



**SAN BERNARDINO COUNTY LAND USE SERVICES**  
**DEPARTMENT, PLANNING DIVISION**  
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
 15505 Civic Drive, Victorville, CA 92392



# APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **December 06, 2004 THROUGH December 10, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
 Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 1

**APN: 0573-101-07**  
 APPLICANT: LCC INTERNATIONAL, INC (KAY HENNESSY)  
 PROPOSAL: LAND USE REVIEW TO COLOCATE 6 PANEL ANTENNAS & ONE 2' MICROWAVE ANTENNA ON AN EXISTING 98' MONOPOLE ON A PORTION OF 23.48 ACRES  
 COMMUNITY: NIPTON / 1ST SUPERVISORIAL DISTRICT  
 LOCATION: NORTHEAST CORNER OF I-15 & YATES WELL ROAD  
 JCS/INDEX: L632/DN1013-717N/2004/LUR01  
 STAFF: Nancy Sansonetti  
 REP('S): SAA

**APN: 0541-221-04**  
 APPLICANT: LCC INTERNATIONAL, LLC  
 PROPOSAL: LAND USE REVIEW FOR CO-LOCATION OF 6 ANTENNAS, 1 MICROWAVE DISH AND EQUIPMENT CABINET TO AN EXISTING 65' TOWER ON A 240 SF LEASE AREA  
 COMMUNITY: YERMO/ 1ST SUPERVISORIAL DISTRICT  
 LOCATION: SOUTH SIDE OF YERMO RD., APPROX. 250' WEST OF FIELD RD.  
 JCS/INDEX: L632/DN518-421N/2004/LUR01  
 STAFF: Nancy Sansonetti  
 REP('S):

**APN: 0436-193-31**  
 APPLICANT: NASSAR, JAMES  
 PROPOSAL: TENTATIVE PARCEL MAP 16520 TO CREATE THREE PARCELS ON 5 ACRES  
 COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT  
 LOCATION: SOUTH SIDE OF McROBERTS ROAD, APPROXIMATELY 700' WEST OF LAGUNA SECA DRIVE  
 JCS/INDEX: 12581TP1/DN247-145N/2004/TPM16520/TPM01  
 STAFF: Nancy Sansonetti  
 REP('S): CUBIT ENGINEERING

**APN: 3071-071-15**  
 APPLICANT: REAL ESTATE DIVERSIFIED FUNDS I, LLC  
 PROPOSAL: TENTATIVE TRACT 17231 TO CREATE NINE LOTS ON 23 ACRES  
 COMMUNITY: BALDY MESA/1ST SUPERVISORIAL DISTRICT  
 LOCATION: BOUNDED BY BRACEO STREET, SUNSET ROAD, JOSHUA ROAD AND THE CALIFORNIA AQUEDUCT  
 JCS/INDEX: 12604TT01/DN100-114N/2004/TT17231/TT01  
 STAFF: Tracy Creason  
 REP('S): ALTEC ENGINEERING CORP

**APN: 3066-201-06**  
 APPLICANT: ROBERTS, ELEANOR  
 PROPOSAL: TENTATIVE PARCEL MAP 16774 TO CREATE FOUR PARCELS AND A REMAINDER ON 5 ACRES  
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT  
 LOCATION: EAST SIDE OF MANGO STREET, APPROXIMATELY 384' NORTH OF SUNNYSLOPE ROAD  
 JCS/INDEX: 12588TP1/DN36-90N/2004/TPM16774/TPM01  
 STAFF: Nancy Sansonetti  
 REP('S): CONCEPT HOMES

## SUPERVISORIAL DISTRICT 2

**APN: 1007-061-01**

APPLICANT: CIGARETTES & STUFF  
PROPOSAL: LICENSING REVIEW (ABC LETTER OF  
"PUBLIC CONVENIENCE OR NECESSITY")  
ON .64 ACRES  
COMMUNITY: UPLAND / 2ND SUPERVISORIAL DISTRICT  
LOCATION: EAST SIDE OF CENTRAL AVENUE, APPROX.  
350' SOUTH OF FOOTHILL BOULEVARD  
L617/W52-83/2004/LR01  
JCS/INDEX:  
STAFF: Patrick Egle  
REP('S): EVITT, DICK

