



SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15456 W. Sage St, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **August 22, 2005 THROUGH August 26, 2005**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 3039-481-01
 APPLICANT: EASLEY, JOHN
 PROPOSAL: **A) TENTATIVE PARCEL MAP 16990 TO CREATE 2 PARCELS B) MAJOR VARIANCE FOR LENGTH TO WIDTH RATIO ON 5 ACRES**
 COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT
 LOCATION: OUTPOST ROAD, EAST SIDE OF; LASSEN ROAD, APPROXIMATELY 840' WEST OF
 PROJECT No.: P200500151TP1/TPM 16990
 STAFF: Nancy Sansonetti
 REP('S): CUBIT ENGINEERING, INC

APN: 0457-082-27*
 APPLICANT: GOMEZ, IGNACIO & REMEDIO
 PROPOSAL: POST 1972 CERTIFICATE OF COMPLIANCE TO LEGALIZE TWO PARCELS ON 5 ACRES
 COMMUNITY: EL MIRAGE/1ST SUPERVISORIAL DISTRICT
 LOCATION: NORTH SIDE OF SMITH ROAD; APPROXIMATELY 980' WEST OF CHAMISAL STREET
 PROJECT No.: P200500210
 STAFF: John Schatz
 REP('S):

APN: 3066-381-11
 APPLICANT: KANG, RICHARD & HELEN YOUNG JOO
 PROPOSAL: TENTATIVE PARCEL MAP 17005 TO CREATE FOUR PARCELS AND A REMAINDER ON 20 ACRES
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: WEST SIDE OF PARAMOUNT DRIVE; EXTENDING BETWEEN YUCCA TERRACE DRIVE AND AVENAL STREET
 PROJECT No.: P200500223TP1/TPM17005
 STAFF: Tracy Creason
 REP('S): CUBIT ENGINEERING, INC.

APN: 339-141-21*
 APPLICANT: LETTS, MARK
 PROPOSAL: TENTATIVE PARCEL MAP 17451 TO CREATE 4 PARCELS ON 10 ACRES
 COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT
 LOCATION: HEARTLAND CIRCLE & MESQUITE CIRCLE; SOUTHEAST CORNER
 PROJECT No.: P200500216TP1/TPM 17451
 STAFF: Nancy Sansonetti
 REP('S): CREATIVE BOUNDARIES

APN: 3064-181-01
 APPLICANT: PACEWICZH, MICHAEL & JANIC
 PROPOSAL: TENTATIVE PARCEL MAP 17090 TO CREATE FOUR PARCELS AND A REMAINDER ON 20 ACRES
 COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT
 LOCATION: WEST SIDE OF BRACEO STREET; EXTENDING BETWEEN ELSINORE ROAD AND CAMBRIA ROAD
 PROJECT No.: P200500224TP1/TPM17090
 STAFF: Tracy Creason
 REP('S): CUBIT ENGINEERING, INC.

APN: 0436-171-60
 APPLICANT: THOMAS, HENRY
 PROPOSAL: TENTATIVE PARCEL MAP 17445 TO CREATE TWO PARCELS ON 5 ACRES
 COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT
 LOCATION: APPROXIMATELY 330' NORTH OF CHEROKEE ROAD; EXTENDING BETWEEN BARKER ROAD AND NIGHTSHADE ROAD
 PROJECT No.: P200500218TP1/TPM17445
 STAFF: John Schatz
 REP('S): PAUL BERGER & ASSOCIATES

SUPERVISORIAL DISTRICT 2

APN: 0342-282-01*
APPLICANT: EDGAR L. COWARD
PROPOSAL: MERGE 4 LOTS ON .43 ACRES
COMMUNITY: CREST FOREST (CEDAR PINES PARK)/2ND SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF LOVERS LANE; APPROXIMATELY, 105' WEST OF WILLOW WITCH ROAD
PROJECT No.: P200500317/MRG
STAFF: LORETTA MATHIEU
REP(S):

SUPERVISORIAL DISTRICT 3

APN: 0330-181-07*
APPLICANT: LUCIA AND DON FERREIRA
PROPOSAL: MERGE 2 PARCELS ON .17 ACRES
COMMUNITY: LAKE ARROWHEAD (CEDAR GLEN)/3RD SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF KATHERINE WAY, APPROXIMATELY, 150' EAST OF HOOK CREEK DRIVE
PROJECT No.: P200500334/MRG
STAFF: LORETTA MATHIEU
REP(S):

APN: 0315-146-08*
APPLICANT: BRIAN II & KELLIE GEARY
PROPOSAL: MERGE 3 PARCELS ON .16 ACRES
COMMUNITY: BEAR VALLEY/3RD SUPERVISORIAL DISTRICT
LOCATION: EXTENDING BETWEEN ASH AND PINE LANE; APPROXIMATELY, 560' NORTH OF STATE LANE
PROJECT No.: P200500339/MRG
STAFF: PATRICK EGLE
REP(S):

APN: 0298-352-45
APPLICANT: MENTONE CHAMBER OF COMMERCE
PROPOSAL: TEMPORARY SPECIAL EVENT PERMIT TO CONDUCT THEIR 5TH ANNUAL CHILI COOK-OFF ON SEPTEMBER 24, 2005
COMMUNITY: MENTONE/3RD SUPERVISORIAL DISTRICT
LOCATION: WEST SIDE OF WARD WAY, APPROXIMATELY, 400' SOUTH OF MILL CREEK ROAD
PROJECT No.: P200500195TP1/TSEP
STAFF:
REP(S):

APN: 0603-191-44
APPLICANT: MLIKOTIN, ALEX (AAA-ARMORED SELF & RV STORAGE, LLC)
PROPOSAL: DEPARTMENT REVIEW TO ESTABLISH AN RV, BOAT & MISCELLANEOUS OPEN AIR STORAGE YARD, A 432 SF OFFICE AND FOUR CANOPIES ON 10.65 ACRES
COMMUNITY: JOSHUA TREE/3RD SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF TWENTYNINE PALMS HIGHWAY; EXTENDING BETWEEN SHADOW RANCH AVENUE AND BORDER AVENUE
PROJECT No.: P200500174CF1
STAFF: Tracy Creason
REP(S): WARNER ENGINEERING, INC.