



SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15456 W. Sage St, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **February 20, 2006 THROUGH February 24, 2006**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0465-631-29
 APPLICANT: AMERICAN HERITAGE COMMUNITIES
 PROPOSAL: TENTATIVE TRACT 17770 TO CREATE 58 LOTS ON 31 ACRES
 COMMUNITY: HELENDALE/1ST SUPERVISORIAL DISTRICT
 LOCATION: HORSESHOE TRAIL, SOUTH SIDE; APPROXIMATELY 1,260' WEST OF MOUNTAIN SPRINGS ROAD
 PROJECT No.: P200500580/TT17770
 STAFF: Tracy Creason
 REP(S): SOUTHWEST ENGINEERING CONSULTANTS, INC.

APN: 0469-161-28
 APPLICANT: BOLTON, RUSSELL
 PROPOSAL: CERTIFICATE OF SUBDIVISION COMPLIANCE POST 1972 TO LEGALIZE ONE PARCEL ON 5.03 ACRES
 COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT
 LOCATION: CORDOVA ROAD, NORTH SIDE, APPROXIMATELY 500' WEST OF STATE HIGHWAY 15
 PROJECT No.: P200600079/L602
 STAFF: Paul Fetui
 REP(S):

APN: 3037-081-17 (A PORTION OF)
 APPLICANT: CERRITOS MISSION CHURCH
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A CHURCH WITH 70 SEATS & A CLASSROOM IN PHASE ONE AND A 4,500 SF PASTORAL RESIDENCE IN PHASE TWO ON TWO ACRES
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: SUN DOWN DRIVE, APPROXIMATELY 350' NORTH OF, EXTENDING BETWEEN SHEEP CREEK ROAD AND SAHARA ROAD
 PROJECT No.: P200600102/CUP
 STAFF: Tracy Creason
 REP(S): HYC LTD

APN: 3097-311-18
 APPLICANT: CHANDRA, PAUL
 PROPOSAL: TENTATIVE PARCEL MAP 17640 TO CREATE FOUR PARCELS ON 10 ACRES
 COMMUNITY: BALDY MESA/1ST SUPERVISORIAL DISTRICT
 LOCATION: LINDERO ROAD, SOUTH SIDE; EXTENDING BETWEEN BARBET ROAD AND ATSINA ROAD
 PROJECT No.: P200600003/TPM 17640
 STAFF: Paul Fetui
 REP(S): CREATIVE BOUNDARIES

APN: 3066-531-01
 APPLICANT: FEDERAL HOMES, LLC
 PROPOSAL: CONDITIONAL USE PERMIT TO RECOGNIZE AN EXISTING MOBILE HOMES SALES BUSINESS TO INCLUDE 4-1,690 SF DISPLAY MODELS, 2-360 SF DISPLAY MODELS & A 1,440 SF SALES OFFICE ON 1.99 ACRES
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: JOHNSON ROAD AND BRAWLEY ROAD, SOUTHEAST CORNER
 PROJECT No.: P200600208/CUP
 STAFF: John Schatz
 REP(S): ERA J. TIDWELL & ASSOCIATES-JO ANN TIDWELL

APN: 0425-081-09
 APPLICANT: HORIZON MEMORIAL SERVICES (OLSSON, GERALD)
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A PRIVATE MORTUARY TO INCLUDE A 1,300 SF OFFICE, A 650 SF BUILDING FOR STORAGE OF FUNERAL EQUIPMENT AND A 650 SF BUILDING FOR REFRIGERATION/PREPARATION ON ½ ACRE
 COMMUNITY: BARSTOW/1ST SUPERVISORIAL DISTRICT
 LOCATION: HIGHWAY 58, NORTH SIDE; APPROXIMATELY 470' WEST OF JAMACIA ROAD
 PROJECT No.: P200600188/CUP
 STAFF: Brett Clavio
 REP(S):

APN: 0357-541-39
APPLICANT: OAK HILLS INVESTMENT, LLC
PROPOSAL: TENTATIVE PARCEL MAP 17367 TO CREATE FOUR PARCELS AND A REMAINDER ON 20 ACRES
COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT
LOCATION: BOUNDED BY PRAIRIE TRAIL, OUTPOST ROAD, MEADOWLARK AVENUE AND MERCED ROAD
PROJECT No.: P200500769/TPM17367
STAFF: Brett Clavio
REP('S): CUBIT ENGINEERING, INC.