**APN: 1003-321-15**

APPLICANT: DOWNTAIN, PATRICK  
PROPOSAL: TENTATIVE PARCEL MAP 16942 TO CREATE 2  
PARCELS .96 ACRES  
COMMUNITY: SAN ANTONIO HEIGHTS / 2ND  
SUPERVISORIAL DISTRICT  
LOCATION: NORTH SIDE OF SIERRA DRIVE, APPROX. 150'  
WEST OF SAN ANTONIO CRESCENT EAST  
12595TP1/W66-55/2004/TPM 16942/TPM01  
JCS/INDEX:  
STAFF: Biron Bauer  
REP('S): J.M. WILSON & ASSOCIATES (JERRY WILSON)

## SUPERVISORIAL DISTRICT 3

**APN: 0314-244-19\***

APPLICANT: BAIN, MIKE & FELICIA  
PROPOSAL: MERGE 6 LOTS ON .44 ACRES  
COMMUNITY: BEAR VALLEY(BALDWIN LAKE)/3RD  
SUPERVISORIAL DISTRICT  
LOCATION: MERRICK DRIVE & MINEOLA LANE,  
EXTENDING BETWEEN, APPROXIMATELY  
550' EAST OF RAYMOND ROAD  
L635/M401-10N/2004/MRG01  
JCS/INDEX:  
STAFF: Biron Bauer  
REP('S): CURRY ENGINEERING

**APN: 0292-052-03\***

APPLICANT: BORSTEIN ENTERPRISES (ALAN BORSTEIN)  
PROPOSAL: PRELIMINARY/FINAL DEVELOPMENT PLAN TO  
ESTABLISH THREE SPECULATIVE  
WAREHOUSE/DISTRIBUTION BUILDINGS, ONE  
157,464 S.F., ONE 99,387 S.F. AND ONE  
323,936 S.F. ON 28.38 ACRES  
COMMUNITY: REDLANDS/3RD SUPERVISORIAL DISTRICT  
LOCATION: SAN BERNARDINO AVENUE AND ALMOND  
AVENUE, EXTENDING BETWEEN,  
APPROXIMATELY 900' EAST OF CALIFORNIA  
STREET  
12238PU1/E264-97/2004/FDP01  
JCS/INDEX:  
STAFF: Heidi Duron  
REP('S): URBAN ENVIRONS (PAT MEYER)

**APN: 0314-263-01\***

APPLICANT: BRENDLE, MARY ALICE  
PROPOSAL: MERGE 2 PARCELS ON .318 ACRES  
COMMUNITY: BEAR VALLEY (BALDWIN LAKE) /3RD  
SUPERVISORIAL DISTRICT  
LOCATION: PELICAN DRIVE AND MUDHEN LANE  
SOUTHEAST CORNER  
L635/M399-11/2004/MRG01  
JCS/INDEX:  
STAFF: Biron Bauer  
REP('S): HORIZON HOMES- NOREEN TERRY

**APN: 0580-181-19**

APPLICANT: ELLIS, ROGER & CLEVONNE  
PROPOSAL: CERTIFICATE OF COMPLIANCE  
DETERMINATION FOR 1 LOT ON 3 ACRES  
COMMUNITY: MORONGO VALLEY / 3RD SUPERVISORIAL  
DISTRICT  
LOCATION: NORTHWEST CORNER OF DESERT WILLOW  
TRAIL & BREEZE WAY  
L604/DS519-87/2004/CCD01  
JCS/INDEX:  
STAFF: Biron Bauer  
REP('S): SAA

**APN: 0295-081-14\***

APPLICANT: GALVAN, LUIS & BARBARA  
PROPOSAL: MERGE 2 LOTS ON .34 ACRES  
COMMUNITY: HILLTOP(RUNNING SPRINGS)/3RD  
SUPERVISORIAL DISTRICT  
LOCATION: NORTHEAST CORNER OF DEEP CREEK  
DRIVE AND AVIAN WAY  
L635/M317-23/2004/MRG01  
JCS/INDEX:  
STAFF: Loretta Mathieu  
REP('S): OVERMYER, STEVE

