



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15456 W. Sage St, Victorville, CA 92392**



# APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **November 14, 2005 THROUGH November 18, 2005**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 1

**APN: 3128-521-02**  
**APPLICANT:** CALVARY CHAPEL ADELANTO-RICK SKELTON, PASTOR  
**PROPOSAL:** CONDITIONAL USE PERMIT TO ESTABLISH A 35' FM RADIO ANTENNA POLE AND A 100 SF EQUIPMENT SHELTER ON A 1,375 SF PORTION OF 2.3 ACRES  
**COMMUNITY:** ADELANTO/1ST SUPERVISORIAL DISTRICT  
**LOCATION:** LUPIN ROAD, SOUTH SIDE; APPROXIMATELY 300' EAST OF BELLFLOWER ROAD  
**PROJECT No.:** P200500610CU1  
**STAFF:** Tracy Creason  
**REP(S):** KATIE GAYLORD

**APN: 0470-042-03**  
**APPLICANT:** ANDREW GRECHUTA  
**PROPOSAL:** TENTATIVE TRACT 17817 TO CREATE SIXTEEN LOTS ON 40 ACRES  
**COMMUNITY:** ORO GRANDE/1ST SUPERVISORIAL DISTRICT  
**LOCATION:** HOXEY ROAD, SOUTH SIDE; EXTENDING BETWEEN EVESHORN ROAD AND NATIONAL TRAILS HIGHWAY  
**PROJECT No.:** P200500539TT1/TT17817  
**STAFF:** John Schatz  
**REP(S):** G & G ENGINEERING, INC.

**APN: 0497-192-07**  
**APPLICANT:** HANNA, RIFKY (TRUSFRAME, INC.)  
**PROPOSAL:** CONDITIONAL USE PERMIT TO ESTABLISH A TRUSS MANUFACTURING PLANT ON 37.58 ACRES  
**COMMUNITY:** HINKLEY/1ST SUPERVISORIAL DISTRICT  
**LOCATION:** SOUTHWEST CORNER OF OLD HIGHWAY 58 AND LENWOOD ROAD  
**PROJECT No.:** P200500563CU1  
**STAFF:** Paul Fetui  
**REP(S):**

**APN: 0436-171-05**  
**APPLICANT:** PLUTH, JOHN  
**PROPOSAL:** **A) GENERAL PLAN** LAND USE CHANGE FROM RL-20 (RURAL LIVING/20 ACRE MINIMUM PARCEL SIZE) TO RL (RURAL LIVING)  
**B) TENTATIVE PARCEL MAP** 17530 TO CREATE FOUR PARCELS AND A REMAINDER ON 20 ACRES  
**COMMUNITY:** APPLE VALLEY/1ST SUPERVISORIAL DISTRICT  
**LOCATION:** NORTHEAST CORNER OF ESAWS AVENUE AND NIGHTSHADE ROAD  
**PROJECT No.:** P200500591CF1/TPM17530  
**STAFF:** Brett Clavio  
**REP(S):** SOUTHWEST ENGINEERING

**APN: 0446-051-07\***  
**APPLICANT:** SPECIALTY MINERALS, INC.  
**PROPOSAL:** REVISION TO AN APPROVED CONDITIONAL USE PERMIT TO ADD A 1,250 SF ELECTRICAL SWITCH-HOUSE BUILDING ON 732 ACRES  
**COMMUNITY:** LUCERNE VALLEY/1ST SUPERVISORIAL DISTRICT  
**LOCATION:** HIGHWAY 18, 3.5 MILES WEST OF; MERIDIAN ROAD, SOUTH TERMINUS  
**PROJECT No.:** P200500587RM1  
**STAFF:** Tracy Creason  
**REP(S):** DONALD D. REISIG