APN: 3071-471-01*
APPLICANT: SUNCAL COMPANIES
PROPOSAL: A) GENERAL PLAN LAND USE CHANGE FROM OH/RL (OAK HILLS/RURAL LIVING) TO OH/RS-18M (OAK HILLS/SINGLE-FAMILY RESIDENTIAL/18,000 SF MINIMUM LOT SIZE) B) TENTATIVE TRACT 17598 TO CREATE 216 LOTS ON 148 ACRES
COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT
LOCATION: BOUNDED BY MESA STREET, BELLFLOWER STREET, SMOKETREE ROAD AND LOS BANOS AVENUE
PROJECT No.: P200600117/GPA/TT17598
STAFF: John Schatz
REP('S): ALLARD ENGINEERING, INC.

APN: 3038-251-01*
APPLICANT: VICTORIA HOMES, INC.
PROPOSAL: GENERAL PLAN LAND USE CHANGE FROM PH/RL-5 (PHELAN/RURAL LIVING/5 ACRE MINIMUM PARCEL SIZE) TO PH/RL (PHELAN/RURAL LIVING)
COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
LOCATION: BOUNDED BY MESQUITE STREET, TUMBLEWEED ROAD, MISSION STREET AND BUTTEMERE ROAD
PROJECT No.: P200600061/GPA
STAFF: John Schatz
REP('S): BONADIMAN & ASSOCIATES

SUPERVISORIAL DISTRICT 2

APN: 0201-043-53
APPLICANT: ALEX TORRES – ARMSTRONG & BROOKS CONSULTING ENGINEERS
PROPOSAL: MAJOR VARIANCE FOR TWO 15' REAR YARD RETAINING BLOCK WALLS TO EXCEED THE MAXIMUM WALL HEIGHT OF 6' ON 2.15 ACRES
COMMUNITY: WEST VALLEY FOOTHILLS (RANCHO CUCAMONGA)/2ND SUPERVISORIAL DISTRICT
LOCATION: SOUTHWEST SIDE OF SNOWDROP ROAD AND ARCHIBALD AVENUE
PROJECT No.: L646/MDS/2006
STAFF: HEIDI DURON
REP('S):

SUPERVISORIAL DISTRICT 3

APN: 0601-211-14
APPLICANT: DESERT VIEW ESTATES (WILLAM SCHOLAR)
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A PRIVATE PACKAGE SEWAGE TREATMENT SYSTEM ON ONE HALF ACRE
COMMUNITY: JOSHUA TREE/3RD SUPERVISORIAL DISTRICT
LOCATION: EL CAJON DRIVE AND SHERWOOD ROAD, SOUTHWEST CORNER
PROJECT No.: P200600122/CUP
STAFF: Tracy Creason
REP('S): WARNER ENGINEERING, INC.

APN: 0295-231-35*
APPLICANT: JHAS, INC.
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON 3.19 ACRES
COMMUNITY: HILLTOP (RUNNING SPRINGS)/ 3RD SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF HILLTOP DRIVE, EAST SIDE OF SOUTAR DRIVE
PROJECT No.: P200600219/LLA
STAFF: Don Rust
REP('S): HESS, JAMES

APN: 0298-231-04*
APPLICANT: KB HOME (PROVOOST, RUDY)
PROPOSAL: REVISION TO APPROVED TENTATIVE TRACT 16602 TO INCLUDE AN 8' BLOCK WALL ON 6 LOTS WITH A MAJOR VARIANCE TO ALLOW WALL TO EXCEED MAXIMUM HEIGHT OF 6' BY 2' ON A PORTION OF 18.79 ACRES
COMMUNITY: MENTONE/3RD SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER OF SAPPHIRE AVENUE AND COLTON AVENUE
PROJECT No.: P200600187/RMC/MDS
STAFF: Kevin White
REP('S): SAA

SUPERVISORIAL DISTRICT 5

APN: 0259-061-05

APPLICANT: HAYIME MONGE – BLOOMINGTON ESTATES
PROPOSAL: TENTATIVE TRACT MAP 17901 TO CREATE 10 RESIDENTIAL LOTS AND ONE REMAINDER ON 24.13 ACRES
COMMUNITY: BLOOMINGTON (CRESTMORE)/ 5TH SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF LINDEN STREET; WEST SIDE OF CEDAR AVENUE
PROJECT No.: P200500704/TT 17901
STAFF: RON RILEY
REP('S):