



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15456 W. Sage St, Victorville, CA 92392**



# APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **February 27, 2006 THROUGH March 03, 2006**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 1

**APN: 0485-271-03**  
**APPLICANT:** BARKER, SHAWN  
**PROPOSAL:** CONDITIONAL USE PERMIT TO EXPAND A PREVIOUSLY PERMITTED 2,376 SF CONVENIENCE STORE/GAS STATION, BY ADDING A 700 SF STORAGE AREA AND ONE GAS ISLAND CANOPY WITH A MAJOR VARIANCE TO ALLOW 6 PARKING SPACES IN LIEU OF 12 REQUIRED SPACES ON ½ ACRES  
**COMMUNITY:** TRONA/1ST SUPERVISORIAL DISTRICT  
**LOCATION:** TRONA ROAD, NORTH SIDE; APPROXIMATELY 700' WEST OF MOUNTAIN VIEW ROAD  
**PROJECT No.:** P200600227/CUP  
**STAFF:** John Schatz  
**REP('S):**

**APN: 3066-121-05**  
**APPLICANT:** BISARRA, BOK RYE  
**PROPOSAL:** LAND USE REVIEW TO RECOGNIZE AN EXISTING 1,500 SF RESTAURANT ON ½ ACRE  
**COMMUNITY:** PHELAN/1ST SUPERVISORIAL DISTRICT  
**LOCATION:** PHELAN ROAD, NORTH SIDE; APPROXIMATELY 120' EAST OF SHEEP CREEK ROAD  
**PROJECT No.:** P200600226/LUR  
**STAFF:** Sandra Rojas  
**REP('S):**

**APN: 0451-151-13**  
**APPLICANT:** CHOWDHARY, HARDIP  
**PROPOSAL:** A)GENERAL PLAN LAND USE CHANGE FROM RL (RURAL LIVING) TO RS-20M (SINGLE-FAMILY RESIDENTIAL/20,000 SF MINIMUM LOT SIZE)  
 B)TENTATIVE TRACT 17882 TO CREATE 54 NUMBERED LOTS AND TWO LETTERED LOTS ON 80 ACRES  
**COMMUNITY:** LUCERNE VALLEY/1ST SUPERVISORIAL DISTRICT  
**LOCATION:** TRADE POST ROAD, WEST SIDE; EXTENDING BETWEEN SUTTER ROAD AND AGATE ROAD  
**PROJECT No.:** P200600094/GPA/TT17882  
**STAFF:** John Schatz  
**REP('S):** PAUL BERGER & ASSOCIATES

**APN: 0449-181-07\***  
**APPLICANT:** CHOWDHARY, HARDIP  
**PROPOSAL:** PARCEL MAP EXCEPTION TO CREATE THIRTY-THREE 40 ACRE PARCELS ON 1320 ACRES  
**COMMUNITY:** LUCERNE VALLEY/1ST SUPERVISORIAL DISTRICT  
**LOCATION:** ARROYA ROAD, SOUTH SIDE; EXTENDING BETWEEN CAMP ROCK ROAD AND SANTA FE ROAD  
**PROJECT No.:** P200600104/PM  
**STAFF:** John Schatz  
**REP('S):** PAUL BERGER & ASSOCIATES

**APN: 0469-162-17**  
**APPLICANT:** GLEESON, MICHAEL  
**PROPOSAL:** CERTIFICATE OF SUBDIVISION COMPLIANCE POST 1972 TO LEGALIZE ONE PARCEL ON 10 ACRES  
**COMMUNITY:** ORO GRANDE/1ST SUPERVISORIAL DISTRICT  
**LOCATION:** STATE HWY 15, EAST OF; APPROXIMATELY 1,650' NORTH OF JOHNSON ROAD  
**PROJECT No.:** P200600164/CCA  
**STAFF:** Brett Clavio  
**REP('S):** CUBIT ENGINEERING, INC.

