



SAN BERNARDINO COUNTY LAND USE SERVICES
 DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15456 W. Sage St, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **September 26, 2005 THROUGH September 30, 2005**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0544-461-03
 APPLICANT: ABROL, CHETAN
 PROPOSAL: LICENSING REVIEW APPLICATION (STATE OF CALIFORNIA ALCOHOL BEVERAGE CONTROL) LETTER OF PUBLIC CONVENIENCE OR NECESSITY FOR TYPE 20 LICENSE FOR ULTRA GAS & MART BAKER/1ST SUPERVISORIAL DISTRICT
 COMMUNITY: BAKER/1ST SUPERVISORIAL DISTRICT
 LOCATION: NORTHSIDE OF BAKER BLVD; APPROXIMATELY 600' EAST OF MILL STREET
 PROJECT No.: P200500406LR1
 STAFF: Tracy Creason
 REP('S):

APN: 0515-111-11
 APPLICANT: KASNER, ROBERT
 PROPOSAL: TENTATIVE PARCEL MAP 17491 TO CREATE 4 PARCELS ON 160 ACRES
 COMMUNITY: NEWBERRY SPRINGS/1ST SUPERVISORIAL DISTRICT
 LOCATION: VALLEY CENTER ROAD, SOUTH SIDE, APPROXIMATELY 2,000' EAST OF MINNEOLA ROAD
 PROJECT No.: P200500370TP1/TPM 17491
 STAFF: Patrick Egle
 REP('S): I W CONSULTING ENGINEERS, INC.

APN: 3066-331-03
 APPLICANT: PHELAN CHAMBER OF COMMERCE
 PROPOSAL: RENEWAL OF A TEMPORARY SPECIAL EVENT PERMIT FOR THE 2ND ANNUAL PRCA RODEO
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: SOUTH SIDE OF PHELAN ROAD; EXTENDING BETWEEN DEL VALLE AVENUE AND JOHNSON ROAD
 PROJECT No.: P200500448TS1
 STAFF: John Schatz
 REP('S):

APN: 3066-071-12
 APPLICANT: SONG, CHIN HO & KYUNG SOOK
 PROPOSAL: TENTATIVE PARCEL MAP 17299 TO CREATE TWO PARCELS ON 2.5 ACRES
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: NORTH SIDE OF WHITE FOX TRAIL; APPROXIMATELY 660' WEST OF SHEEP CREEK ROAD
 PROJECT No.: P200500375TP1/TPM17299
 STAFF: Brett Clavio
 REP('S): CONCEPT HOMES IF THE HIGH DESERT

APN: 0464-171-29*
 APPLICANT: SOUTHWEST GAS CORP. - STEVE WILLIAMS
 PROPOSAL: CONDITIONAL USE PERMIT FOR NATURAL GAS PIPELINE EXTENDING 3.8 MILES, ACROSS 35 PARCELS IN LUCERNE VALLEY
 COMMUNITY: LUCERNE VALLEY/ 1ST SUPERVISORIAL DISTRICT
 LOCATION: BAKER ROAD, GIBRALTER ROAD, KENDALL ROAD, COVE ROAD, EXETER ROAD, HWY 18, GYPSY RD, AND WAVERLY AVE.
 PROJECT No.: P200500457CU/CUP
 STAFF: Traacey Anthony
 REP('S): TRIGON-EPC, LLC

SUPERVISORIAL DISTRICT 2

APN: 0230-101-09

APPLICANT: RAMIREZ PALLETS
PROPOSAL: REVISION TO APPROVED CONDITIONAL USE PERMIT TO RELOCATE METAL BUILDING TO NORTHEAST PORTION OF PROPERTY, FRONT BLOCK WALL TO MOVE 55' TO THE WEST AND EMPLOYEE PARKING TO MOVE EASTERLY AT AN EXISTING PALLET YARD ON 4.78 ACRES
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER OF BANANA AVENUE AND WHITTRAM AVENUE
PROJECT No.: P200500431RM1/REVISION
STAFF: Don Rust
REP('S): CES CONSULTANTS, INC.

