



SAN BERNARDINO COUNTY LAND USE SERVICES
 DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **November 22, 2004 THROUGH November 26, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0437-353-12
 APPLICANT: STEELE, DARREN
 PROPOSAL: TENTATIVE PARCEL MAP 16638 TO CREATE 4 PARCELS PLUS A REMAINDER ON 20 ACRES
 COMMUNITY: APPLE VALLEY/ 1ST SUPERVISORIAL DISTRICT
 LOCATION: SOUTH SIDE OF CAHUILLA RD., APPROX. 660' EAST OF MOCCASIN RD.
 JCS/INDEX: L636/DN238-160N/2004/TPM 16638/ TPM01
 STAFF: John Schatz
 REP('S): CUBIT ENGINEERING

APN: 0649-211-79*
 APPLICANT: WOLF, BOB
 PROPOSAL: PLANNED DEVELOPMENT TO ESTABLISH A 62 BAY RV STORAGE, 4 APARTMENT UNIT ADDITION & CARETAKER ADDITION TO AN EXISTING APARTMENT UNIT IN FOUR PHASES ON 2.9 ACRES
 COMMUNITY: HAVASU LAKE/1ST SUPERVISORIAL DISTRICT
 LOCATION: SHOWBOAT ROAD & MARL ROAD, EXTENDING BETWEEN, APPROXIMATELY 150' WEST OF SUNBONNET ROAD
 JCS/INDEX: 12312PF1/DS1485-125N/2004/PDF01
 STAFF: Kevin White
 REP('S): CARTER & ASSOCIATES-CARTER, CONNIE

SUPERVISORIAL DISTRICT 2

APN: 0338-041-32*
 APPLICANT: GOODRICK, MONTY & GLENNA
 PROPOSAL: MERGE 2 LOTS ON .40 ACRES
 COMMUNITY: CREST FOREST (CRESTLINE)/2ND SUPERVISORIAL DISTRICT
 LOCATION: NORTHEAST CORNER OF SUNSET LANE & SHORT WAY
 JCS/INDEX: L635/M234-6/2004/MRG01
 STAFF: Patrick Egle
 REP('S): SAA

SUPERVISORIAL DISTRICT 3

APN: 0298-094-21-0000
 APPLICANT: KARPOUZIS, PERRY
 PROPOSAL: LAND USE REVIEW TO ESTABLISH 5034 S.F. DRIVE-THRU RESTAURANT
 COMMUNITY: REDLANDS/3RD SUPERVISORIAL DISTRICT
 LOCATION: NORTHEAST CORNER OF TURQUOISE AVENUE & MENTONE AVENUE
 JCS/INDEX: L632/E307-101/2004/LUR01
 STAFF: Traeacey Anthony
 REP('S): SAA