**APN: 0357-123-08\***  
**APPLICANT:** HODSON, EARL & KELLI  
**PROPOSAL:** TENTATIVE PARCEL MAP 17420 TO CREATE FOUR PARCELS AND A REMAINDER ON 7.5 ACRES  
**COMMUNITY:** SUMMIT VALLEY/1ST SUPERVISORIAL DISTRICT  
**LOCATION:** KAPIOLANI ROAD AND BOLINGBROKE ROAD, SOUTHWEST CORNER  
**PROJECT No.:** P200500771/TPM17420  
**STAFF:** Brett Clavio  
**REP('S):** CUBIT ENGINEERING, INC.

**APN: 3099-051-01**  
APPLICANT: METTRICK, CHRIS  
PROPOSAL: TENTATIVE PARCEL MAP 17450 TO  
CREATE FOUR PARCELS AND A  
REMAINDER ON 12.82 ACRES  
COMMUNITY: PINON HILLS/1ST SUPERVISORIAL  
DISTRICT  
LOCATION: LA MESA ROAD AND THE CALIFORNIA  
AQUADUCT, EXTENDING BETWEEN; EAST  
OF THE SAN BERNARDINO/LOS ANGELES  
COUNTY LINE  
PROJECT No.: P200500666/TPM17450  
STAFF: Paul Fetui  
REP('S): CREATIVE BOUNDARIES

**APN: 0450-361-07**  
APPLICANT: VAN ANTWERP, PAULA  
PROPOSAL: LAND USE REVIEW TO RECOGNIZE AN  
EXISTING FEED STORE WITH A 992 SF  
RETAIL BUILDING & A 2,736 SF STORAGE  
BUILDING FOR FEED AND HAY, AND ADD A  
2,240 SF CARETAKERS RESIDENCE ON 5  
ACRES  
COMMUNITY: LUCERNE VALLEY/1ST SUPERVISORIAL  
DISTRICT  
LOCATION: HWY 18, SOUTH SIDE; APPROXIMATELY  
330' WEST OF TRADE POST ROAD  
PROJECT No.: P200600137/LUR  
STAFF: Sandra Rojas  
REP('S):

**APN: 3088-011-03**  
APPLICANT: NEW CINGULAR WIRELESS  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 57' MONOPINE WITH A MAJOR VARIANCE TO EXCEED THE  
MAXIMUM 55' HEIGHT BY 2', WITH 12 ANTENNAS, A 4' DIAMETER MICROWAVE DISH, AND ONE PRE-FAB  
CONCRETE SHELTER ON A 720 SF PORTION OF 39.22 ACRES  
COMMUNITY: SPRING VALLEY LAKE/1ST SUPERVISORIAL DISTRICT  
LOCATION: SPRING VALLEY LAKE PARKWAY, WEST SIDE; APPROXIMATELY 400' SOUTH OF COUNTRY CLUB DRIVE  
PROJECT No.: P200500738/CUP  
STAFF: John Schatz  
REP('S): SYNERGY DEVELOPMENT SERVICES

## SUPERVISORIAL DISTRICT 2

**APN: 0235-071-04\***  
APPLICANT: VIRGIL MORALES AND ANA B. RIOS  
PROPOSAL: MERGE 3 PARCELS ON 0.65 ACRES  
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT  
LOCATION: WEST SIDE OF HEMLOCK AVE;  
APPROXIMATELY 240' NORTH OF VALLEY  
BLVD  
PROJECT No.: L635/MRG  
STAFF: LORETTA MATHIEU  
REP('S):

**APN: 0337-084-17\***  
APPLICANT: WILLIAM J. ROGERS  
PROPOSAL: MERGE 2 PARCELS ON 0.30 ACRES  
COMMUNITY: CREST FOREST (CRESTLINE)/2ND  
SUPERVISORIAL DISTRICT  
LOCATION: SOUTH SIDE OF FERN GLEN DRIVE;  
APPROXIMATELY 340' SOUTH OF CANYON  
VIEW DRIVE  
PROJECT No.: L635/MRG  
STAFF: PATRICK EGLÉ  
REP('S):