SUPERVISORIAL DISTRICT 3

APN: 0589-121-20

APPLICANT: BONNIE BOSE
PROPOSAL: TENTATIVE PARCEL MAP 16607 TO CREATE 2 PARCELS ON 5 ACRES
COMMUNITY: JOSHUA TREE/3RD SUPERVISORIAL DISTRICT
LOCATION: PARK VIEW TRAIL, NORTH SIDE, EXTENDING BETWEEN SUNSET ROAD AND FLUER ROAD
PROJECT No.: P200500353TP1/TPM 16607
STAFF: Traeacey Anthony
REP('S): WARNER ENGINEERING

APN: 2350-574-24*

APPLICANT: GARDNER, CHASE & HOLLY
PROPOSAL: MERGE 2 PARCELS ON .11 ACRES
COMMUNITY: BEAR VALLEY (SUGARLOAF)/ 3RD SUPERVISORIAL DISTRICT
LOCATION: WEST SIDE OF CEDAR LANE, APPROX. 220' SOUTH OF BALDWIN LN.
PROJECT No.: L635/P200500417/ MRG
STAFF: Loretta Mathieu
REP('S):

APN: 0292-041-08*

APPLICANT: ABT – HASKELL
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A MAXIMUM 70,000 SQ FT INDUSTRIAL BUILDING COMPLEX FOR A FULLY ENCLOSED COMPOSTING FACILITY WITH A MAXIMUM 4,500 SQ FT OFFICE AND 2, 000 SQ FT GREEN HOUSE ON 19.6 ACRES
COMMUNITY: EAST VALLEY CORRIDOR (REDLANDS)/3RD SUPERVISORIAL DISTRICT
LOCATION: EAST SIDE OF NEVADA STREET; APPROXIMATELY, 660' NORTH OF PALMETTO AVENUE
PROJECT No.: P200500435CU1/2005/CUP
STAFF: PAT MCGUCKIAN
REP('S): GEORGE WEBBER

APN: 0335-031-45

APPLICANT: SPRINT - RALPH WILSON
PROPOSAL: CONDITIONAL USE PERMIT FOR TELECOMMUNICATIONS FACILITY CONSISTING OF 12 ANTENNAS & 1 MICROWAVE DISH MOUNTED ON A 108' MONOPINE & 2 EQUIP. CABINETS W/ A MAJOR VARIANCE FOR THE HEIGHT & TO ALLOW THE FACILITY WITHIN 300' OF A RESIDENCE ON .02 AC.
COMMUNITY: LAKE ARROWHEAD (BLUE JAY)/ 3RD SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF ST. HWY 189, NORTH SIDE OF DOGWOOD CANYON RD.
PROJECT No.: P200500366CU/ CUP
STAFF: Heidi Duron
REP('S): STARBRIDGE COMMUNICATIONS

APN: 0311-087-13*

APPLICANT: MICHAEL K. ENTERPRISES
PROPOSAL: MERGE 2 PARCELS ON .21 ACRES
COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/3RD SUPERVISORIAL DISTRICT
LOCATION: EAST SIDE OF PINEVIEW DRIVE; APPROXIMATELY, 650' NORTH OF SUGARLOAF BOULEVARD
PROJECT No.: L635/P200500392/MRG
STAFF: PATRICK EGLE
REP('S):

APN: 0292-043-09*

APPLICANT: PIONEER INDUSTRIAL CENTER
PROPOSAL: MERGE 3 PARCELS ON 18.60 ACRES
COMMUNITY: EAST VALLEY CORRIDOR (REDLANDS)/ 3RD SUPERVISORIAL DISTRICT
LOCATION: NORTHEAST CORNER OF NEVADA STREET & OLIVE STREET
PROJECT No.: L635/2005/MRG
STAFF: Patrick McGuckian
REP('S): ALBERT A. WEBB & ASSOC.