**APN: 3071-291-17**  
**APPLICANT:** AMERICAN ENGINEERING LABORATORIES, INC – MIKE WADE  
**PROPOSAL:** TENTATIVE PARCEL MAP 17519 TO CREATE 4 PARCELS ON 10 ACRES  
**COMMUNITY:** PHELAN (OAK HILLS)/ 1ST SUPERVISORIAL DISTRICT  
**LOCATION:** BOUNDED BY DAISY ROAD, SALEM AVENUE, MESA AND VERDE STREET  
**PROJECT No.:** P200500437/TPM 17519  
**STAFF:** PAUL FETUI  
**REP(S):**

**APN:** 3068-221-06  
**APPLICANT:** YANG, STEPHEN  
**PROPOSAL:** TENTATIVE PARCEL MAP 17125 TO CREATE FOUR PARCELS AND A REMAINDER ON 5 ACRES  
**COMMUNITY:** PINON HILLS/1ST SUPERVISORIAL DISTRICT  
**LOCATION:** SOUTHWEST CORNER OF RANCHO ROAD AND OASIS ROAD  
**PROJECT No.:** P200500488TP1/TPM17125  
**STAFF:** Brett Clavio  
**REP('S):** CUBIT ENGINEERING, INC.

**APN:** 3071-221-01  
**APPLICANT:** YATES, ALAN (JOSHUA TREE ESTATES)  
**PROPOSAL:** CONDITIONAL USE PERMIT TO ESTABLISH A 216 UNIT MOBILE HOME PARK WITH A 10,000 SF CLUBHOUSE/POOL/FITNESS CENTER ON 55 ACRES  
**COMMUNITY:** OAK HILLS/1ST SUPERVISORIAL DISTRICT  
**LOCATION:** BOUNDED BY SMOKE TREE ROAD, ALTA MESA ROAD, MESA STREET AND BALDY MESA ROAD  
**PROJECT No.:** P200500440CU1  
**STAFF:** John Schatz  
**REP('S):**

### SUPERVISORIAL DISTRICT 2

**APN:** 0251-042-08  
**APPLICANT:** ABNEL RODRIGUEZ  
**PROPOSAL:** TEMPORARY SPECIAL EVENT FOR A CIRCUS ON 1.9 ACRES  
**COMMUNITY:** FONTANA/2ND SUPERVISORIAL DISTRICT  
**LOCATION:** VALLEY BOULEVARD, NORTH SIDE, APPROXIMATELY 400' WEST OF CYPRESS AVENUE  
**PROJECT No.:** P200500641/TSEP  
**STAFF:** Loretta Mathieu  
**REP('S):** SAA

**APN:** 1003-231-01\*  
**APPLICANT:** KAMAL ISKANDER  
**PROPOSAL:** REVISION TO A CONDITIONAL USE PERMIT FOR 846 SQ FT EXPANSION TO EXISTING FUEL STATION/MARKET, A 4,375 SQ FT RETAIL BUILDING AND A 1,098 SQ FT DRIVE-THRU CAR WASH ON 1.30 ACRES  
**COMMUNITY:** SAN ANTONIO HEIGHTS/2ND SUPERVISORIAL DISTRICT  
**LOCATION:** NORTHWEST CORNER OF 24TH STREET AND EUCLID AVENUE  
**PROJECT NO.:** P200500049/CUP  
**STAFF:** RON RILEY  
**REP('S):**

**APN:** 0239-061-53\*  
**APPLICANT:** LENNAR COMMUNITIES INLAND (LYTLE DEVELOPMENT)  
**PROPOSAL:** CONDITIONAL USE PERMIT FOR THE GRADING AND NET EXPORT OF 1,134,200 CUBIC YARDS OF SOIL TO BE USED FOR THE DEVELOPMENT OF ADJACENT TRACTS ON A 36.33 ACRE PORTION OF THE 645 ACRE LYTLE CREEK NORTH PLANNED DEVELOPMENT  
**COMMUNITY:** DEVORE/2ND SUPERVISORIAL DISTRICT  
**LOCATION:** BOTH SIDES OF I-15, APPROXIMATELY ¾ MILE EAST OF RIVERSIDE AVENUE  
**PROJECT No.:** 09802/2005/CUP/TT 15900  
**STAFF:** Heidi Duron  
**REP('S):** ASSOCIATED ENGINEERS, INC.