**APN: 0343-181-22**  
APPLICANT: STORY, MICHAEL  
PROPOSAL: MERGE 2 LOTS ON .11 ACRES  
COMMUNITY: CREST FOREST(CRESTLINE)/2ND  
SUPERVISORIAL DISTRICT  
LOCATION: WATERS DRIVE, NORTH SIDE,  
APPROXIMATELY 130' EAST OF SEELY  
LANE  
PROJECT No.: L635/MRG/2006  
STAFF: Loretta Mathieu  
REP('S): SAA

**APN: 0230-071-09**  
APPLICANT: ETIWANDA DEVELOPMENT, INC.  
PROPOSAL: LAND USE REVIEW TO PROPOSE A  
RESTAURANT WITH A 1,076 SQ. FT. DINING  
AREA, A 3,338 SQ. FT. GAME AREA AND A  
1,122 SQ. FT. KITCHEN AREA ON 0.12  
ACRES  
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT  
LOCATION: SOUTHEAST CORNER OF FOOTHILL  
BOULEVARD AND REDWOOD AVENUE  
PROJECT No.: L632/LUR  
STAFF: RON RILEY  
REP('S): THE FOX GROUP- RON BUSTANTE

**APN: 0228-251-16**  
APPLICANT: MANESH RAMA  
PROPOSAL: LICENSING REVIEW FOR RENEWAL OF MOTEL LICENSE ON 1.40 ACRES  
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT  
LOCATION: NORTH SIDE OF FOOTHILL BOULEVARD; APPROXIMATELY 620' EAST OF HEMLOCK ROAD  
PROJECT NO.: L607/LR  
STAFF: LORETTA MATHIEU  
REP('S):

**SUPERVISORIAL DISTRICT 3**

**APN: 0327-272-11\***  
APPLICANT: AL AND LESLY AUERBACH  
PROPOSAL: MERGE 2 PARCELS ON 0.11 ACRES  
COMMUNITY: HILLTOP (ARROWBEAR LAKE)/3RD  
SUPERVISORIAL DISTRICT  
LOCATION: WEST SIDE OF FIR DRIVE;  
APPROXIMATELY 325' NORTH OF RIDGE  
ROAD  
PROJECT No.: L635/MRG  
STAFF: LORETTA MATHIEU  
REP('S):

**APN: 0324-124-19**  
APPLICANT: BARBER, JOHN  
PROPOSAL: A) GENERAL PLAN AMENDMENT FROM RL-  
20 TO RL-2.5; B) TENTATIVE PARCEL MAP  
17157 TO CREATE 3 PARCELS AND A  
REMAINDER ON 12.44 ACRES  
COMMUNITY: OAK GLEN/ 3RD SUPERVISORIAL  
DISTRICT  
LOCATION: APPROX. 1185' WEST OF PINE STREET,  
EXTENDING BETWEEN GREEN LN. &  
PISGAH PEAK RD.  
PROJECT NO.: P200500294/ GPA/ TPM 17157  
STAFF: Kevin White  
REP('S): SITETECH, INC. - BERNIE MAYER

**APN: 0330-214-73\***  
APPLICANT: FOREGERSON, JANET  
PROPOSAL: MERGE 2 PARCELS ON .39 ACRES  
COMMUNITY: LAKE ARROWHEAD (CEDAR GLEN)/ 3RD  
SUPERVISORIAL DISTRICT  
LOCATION: EXTENDING BETWEEN ALDER LN. &  
BRIDGE RD., SOUTH SIDE OF HOOK  
CREEK WAY  
PROJECT No.: L635/ MRG  
STAFF: Patrick Egle  
REP('S): FORGERSON, DAVID