APN: 2350-463-12*
APPLICANT: DON AND DORIS SHIVER
PROPOSAL: MERGE 2 PARCELS ON .16 ACRES
COMMUNITY: BEAR VALLEY (SUGARLOAF)/3RD
SUPERVISORIAL DISTRICT
LOCATION: WEST SIDE OF RIVERSIDE AVENUE;
APPROXIMATELY, 1,600' NORTH OF CLARK
AVENUE
PROJECT NO.: L635/P200500381/MRG
STAFF: PATRICK EGLE
REP('S):

APN: 0295-251-26*
APPLICANT: SHOKOUH MALAKOUTI
PROPOSAL: MERGE 2 PARCELS ON .22 ACRES
COMMUNITY: HILLTOP (ARROWBEAR LAKE)/3RD
SUPERVISORIAL DISTRICT
LOCATION: EXTENDING BETWEEN HILLTOP AND DEER
LICK DRIVE
PROJECT No.: L635/P200500459/MRG
STAFF: PATRICK EGLE
REP('S): TONY MORAFFAH

APN: 0265-191-21
APPLICANT: MATTHEW WHITTER
PROPOSAL: REVISION TO PARKING AREA FOR
CONDITIONAL USE PERMIT TO ESTABLISH
A 2,625 SQUARE FOOT CHURCH ON .58
ACRES
COMMUNITY: SAN BERNARDINO / 3RD SUPERVISORIAL
DISTRICT
LOCATION: SOUTH SIDE OF 48TH STREET, APPROX.
350' WEST OF "F" STREET
12634RM1/W230-45/2005/RMC01
JCS.:
STAFF: Traeacey Anthony
REP('S): WITTER, MATTHEW

APN: 0335-101-49
APPLICANT: WYSACK, MATTHEW & LISA
PROPOSAL: LICENSING REVIEW FOR LETTER OF
PUBLIC CONVENIENCE OR NECESSITY ON
15.42 ACRES
COMMUNITY: LAKE ARROWHEAD/ 3RD SUPERVISORIAL
DISTRICT
LOCATION: NORTH SIDE OF LAKES EDGE RD., WEST
SIDE OF VILLAGE RD.
PROJECT No.: L617/ P200500422/ LR
STAFF: Patrick Egle
REP('S):

APN: 0313-094-13*
APPLICANT: ROBERT L. AND SUZANNE FERRIS
PROPOSAL: MERGE 3 PARCELS ON .18 ACRES
COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/3RD
SUPERVISORIAL DISTRICT
LOCATION: WEST SIDE OF SIERRA AVENUE;
APPROXIMATELY, 880' NORTH OF ARBOR
LANE
PROJECT No.: L635/P200500429/MRG
STAFF: LORETTA MATHIEU
REP('S):

APN: 0327-087-96
APPLICANT: CURTIS WINGENFELD
PROPOSAL: MERGE 4 LOTS ON .23 ACRES
COMMUNITY: HILLTOP (ARROWBEAR LAKE)/3RD
SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF EAGLE LANE;
APPROXIMATELY, 82' NORTH OF RIM OF
WORLD DRIVE
PROJECT NO.: L635/P200500432/MRG
STAFF: LORETTA MATHIEU
REP('S): KADTEC

APN: 0265-191-21
APPLICANT: MATTHEW WHITTER
PROPOSAL: REVISION TO PARKING AREA FOR CONDITIONAL USE PERMIT TO ESTABLISH A 2,625 SQUARE FOOT
CHURCH ON .58 ACRES
COMMUNITY: SAN BERNARDINO / 3RD SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF 48TH STREET, APPROX. 350' WEST OF "F" STREET
12634RM1/W230-45/2005/RMC01
JCS.:
STAFF: Traeacey Anthony
REP('S):