**APN: 0315-089-36**

APPLICANT: HANSEN, BRIAN  
PROPOSAL: MERGE 2 LOTS ON .10 ACRES  
COMMUNITY: BEAR VALLEY(ERWIN LAKE)/3RD  
SUPERVISORIAL DISTRICT  
LOCATION: SOUTHWEST CORNER OF 2ND LANE AND  
LAKEWOOD DRIVE (HATCHERY DRIVE)  
L635/M456-5/2004/MRG01  
JCS/INDEX:  
STAFF: Biron Bauer  
REP('S): SAA

**APN: 0604-131-27\***  
APPLICANT: MIKE POLAND CONSTRUCTION CO.  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH  
THREE 12,000 S.F.  
MEDICAL/PROFESSIONAL BUILDINGS TO  
BE BUILT IN UP TO 4 PHASES ON A  
PORTION OF 9.67 ACRES  
COMMUNITY: JOSHUA TREE/3RD SUPERVISORIAL  
DISTRICT  
LOCATION: NORTHWEST CORNER OF CHICASAW  
ROAD AND WHITE FEATHER ROAD  
JCS/INDEX: 12594CU1/DS633-66/2004/CUP01  
STAFF: Don Rust  
REP('S): WARNER ENGINEERING (BILL WARNER)

**APN: 0270-191-33**  
APPLICANT: SPRINT PCS  
PROPOSAL: REVISION TO AN APPROVED ACTION TO CO-  
LOCATE PANEL ANTENNAS AND TWO  
PARABOLIC DISHES TO AN EXISTING 70' TALL  
MONOPINE CELL TOWER ALSO TO MODIFY  
THE LANDSCAPING ON 5.20 ACRES.  
COMMUNITY: SAN BERNARDINO/ 3RD SUPERVISORIAL  
DISTRICT  
LOCATION: SOUTH SIDE OF HIGHWAY 18,  
APPROXIMATELY 400' SOUTHEAST OF  
WATERMAN CANYON ROAD  
JCS/INDEX: 10978CU1/M172-20/2004/RMC01  
STAFF: Tracey Anthony  
REP('S): SPECTRUM SURVEYING AND ENGINEERING  
(LYNDON VIDRINE)

**APN: 0635-042-40\***  
APPLICANT: DUTTON, PETER  
PROPOSAL: MERGE 2 PARCELS ON 5 ACRES  
COMMUNITY: LANDERS/3<sup>RD</sup> SUPERVISORIAL DISTRICT  
LOCATION: SAGE ROAD, APPROXIMATELY 1,320' NORTH OF RICHARDSON ROAD  
JCS/INDEX: L635/DS568-28N/2004/MRG01  
STAFF: Loretta Mathieu  
REP('S):

**SUPERVISORIAL DISTRICT 5**

**APN: 0273-132-02**  
APPLICANT: MYERS, RICH  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH  
A 2,200 SF, 2 STORY APARTMENT  
COMPLEX (4 UNITS) AND EXISTING HOME  
TO REMAIN ON .41 ACRES  
COMMUNITY: SAN BERNARDINO/5TH SUPERVISORIAL  
DISTRICT  
LOCATION: GLASGOW AVENUE WEST SIDE,  
APPROXIMATELY, 60' SOUTH OF PACIFIC  
STREET  
JCS/INDEX: 12656CU1/E252-68/2004/CUP01  
STAFF: Biron Bauer  
REP('S): SILVESTRE ZERMENO

**APN: 0284-212-56\***  
APPLICANT: MASSEY, ROBERT  
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 3 PARCELS  
ON 10.61  
COMMUNITY: COLTON/5TH SUPERVISORIAL DISTRICT  
LOCATION: RECHE CANYON ROAD AND DARK CANYON  
ROAD EXTENDING BETWEEN,  
APPROXIMATELY 300' NORTH OF CHANTRY  
ROAD  
JCS/INDEX: L633/E240-127/2004/LLA01  
STAFF: Loretta Mathieu  
REP('S): TUTTLE ENGINEERING- WARREN TUTTLE