



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION**
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **January 03, 2005 THROUGH January 07, 2005**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 3071-041-07
 APPLICANT: CHIRCO, ANTHONY
 PROPOSAL: TENTATIVE PARCEL MAP 16907 TO CREATE TWO PARCELS ON 10 ACRES
 COMMUNITY: BALDY MESA/1ST SUPERVISORIAL DISTRICT
 LOCATION: NORTHEAST CORNER OF JOSHUA ROAD AND DEL ROSA ROAD
 JCS/INDEX: 12614TP1/DN104-117N/2004/TPM16907/TPM01
 STAFF: Tracy Creason
 REP('S): ALLARD-MILLER & ASSOCIATES

APN: 0357-037-11
 APPLICANT: GENE WOODS/INDUSTRIAL BUILDERS, INC.
 PROPOSAL: TENTATIVE TRACT 16995 TO CREATE NINE PARCELS ON 22.4 ACRES
 COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT
 LOCATION: OUTPOST ROAD, EAST SIDE APPROXIMATELY 330' NORTH OF WHITEHAVEN STREET
 JCS/INDEX: 11943TT1/DN121-65N/2004/TT16995/TT01
 STAFF: Nancy Sansonetti
 REP('S): SITETECH, INC.

SUPERVISORIAL DISTRICT 2

APN: 0226-081-16
 APPLICANT: GR-JR CONSTRUCTION
 PROPOSAL: TENTATIVE PARCEL MAP 15552 TO CREATE 4 LOTS WITH A REMAINDER ON 4.76 ACRES
 COMMUNITY: WEST VALLEY FOOTHILLS (ETIWANDA) / 2ND SUPERVISORIAL DISTRICT
 LOCATION: WEST SIDE OF WARDMAN BULLOCK ROAD, APPROX. 500' NORTH OF SUMMIT AVENUE
 JCS/INDEX: 12589TP1/W138-54/2004/TPM 15552/TPM01
 STAFF: Loretta Mathieu
 REP('S): SAA

APN: 0231-011-09
 APPLICANT: NEXTEL COMMUNICATIONS
 PROPOSAL: REVISION TO EXISTING CALIFORNIA SPEEDWAY EVENT CENTER TO ADD ONE PERMANENT TERMINAL CABINET FOR PORTABLE CELLULAR EQUIPMENT FOR A TOTAL OF FIVE SITES ON 438.8 ACRES
 COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT
 LOCATION: CHERRY AVENUE, WEST SIDE, APPROXIMATELY 2300' NORTH OF SAN BERNARDINO AVENUE
 JCS/INDEX: 12183RM2/W130-89/2005/RMC02
 STAFF: Pat McGuckian
 REP('S):

APN: 0229-381-02*
 APPLICANT: PROLOGIS & BNSF
 PROPOSAL: REVISION TO SITE DEVELOPMENT REVIEW TO CONSTRUCT INTERIM CUL-DE-SAC FOR PHASE 1 TO ACCOMMODATE DRAINAGE AT AN EXISTING WAREHOUSE DISTRIBUTION FACILITY ON 10.3 ACRES
 COMMUNITY: KAISER COMMERCE CENTER SPECIFIC PLAN (FONTANA)/2ND SUPERVISORIAL DISTRICT
 LOCATION: SAN BERNARDINO AVENUE AND NAPA STREET, EXTENDING BETWEEN, WEST OF KAISER WAY
 JCS/INDEX: 12166RM1/W129-91/2005/RMC01
 STAFF: Pat McGuckian
 REP('S):

SUPERVISORIAL DISTRICT 3

APN: 0324-124-18*
APPLICANT: BARBER, JOHN
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON 19.21 ACRES
COMMUNITY: OAK GLEN/3RD SUPERVISORIAL DISTRICT
LOCATION: WEST SIDE OF GREEN LANE, NORTH SIDE OF PISGAM PEAK
JCS/INDEX: L635/E389-114/2004/LLA01
STAFF: Patrick Egle
REP('S): SAA

APN: 0314-196-01*
APPLICANT: ROBERT AND SUSAN JOHNSON
PROPOSAL: MERGE 2 PARCELS ON .34 ACRES
COMMUNITY: BEAR VALLEY (BALDWIN LAKE)/3RD SUPERVISORIAL DISTRICT
LOCATION: UPLAND DRIVE AND QUARTZ LANE
SOUTHWEST CORNER
JCS/INDEX: L635/M398-16N/2004/MRG01
STAFF: PATRICK EGLE
REP('S):

APN: 0292-501-08
APPLICANT: NIKO NIKO SUSHI (LEE, FANNY)
PROPOSAL: LICENSING REVIEW (ABC LETTER OF PUBLIC CONVENIENCE OR NECESSITY) FOR JAPANESE SUSHI RESTAURANT ON A PORTION OF 1.09 ACRES
COMMUNITY: REDLANDS/3RD SUPERVISORIAL DISTRICT
LOCATION: LUGONIA AVENUE, NORTH SIDE, APPROXIMATELY 600' WEST OF CITRUS PLAZA DRIVE
JCS/INDEX: L617/E274-99/2004/LR01
STAFF: Pat McGuckian
REP('S): SAA

APN: 0345-141-24*
APPLICANT: BRADLEY PATTISON
PROPOSAL: MERGE 3 LOTS ON .19 ACRES.
COMMUNITY: LAKE ARROWHEAD (DEER LODGE PARK)/3RD SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER OF ROCK RIDGE DRIVE AND OAK WAY
JCS/INDEX: L635/M206-13N/2004/MRG01
STAFF: PATRICK EGLE
REP('S):

SUPERVISORIAL DISTRICT 4

APN: 1013-461-11
APPLICANT: AT & T WIRELESS
PROPOSAL: CONDITIONAL USE PERMIT TO CO-LOCATE 6 PANEL ANTENNAS, 1 MICROWAVE PANEL, 1 GPS UNIT AND 4 OUTDOOR EQUIPMENT CABINETS ON EXISTING 60' MONOPOLE WITH A MAJOR VARIANCE TO ALLOW SITE TO ENCROACH 5' INTO 10' SIDE YARD SETBACK ON A 225 S.F. PORTION OF .66 ACRES
COMMUNITY: CHINO/4TH SUPERVISORIAL DISTRICT
LOCATION: PIPELINE AVENUE, EAST SIDE, APPROXIMATELY 140' NORTH OF PHILADELPHIA STREET
JCS/INDEX: 12584CF1/W40-121/2004/CUP01/MDS01
STAFF: Traeacey Anthony
REP('S): AMERICAN TOWER CORP. (ADRIAN CULICI)