



SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15456 W. Sage St, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **May 01, 2006 THROUGH May 05, 2006**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 3037-341-05
 APPLICANT: BAUTISTA, ARMANDO
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A TEMPORARY PORTABLE HOT MIX ASPHALT PLANT ON 17.49 ACRES
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: NORTHWEST CORNER OF HWY 138 AND HWY 2
 PROJECT No.: P200600408/CUP
 STAFF: DON RUST
 REP('S): GEORGE BOULTER-KFM ENGINEERING, INC.

APN: 3098-241-18
 APPLICANT: CINGULAR WIRELESS
 PROPOSAL: LAND USE REVIEW TO CO-LOCATE ON AN EXISTING 115' SCE TOWER TO INCLUDE 6 ANTENNAS, 2 GPS ANTENNAS, A 4' DIAMETER MICROWAVE DISH & A 230 SF EQUIPMENT SHELTER ON A PORTION OF 3.39 ACRES
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: SHEEP CREEK ROAD AND DUNCAN ROAD, NORTHWEST CORNER
 PROJECT No.: P200600457/L632
 STAFF: SANDRA ROJAS
 REP('S): PARSONS-JIM TODARO

APN: 3070-221-05
 APPLICANT: KNOWLES, RON
 PROPOSAL: TENTATIVE PARCEL MAP 17306 TO CREATE FOUR PARCELS ON 10 ACRES
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: WOLF DRIVE, WEST SIDE; EXTENDING BETWEEN SOLANO ROAD AND RANCHO ROAD
 PROJECT No.: P200600350/TPM17306
 STAFF: TRACY CREASON
 REP('S): CUBIT ENGINEERING, INC.

APN: 0438-321-02
 APPLICANT: MURRAY, TERRY L.
 PROPOSAL: TENTATIVE PARCEL MAP 17582 TO CREATE TWO PARCELS ON 2.5 ACRES
 COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT
 LOCATION: LARAMIE ROAD, SOUTH SIDE; APPROXIMATELY 300' EAST OF JUNIPER STREET
 PROJECT No.: P200600349/TPM17582
 STAFF: SANDRA ROJAS
 REP('S): CUBIT ENGINEERING, INC.

APN: 3067-081-52
 APPLICANT: PETERSON, THOMAS & SANDRA
 PROPOSAL: TENTATIVE PARCEL MAP 17622 TO CREATE FOUR PARCELS AND A REMAINDER ON 5 ACRES
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: OASIS ROAD, WEST SIDE; EXTENDING BETWEEN TAMARACK ROAD AND MONDORF ROAD
 PROJECT No.: P200600266/TPM17622
 STAFF: JOHN SCHATZ
 REP('S): CUBIT ENGINEERING, INC.

APN: 0421-172-06
 APPLICANT: YUN, CINDY MAEING
 PROPOSAL: LICENSING REVIEW APPLICATION (STATE OF CALIFORNIA ALCOHOL BEVERAGE CONTROL) LETTER OF PUBLIC CONVENIENCE OR NECESSITY FOR LICENSE UPGRADE FROM TYPE 20 LICENSE TO A TYPE 21 LICENSE AT LENWOOD MARKET
 COMMUNITY: LENWOOD/1ST SUPERVISORIAL DISTRICT
 LOCATION: WEST MAIN STREET, SOUTH SIDE, APPROXIMATELY 800' WEST OF LENWOOD ROAD
 PROJECT No.: P200600461/L691
 STAFF: PAUL FETUI
 REP(S):

APN: 0436-243-27
APPLICANT: TOWNSEND, PATRICIA
PROPOSAL: TENTATIVE PARCEL MAP 17337 TO CREATE THREE PARCELS ON 5 ACRES
COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT
LOCATION: OLD MINE ROAD AND MILPAS DRIVE, SOUTHWEST CORNER
PROJECT No.: P200600309/TPM17337
STAFF: JOHN SCHATZ
REP('S): CUBIT ENGINEERING, INC.

