



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION**  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392



# APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **June 27, 2005 THROUGH July 01, 2005**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 1

**APN: 0437-552-22**  
 APPLICANT: BASEN, ROBERT C.  
 PROPOSAL: TENTATIVE PARCEL MAP 17204 TO CREATE TWO PARCELS ON 5 ACRES  
 COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT  
 LOCATION: WEST SIDE OF SHIRWAUN ROAD; APPROXIMATELY 660' NORTH OF SOUTH ROAD  
 PROJECT No.: 12927TP1/2005/TPM17204  
 STAFF: JOHN SCHATZ  
 REP(S): JD'S MAPPING SERVICE

**APN: 3071-041-05**  
 APPLICANT: CAVINA, VITTORIO  
 PROPOSAL: TENTATIVE PARCEL MAP 16605 TO CREATE FOUR PARCELS AND A REMAINDER ON 5 ACRES  
 COMMUNITY: BALDY MESA/1ST SUPERVISORIAL DISTRICT  
 LOCATION: SOUTHEAST CORNER OF JOSHUA ROAD AND SEQUOIA STREET  
 PROJECT No.: 12918TP1/2005/TPM16605  
 STAFF: JOHN SCHATZ  
 REP(S): ALLARD-MILLER AND ASSOCIATES

**APN: 3098-071-02**  
 APPLICANT: CHOU, LEE  
 PROPOSAL: TENTATIVE PARCEL MAP 16915 TO CREATE FOUR PARCELS ON 10 ACRES  
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT  
 LOCATION: WEST SIDE OF EL ESTEBAN ROAD; EXTENDING BETWEEN LUNA ROAD AND OLIVERA ROAD  
 PROJECT No.: 12821TP1/2005/TPM16915  
 STAFF: TRACY CREASON  
 REP(S): CUBIT ENGINEERING, INC.

**APN: 3098-381-09**  
 APPLICANT: KAMBUROV, JUNG & SVETOZAR  
 PROPOSAL: TENTATIVE PARCEL MAP 16948 TO CREATE FOUR PARCELS AND A REMAINDER ON 20 ACRES  
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT  
 LOCATION: BOUNDED BY MARICOPA ROAD, CENTOLA ROAD, LUNA ROAD AND BUTTWOOD STREET  
 PROJECT No.: 12793TP1/2005/TPM16948  
 STAFF: TRACY CREASON  
 REP(S): CONCEPT HOMES

**APN: 0437-544-36**  
 APPLICANT: LEVAN, TOM  
 PROPOSAL: TENTATIVE PARCEL MAP 17102 TO CREATE TWO PARCELS ON 5 ACRES  
 COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT  
 LOCATION: NORTHWEST CORNER OF CUYAMA ROAD AND SHIRWAUN ROAD  
 PROJECT No.: 12916TP1/2005/TPM17102  
 STAFF: JOHN SCHATZ  
 REP(S): ALLARD-MILLER AND ASSOCIATES

**APN: 0460-161-34**  
 APPLICANT: NGUYEN, PETER (CHAN NGUYEN MEDIATION CENTER)  
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 63,700 SF MEDITATION CENTER/MONASTERY IN 22 PHASES ON 15 ACRES  
 COMMUNITY: ADELANTO/1ST SUPERVISORIAL DISTRICT  
 LOCATION: EAST SIDE OF HWY 395; APPROXIMATELY 1650' SOUTH OF COLUSE ROAD  
 PROJECT No.: 12719CU1/2005/CUP01  
 STAFF: NANCY SANSONETTI  
 REP(S): FRANCIS ONG

**APN:** 3071-041-05  
**APPLICANT:** R & J STRATEGIES, LLC  
**PROPOSAL:** TENTATIVE PARCEL MAP 16606 TO CREATE FOUR PARCELS AND A REMAINDER ON 5 ACRES  
**COMMUNITY:** BALDY MESA/1ST SUPERVISORIAL DISTRICT  
**LOCATION:** SOUTHEAST CORNER OF JOSHUA ROAD AND SEQUOIA STREET  
**PROJECT No.:** 12917TP1/2005/TPM16606  
**STAFF:** JOHN SCHATZ  
**REP('S):** ALLARD-MILLER AND ASSOCIATES