**APN: 0304-221-24\***  
APPLICANT: GARY AND NANCI HAVENS  
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2  
PARCELS ON 1.10 ACRES  
COMMUNITY: BEAR VALLEY (FAWNSKIN)/3RD  
SUPERVISORIAL DISTRICT  
LOCATION: EAST SIDE OF RIDGE ROAD;  
APPROXIMATELY 640' NORTH OF OAK  
GLEN ROAD  
PROJECT NO.: L635/MRG  
STAFF: PATRICK EGLE  
REP('S):

**APN: 0326-132-03\***  
APPLICANT: HUTCHISON, CINDY & FREDERICK  
PROPOSAL: MERGE 2 PARCELS ON .13 ACRES  
COMMUNITY: HILLTOP (GREEN VALLEY LAKE)/ 3RD  
SUPERVISORIAL DISTRICT  
LOCATION: IRIS DRIVE & SQUIRREL DRIVE,  
NORTHWEST CORNER  
PROJECT No.: L635/ MRG  
STAFF: Loretta Mathieu  
REP('S):

**APN: 0295-053-49\***  
APPLICANT: LUIS A. MARTINEZ  
PROPOSAL: MERGE 3 PARCELS ON 0.28 ACRES  
COMMUNITY: HILLTOP (RUNNING SPRINGS)/3RD  
SUPERVISORIAL DISTRICT  
LOCATION: NORTHWEST CORNER OF HILLTOP AND  
VALLEY VIEW DRIVE  
PROJECT No.: L635/MRG  
STAFF: PATRICK EGLE  
REP('S):

**APN: 0320-251-14**  
APPLICANT: REARICK, RICHARD  
PROPOSAL: TENTATIVE PARCEL MAP 17831 TO  
CREATE 2 PARCELS ON 19.1 ACRES  
COMMUNITY: YUCAIPA/ 3RD SUPERVISORIAL DISTRICT  
LOCATION: NORTHWEST CORNER OF HOLLY AVE. &  
SPRING AVE.  
PROJECT No.: P200600064/ TPM 17831  
STAFF: Don Rust  
REP('S): SITETECH, INC

**APN: 2350-403-40\***  
APPLICANT: KEITH AND EMILY GEER  
PROPOSAL: MERGE 5 LOTS ON 0.29 ACRES  
COMMUNITY: BEAR VALLEY (SUGARLOAF)/3RD  
SUPERVISORIAL DISTRICT  
LOCATION: EAST SIDE OF SANTA BARBARA AVE;  
APPROXIMATELY 100' SOUTH OF  
MAHOGANY RD  
PROJECT No.: L635/MRG  
STAFF: DON RUST  
REP('S): MAPCO

**SUPERVISORIAL DISTRICT 5**

**APN: 0267-151-04**  
APPLICANT: G & G ENGINEERING  
PROPOSAL: TENTATIVE PARCEL MAP 17778 TO  
CREATE 2 PARCELS WITH A MAJOR  
VARIANCE FOR WIDTH TO DEPTH RATIO  
ON 2 ACRES  
COMMUNITY: MUSCOY/5TH SUPERVISORIAL DISTRICT  
LOCATION: KERN STREET, NORTH SIDE,  
APPROXIMATELY 180' EAST OF DUFFY  
STREET  
PROJECT No.: P200600154/TPM 17778/MDS  
STAFF: Ron Riley  
REP('S): SAA

**APN: 0260-113-03\***  
APPLICANT: HOLLY STREET VENTURES, LLC.  
PROPOSAL: CONDITIONAL USE PERMIT FOR 392,620  
SF SPECULATIVE WAREHOUSE ON 18.58  
ACRES  
COMMUNITY: AGUA MANSA  
LOCATION: SOUTH SIDE OF HOLLY STREET, APPROX.  
718' EAST OF AGUA MANSA RD.  
PROJECT No.: P200600020/ CUP  
STAFF: Kevin White  
REP('S): DOUGLAS FRANZ ARCHITECTS