 4000 SF RENTAL EQUIPMENT STORAGE BLDG WITH 3 BAYS AND AN OFFICE, A 12 PUMP GAS STATION WITH A 1600 SF MINI-MARKET & AUTOMATIC CAR WASH, AND AN 86 UNIT MINI STORAGE FACILITY WITH A 500 SF OFFICE TO AN EXISTING AUTO AUCTION IN 6 PHASES ON 53 ACRES.

**APN:** 0252-173-13-0000  
Applicant: COLLINS, ROBERT AND DIANA  
Community: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT  
Location: LINDEN AVENUE, WEST SIDE; APPROXIMATELY 424' NORTH OF SLOVER AVENUE

Project No: P200600801/DR  
Staff: RON RILEY  
Rep: LAND DEVELOPMENT ENGINEERING - CY  
Proposal: DEPARTMENT REVIEW TO ESTABLISH A TOWING BUSINESS WITH AN IMPOUND STORAGE YARD ON 0.75 ACRES

**5TH Supervisorial District**

**APN: 0263-111-07-0000**  
Applicant: LOPEZ, SALVADOR  
Community: MUSCOY/5TH SUPERVISORIAL DISTRICT  
Location: OGDEN STREET, SOUTH SIDE; APPROX. 300 FEET WEST OF VERMONT STREET

Project No: P200700187/TPM 16326  
Staff: RON RILEY  
Rep: HERNANDEZ, RICHARD  
Proposal: TENTATIVE PARCEL MAP 16326 TO CREATE 4 PARCELS ON 4.75 ACRES

**APN: 0268-151-16-0000**  
Applicant: AHSAN, HABIB  
Community: MUSCOY/5TH SUPERVISORIAL DISTRICT  
Location: MALLORY STREET, APPROX. 220 FEET NORTH; JUNE STREET, APPROX. 300 FEET EAST OF.

Project No: P200700229/TT 17284  
Staff: HEIDI DURON  
Rep: SAME AS APPLICANT  
Proposal: TENTATIVE TRACT MAP 17284 TO CREATE 17 LOTS ON 4.84 ACRES.