**APN:** 0355-165-01  
**APPLICANT:** WRIGHTWOOD CHAMBER OF COMMERCE  
**PROPOSAL:** TEMPORARY SPECIAL EVENT FOR WRIGHTWOOD CHAMBER OF COMMERCE MOUNTAINEER DAYS  
**COMMUNITY:** WRIGHTWOOD/1ST SUPERVISORIAL DISTRICT  
**LOCATION:** SOUTHWEST CORNER OF EVERGREEN ROAD AND CEDAR STREET  
**PROJECT No.:** P200500060/00075TE0  
**STAFF:** TRAECEY ANTHONY  
**REP('S):** SAA

**SUPERVISORIAL DISTRICT 2**

**APN:** 0230-121-02  
**APPLICANT:** A.J. LIMA TRUCKING, INC.  
**PROPOSAL:** REVISION TO CONDITIONAL USE PERMIT TO INCREASE WIDTH OF WAREHOUSE BUILDING IN PHASE TWO FROM 90' TO 130' FOR A TOTAL OF 40,820 SF ON 4.76 ACRES  
**COMMUNITY:** FONTANA/2ND SUPERVISORIAL DISTRICT  
**LOCATION:** ALMOND AVENUE, WEST SIDE, APPROXIMATELY 270' NORTH OF WHITTRAM AVENUE  
**PROJECT No.:** P200500069/RMC  
**STAFF:** Loretta Mathieu  
**REP('S):** LORD CONSTRUCTORS, INC. (GREGG LORD)

**APN:** 0339-134-06\*  
**APPLICANT:** RIM OF THE WORLD UNIFIED SCHOOL DISTRICT  
**PROPOSAL:** LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON .43 ACRES  
**COMMUNITY:** CREST FOREST (CRESTLINE)/ 2ND SUPERVISORIAL DISTRICT  
**LOCATION:** WEST SIDE OF SAN MORITZ DR., SOUTH OF AROSA DR.  
**PROJECT No.:** P200500014/LLA  
**STAFF:** Patrick Egle  
**REP('S):** BRIER, BRADLEY

**SUPERVISORIALDISTRICT 3**

**APN:** 0296-321-09\*  
**APPLICANT:** ROBERTS, BRITANNY  
**PROPOSAL:** MERGE 2 PARCELS ON .39 ACRES  
**COMMUNITY:** HILLTOP (FREDALBA)/3RD SUPERVISORIAL DISTRICT  
**LOCATION:** LIVE OAK DRIVE, WEST SIDE, APPROXIMATELY 100' NORTH OF STATE HIGHWAY 330  
**PROJECT No.:** P200500068/MRG  
**STAFF:** Loretta Mathieu  
**REP('S):** SAA

**APN:** 2350-613-03\*  
**APPLICANT:** SANFORD, CHRISTOPHER/ HUDSON, JAMES  
**PROPOSAL:** MERGE 3 PARCELS ON .24 ACRES  
**COMMUNITY:** BEAR VALLEY (SUGARLOAF)/ 3RD SUPERVISORIAL DISTRICT  
**LOCATION:** EAST SIDE OF VICTORIA LANE, APPROX. 400' SOUTH OF BARTON LANE  
**PROJECT No.:** P200500047/ MRG  
**STAFF:** Loretta Mathieu  
**REP('S):**

**APN:** 0314-422-56  
**APPLICANT:** BEAR VALLEY NATIVE AMERICAN ASSOCIATION (FAYE ROMAN)  
**PROPOSAL:** TEMPORARY SPECIAL EVENT FOR BEAR VALLEY NATIVE AMERICAN ASSOCIATION 10TH ANNUAL POW-WOW  
**COMMUNITY:** BEAR VALLEY (BIG BEAR CITY)/3RD SUPERVISORIAL DISTRICT  
**LOCATION:** NORTH SIDE OF GARNET STREET, APPROXIMATELY 330' WEST OF WOODLAND DRIVE  
**PROJECT No.:** P200500048/00068TE0  
**STAFF:** LORETTA MATHIEU  
**REP('S):** SAA

**SUPERVISORIAL DISTRICT 4**

**APN:** 1013-041-01  
**APPLICANT:** GRAND AVENUE ESTATES, LLC  
**PROPOSAL:** A) GENERAL PLAN AMENDMENT FROM RS-10M TO RS; B) TENTATIVE TRACT 17509 TO CREATE 37 LOTS ON 9.29 ACRES  
**COMMUNITY:** MONTCLAIR/ 4TH SUPERVISORIAL DISTRICT  
**LOCATION:** NORTHEAST CORNER OF PIPELINE AVE. & PHILLIPS BLVD.  
**PROJECT No.:** P200500035/ GPA/TT 17509  
**STAFF:** RON RILEY  
**REP('S):** S.D. ENGINEERING & ASSOCIATES