**APN:** 0232-121-38  
**APPLICANT:** RUGAMAS, PEDRO  
**PROPOSAL:** LAND USE REVIEW TO ESTABLISH A BODY/FENDER REPAIR AND USED AUTO SALES BUSINESS CONSISTING OF A 60' X 16' PAINT BOOTH AND A 7,800 SF METAL BUILDING ON .76 ACRES  
**COMMUNITY:** FONTANA/2ND SUPERVISORIAL DISTRICT  
**LOCATION:** BEECH AVENUE, WEST SIDE, APPROXIMATELY 350' NORTH OF WHITTRAM AVENUE  
**PROJECT No.:** L632/2005/LUR  
**STAFF:** RON RILEY  
**REP('S):** LAND DEVELOPMENT ENGINEERING (CY ZERMENO)

### SUPERVISORIAL DISTRICT 3

**APN:** 0600-131-13  
**APPLICANT:** DREAMCATCHER LAND CO. (WATTS, MICHAEL)  
**PROPOSAL:** TENTATIVE PARCEL MAP 17350 TO CREATE 4 PARCELS ON 10 ACRES  
**COMMUNITY:** JOSHUA TREE/3RD SUPERVISORIAL DISTRICT  
**LOCATION:** GOLDEN STREET AND APPIAN WAY, EXTENDING BETWEEN, AND BORDER AVENUE, WEST SIDE  
**PROJECT No.:** P200500410/TPM 17350  
**STAFF:** Patrick Egle  
**REP('S):** FOMOTOR ENGINEERING

**APN:** 0589-171-05  
**APPLICANT:** SPINELLI, JOSEPH  
**PROPOSAL:** TENTATIVE PARCEL MAP 17264 TO CREATE 2 PARCELS ON 5 ACRES  
**COMMUNITY:** JOSHUA TREE/ 3RD SUPERVISORIAL DISTRICT  
**LOCATION:** EAST SIDE OF VIA ROCOSA, WEST SIDE OF WEAVER LANE  
**PROJECT No.:** P200500460/ TPM 17264/ TPM  
**STAFF:** Patrick Egle  
**REP('S):** WARNER ENGINEERING

**APN: 0589-192-69**  
APPLICANT: SPINELLI, PHILLIP  
PROPOSAL: TENTATIVE PARCEL MAP 17266 TO CREATE  
4 PARCELS ON 10 ACRES  
COMMUNITY: JOSHUA TREE/ 3RD SUPERVISORIAL  
DISTRICT  
LOCATION: WEST SIDE OF UPHILL RD., NORTH OF  
ROCKING CHAIR RD.  
PROJECT No.: P200500480/TPM 17266/ TPM  
STAFF: Patrick Egle  
REP('S): WARNER ENGINEERING

**APN: 0292-042-01\***  
APPLICANT: TC LIT PALMS, LLC (TRAMMELL CROW  
COMPANY)  
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 4  
PARCELS ON 73.7 ACRES  
COMMUNITY: REDLANDS/3RD SUPERVISORIAL  
DISTRICT  
LOCATION: CALIFORNIA STREET AND NEVADA  
STREET, OLIVE AVENUE AND PALMETTO  
AVENUE, BOUNDED BY  
PROJECT No.: L633/2005/LLA  
STAFF: Heidi Duron  
REP('S): ALBERT A. WEBB ASSOCIATES

**SUPERVISORIAL DISTRICT 5**

**APN: 0249-141-27**  
APPLICANT: MIGUEL A. CHAVEZ  
PROPOSAL: TENTATIVE PARCEL MAP 17590 TO CREATE 2 PARCELS ON .36 ACRES  
COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT  
LOCATION: SOUTH SIDE OF RANDALL AVENUE; APPROXIMATELY 260' EAST OF LOCUST AVENUE  
PROJECT No.: P200500438/TPM 17590  
STAFF: PATRICK EGLE  
REP('S): ALL CITIES PERMIT SERVICE, INC – JAMES J. HARLEY