APN: 0544-461-03
APPLICANT: ULTRA GAS & MART (CHETAN ABROL)
PROPOSAL: A) **REVISION TO AN APPROVED ACTION** TO REMOVE PHASING FROM ORIGINAL APPROVAL
B) **MAJOR VARIANCE** TO EXCEED SIGN HEIGHT OF 35' FOR A MAXIMUM OF 70' ON A PORTION OF 10.18 ACRES
COMMUNITY: BAKER/1ST SUPERVISORIAL DISTRICT
LOCATION: BAKER BLVD, NORTH SIDE; APPROXIMATELY 600' EAST OF MILL STREET
PROJECT No.: P200600473/RMC/MDS
STAFF: JOHN SCHATZ
REP(S):

APN: 0357-272-01*
APPLICANT: MURPHY, TOM
PROPOSAL: REVISION TO AN APPROVED CONDITIONAL USE PERMIT TO ESTABLISH A 13,930 SF OFFICE/COMMERCIAL BLDG; A 22,840 SF RETAIL/COMMERCIAL BLDG; A 4,605 SF RETAIL BLDG; A 2,928 SF FAST FOOD RESTAURANT & A 5,081 SF MINI-MART/GAS STATION/CAR WASH IN 4 PHASES ON 7.6 ACRES
COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT
LOCATION: NORTHEAST CORNER OF RANCHERO ROAD AND ESCONDIDO AVENUE
PROJECT No.: P200600528/RMC
STAFF: TRACY CREASON
REP('S): STEENO DESIGN STUDIO

SUPERVISORIAL DISTRICT 2

APN: 0343-163-75
APPLICANT: CARTER, GAIL AND DIANE
PROPOSAL: MERGE 2 LOTS ON 0.41 ACRES
COMMUNITY: VALLEY OF ENCHANTMENT (CREST FOREST)/2ND SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF CEDAR LANE; APPROXIMATELY 432' WEST OF SEQUIOA LANE
PROJECT No.: P200600465/MRG
STAFF: LORETTA MATHIEU
REP('S):

APN: 0236-091-04
APPLICANT: B.J. USED TIRE RECYCLING, INC.
PROPOSAL: REVISION TO AN APPROVED CONDITIONAL USE PERMIT FOR USED TIRE RECYCLING FACILITY TO CONVERT OFFICE TO A RESIDENTIAL ADDTION ON 2.5 ACRES
COMMUNITY: FONTANA/2 ND SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF SANTA ANA AVE., APPROX. 460' WEST OF ALMOND AVE.
PROJECT No.: P200600533/RMC
STAFF: KEVIN WHITE
REP(S): JANKOUSIAN, RITA

APN: 0201-043-03
APPLICANT: STONEHURT PROPERTIES, LLC
PROPOSAL: TENTATIVE PARCEL MAP 16768 TO CREATE 2 PARCELS ON 5 ACRES
COMMUNITY: RANCHO CUCAMONGA/2 ND SUPERVISORIAL DISTRICT
LOCATION: LONDON AVENUE AND SANTINA DRIVE, NORTHWEST CORNER
PROJECT No.: P200600067/TPM 16768
STAFF: HEIDI DURON
REP('S): ENVIRONMENTAL HIGHTECH ENGINEERING (CHRIS EHE)

APN: 0343-163-75
APPLICANT: CARTER, GAIL & DIANE
PROPOSAL: MERGE 2 LOTS ON 0.41 ACRES
COMMUNITY: VALLEY OF ENCHANTMENT (CREST FOREST)/2 ND SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF CEDAR LANE; APPROXIMATELY 432' WEST OF SEQUIOA LANE
PROJECT No.: P200600465/MRG
STAFF: LORETTA MATHIEU
REP('S):

SUPERVISORIAL DISTRICT 3

APN: 0314-181-22*
APPLICANT: BLYLER, TIMOTHY SEAN
PROPOSAL: MERGE 2 PARCELS ON 0.34 ACRES
COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/3RD SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF YUCCA DRIVE; APPROXIMATELY 376' WEST OF BALDWIN LAKE ROAD
PROJECT No.: P200600462/MRG
STAFF: PATRICK EGLE
REP('S):

APN: 0304-176-01*
APPLICANT: GREBEL, KEN & LINDA
PROPOSAL: MERGE FOUR LOTS ON 1/3 ACRE
COMMUNITY: FAWNSKIN/3RD SUPERVISORIAL DISTRICT
LOCATION: CLINE MILLER PLACE, SOUTH SIDE; APPROXIMATELY 115' EAST OF BRUIN TRAIL
PROJECT No.: P200600430/L635
STAFF: SANDRA ROJAS
REP('S): MAPCO

APN: 0313-391-77

APPLICANT: LANDAKER, JOSEPH AND LAURA
PROPOSAL: TENTATIVE PARCEL MAP 18019 TO CREATE 2 PARCELS ON 0.46 ACRES
COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/3RD SUPERVISORIAL DISTRICT
LOCATION: EAST SIDE OF GOLD MOUNTAIN DRIVE; APPROXIMATELY 80' EAST OF NANDINA DRIVE
PROJECT No.: P200600384/TPM 18019
STAFF: LORETTA MATHIEU
REP(S):