



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **June 13, 2005 THROUGH June 17, 2005**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0428-113-52*
 APPLICANT: ARCHER, LARRY & CHRISTINE
 PROPOSAL: MERGE THREE LOTS ON 1.25 ACRES
 COMMUNITY: BARSTOW/1ST SUPERVISORIAL DISTRICT
 LOCATION: WEST SIDE OF DOLOMITE STREET;
 APPROXIMATELY 162' NORTH OF RIMROCK
 ROAD
 JCS: L635/2005
 STAFF: Nancy Sansonetti
 REP(S): CUBIT ENGINEERING, INC.

APN: 0451-251-42
 APPLICANT: WALKER, PAUL
 PROPOSAL: LAND USE REVIEW TO RECOGNIZE AN
 AUTO SALES LOT, A 900 SF WASH BAY, A
 200 SF OFFICE, AN 80 SF CARPORT, A 96
 SF GARAGE AND A 3600 SF SINGLE
 FAMILY RESIDENCE ON 1.03 ACRES
 COMMUNITY: LUCERNE VALLEY/1ST SUPERVISORIAL
 DISTRICT
 LOCATION: SOUTHEAST CORNER OF BAKER ROAD
 AND HIGHWAY 18
 JCS: L632/2005/LUR
 STAFF: Nancy Sansonetti
 REP(S):

APN: 0438-201-11*
 APPLICANT: WHALEY, MITCHELL E. & DEBORAH J.
 PROPOSAL: TENTATIVE PARCEL MAP 17304 TO CREATE FOUR PARCELS ON 10 ACRES
 COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT
 LOCATION: WEST SIDE OF CENTRAL ROAD; APPROXIMATELY 330' NORTH OF OCATELLO WAY
 JCS: 12908TP1/2005/TPM17304
 STAFF: John Schatz
 REP(S): JD'S MAPPING SERVICE

SUPERVISORIAL DISTRICT 2

APN: 1007-051-22
 APPLICANT: THE BLUCKER TRUST
 PROPOSAL: REVISION TO A LAND USE REVIEW (LUR)
 FOR AN EXISTING COMMERCIAL BUILDING
 CONTAINING AN 800SF TATTOO SHOP, 1,600
 SF HEALTH SPA AND A 2,400 SF BODY
 PIERCING SHOP ON .41 ACRES
 COMMUNITY: UPLAND / 2ND SUPERVISORIAL DISTRICT
 LOCATION: SOUTH SIDE OF FOOTHILL BOULEVARD,
 APPROX. 110' EST OF CENTRAL AVENUE
 JCS: L632/2005
 STAFF: Tina Twing
 REP(S): S L PLEASANT & ASSOCIATES

APN: 0236-111-04*
 APPLICANT: BREMCO CONSTRUCTION (DARLING,
 RICHARD)
 PROPOSAL: CONDITIONAL USE PERMIT TO EXPAND
 AN EXISTING TRUCK TERMINAL
 CONSISTING OF A 28,435 SF ADDITION TO
 EXISTING 24,640 SF TERMINAL/OFFICE
 BUILDING AND A 21,060 SF 2 STORY SHOP
 BUILDING ON 14.02 ACRES
 COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT
 LOCATION: ALMOND AVENUE AND CHERRY AVENUE,
 EXTENDING BETWEEN, APPROXIMATELY
 500' NORTH OF SANTA ANA AVENUE
 JCS: 12923CU1/2005
 STAFF: RON RILEY
 REP(S): PARSELL, HOWARD

APN: 0339-164-45*
APPLICANT: JOHN AND DEBRAH CRAIG
PROPOSAL: MERGE 5 PARCELS ON .34 ACRES
COMMUNITY: CRESTLINE (CREST FOREST)/2ND
SUPERVISORIAL DISTRICT
LOCATION: ASHLAR AND JEWEL DRIVE EXTENDING
BETWEEN; APPROXIMATELY 225' WEST OF
AROSA DRIVE
JCS: L635/2005
STAFF: LORETTA MATHIEU
REP('S):

APN: 0343-252-15*
APPLICANT: SETH AND RACHEL WEIMER
PROPOSAL: MERGE 2 PARCELS ON .33 ACRES
COMMUNITY: CRESTLINE (CREST FOREST)/2ND
SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF GLENWOOD DRIVE,
APPROXIMATELY 270' WEST OF
FERNWOOD DRIVE
JCS: L635/2005
STAFF: PATRICK EGLE
REP('S):

SUPERVISORIALDISTRICT 3

APN: 0323-352-07*
APPLICANT: HOLT, S & W
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2
PARCELS ON .51 ACRES
COMMUNITY: FOREST FALLS / 3RD SUPERVISORIAL
DISTRICT
LOCATION: EAST SIDE OF CEDAR DRIVE, APPROX. 100'
SOUTH OF FIR DRIVE
JCS: L633/2005
STAFF: Patrick Egle
REP('S): REID & HELLYER (LISA CARLSON)

APN: 0345-103-24*
APPLICANT: DON HOLZER
PROPOSAL: MERGE 7 LOTS ON .42 ACRES
COMMUNITY: DEER LODGE PARK (LAKE
ARROWHEAD)/3RD SUPERVISORIAL
DISTRICT
LOCATION: WEST SIDE OF L WAY, APPROXIMATELY
405' NORTH OF S WAY
JCS: L635/2005
STAFF: PATRICK EGLE
REP('S):

APN: 0296-211-11
APPLICANT: KERRI SIMMONS-INFRANEXT
PROPOSAL: LAND USE REVIEW TO CO-LOCATE 8
ANTENNAS, ONE 4' MICROWAVE DISH, AND
A 10 X 20' EQUIPMENT SHELTER ON AN
EXISTING 80' TOWER WITHIN A 200 SF
LEASE AREA ON 1.00 ACRE
COMMUNITY: HILLTOP(RUNNING SPRINGS)/3RD
SUPERVISORIAL DISTRICT
LOCATION: WEST SIDE OF SCHOOL HOUSE ROAD,
APPROXIMATELY ¾ MILES SOUTH OF WHY
18
JCS: L632/2005/LUR
STAFF: TRAECEY ANTHONY
REP('S):

APN: 0326-201-34*
APPLICANT: JACK AND NANCY UPFOLD
PROPOSAL: MERGE 4 PARCELS ON .42 ACRES
COMMUNITY: GREEN VALLEY LAKE (HILLTOP)/3RD
SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF 101 MILE DRIVE,
APPROXIMATELY 153' NORTH OF FALLING
LEAF DRIVE
JCS: L635/2005
STAFF: LORETTA MATHIEU
REP('S): RALPH L. WAGNER

SUPERVISORIAL DISTRICT 5

APN: 1110-151-15*
APPLICANT: BONADIMAN, CHARLES
PROPOSAL: MERGE 2 PARCELS ON 6.82 ACRES
COMMUNITY: FONTANA / 5TH SUPERVISORIAL DISTRICT
LOCATION: EXTENDING BETWEEN FOOTHILL
BOULEVARD & HILTON DRIVE, APPROX. 650'
EAST OF REDWOOD AVENUE
JCS: L635/2005
STAFF: Patrick Egle
REP('S): SAA

APN: 0267-081-06
APPLICANT: CEPEDA, GILBERTO
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 2,892
SF RESTAURANT ON .79 ACRES
COMMUNITY: SAN BERNARDINO / 5TH SUPERVISORIAL
DISTRICT
LOCATION: WEST SIDE OF CAJON BOULEVARD,
APPROX. 425' SOUTH OF 2ND AVENUE
JCS: L632/2005
STAFF: Ron Riley
REP('S): SAA