



**SAN BERNARDINO COUNTY LAND USE SERVICES**  
**DEPARTMENT, PLANNING DIVISION**  
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
 15505 Civic Drive, Victorville, CA 92392



# APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **October 25, 2004 THROUGH October 29, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
 Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 1

**APN: 0428-181-24**

APPLICANT: CINGULAR WIRELESS  
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A WIRELESS COMMUNICATIONS FACILITY WITH 12 PANEL ANTENNAS & ONE 4' MICROWAVE ANTENNA ON A 120' MONOPOLE WITH A 160 S.F. EQUIPMENT SHELTER ON A PORTION OF 20 ACRES  
 COMMUNITY: BARSTOW/1ST SUPERVISORIAL DISTRICT  
 LOCATION: BARSTOW ROAD, APPROXIMATELY .5 MILES WEST OF AND STODDARD WELLS ROAD, APPROXIMATELY 1 MILE NORTH OF  
 JCS/INDEX: 12186CU2/DN286-321N/2004/CUP02  
 STAFF: Nancy Sansonetti  
 REP('S): INFRANEXT-TIM FITZSIMMONS

**APN: 0418-111-28**

APPLICANT: NEXTEL OF CALIFORNIA, JAMES, GLORIA  
 PROPOSAL: LAND USE REVIEW TO CO-LOCATE 8 DIRECTIONAL ANTENNAS, 2 GPS ANTENNAS AND A 4' DIAMETER MICROWAVE DISH ON A EXISTING 60' TOWER WITHIN A 1,138 SF LEASE AREA ON 99.86  
 COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT  
 LOCATION: BELL MOUNTAIN ROAD NORTH EXTENSION, EASTSIDE I-15, APPROXIMATELY ½ MILE EAST  
 JCS/INDEX: L632/DN208-225N/2004/LUR01  
 STAFF: NANCY SANSONETTI  
 REP('S): TETRA-TECH INC - CARRERA, MAREE

**APN: 3067-531-24**

APPLICANT: LEE, TONY Y. KI  
 PROPOSAL: TENTATIVE PARCEL MAP 16772 TO CREATE TWO PARCELS ON FIVE ACRES  
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT  
 LOCATION: NORTH EAST CORNER OF HOLLISTER ROAD AND EVERGREEN ROAD  
 JCS/INDEX: 12523TP1/DN91-23N/2004/TPM16772/TPM01  
 STAFF: Tracy Creason  
 REP('S): CONCEPT HOMES

**APN: 0433-231-08**

APPLICANT: STABENOW, VALREY  
 PROPOSAL: TENTATIVE PARCEL MAP 16675 TO CREATE TWO PARCELS ON FIVE ACRES  
 COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT  
 LOCATION: EAST SIDE OF KIOWA ROAD, APPROXIMATELY 620' NORTH OF SPARROW ROAD  
 JCS/INDEX: 12477TP1/DN209-82N/2004/TPM16675/TPM01  
 STAFF: John Schatz  
 REP('S): CUBIT ENGINEERING

**APN: 0544-312-15**

APPLICANT: LON STEPHENSON-STARBUCKS COFFEE COMPANY  
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 2,500 SF RETAIL/RESTAURANT (STARBUCKS CO) ON 1.29 ACRES  
 COMMUNITY: BAKER/1ST SUPERVISORIAL DISTRICT  
 LOCATION: EAST SIDE OF MOJAVE POINTE, APPROXIMATELY 329' SOUTH OF BAKER BLVD.  
 JCS/INDEX: 12560CU1/DN724-565N/2004/CUP01  
 STAFF: John Schatz  
 REP('S): WARE MALCOMB

## SUPERVISORIAL DISTRICT 2

**APN: 0201-043-35**  
APPLICANT: CINGULAR WIRELESS, TARN TAYLOR  
PROPOSAL: LAND USE REVIEW FOR INSTALLATION OF 6 ANTENNAS & 1 MICROWAVE DISH MOUNTED ON AN EXISTING 123' TRANSMISSION TOWER WITH AN EQUIPMENT SHELTER ON A 510 SF PORTION OF 18.47 ACRES  
COMMUNITY: RANCHO CUCAMONGA/ 2ND SUPERVISORIAL DISTRICT  
LOCATION: WEST SIDE OF HAVEN AVE., APPROX. 150' SOUTH OF JAYBIRD RD.  
JCS/INDEX: L632/W102-49/2004/LUR01  
STAFF: Patrick Egle  
REP('S): INFRANEXT, INC. – KATHLEEN HILL

**APN: 0232-061-31**  
APPLICANT: AT & T WIRELESS-GRUGHAN, KATHLEEN  
PROPOSAL: LAND USE REVIEW TO COLLOCATE 6 PANEL ANTENNAS AND ONE 2' PANEL MICROWAVE ANTENNA ON AN EXISTING 88' MONOPOLE ON A PORTION OF 1.2 ACRES  
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT  
LOCATION: LIME AVENUE, EAST SIDE, APPROXIMATELY 300' NORTH OF ARROW ROUTE  
JCS/INDEX: L632/W155-84/2004/LUR01  
STAFF: Patrick Egle  
REP('S): AMERICAN TOWER-DIAZ, MARTHA

**APN: 0237-011-11\***  
APPLICANT: GLENN AND SUNNY KIM  
PROPOSAL: MERGE 3 PARCELS ON 2.38 ACRES  
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT  
LOCATION: NORTH SIDE OF SLOVER AVENUE, APPROXIMATELY 250' EAST OF LIVE OAK AVENUE  
JCS/INDEX: L635/W148-105/MRG01  
STAFF: Biron Bauer  
REP('S): CHRIS ROBERTSON

## SUPERVISORIAL DISTRICT 3

**APN: 0314-033-24**  
APPLICANT: BOBO, LAWRENCE & PATRICIA, STRATTON, JOHN & SANTA  
PROPOSAL: MERGE 7 LOTS ON .4 ACRES  
COMMUNITY: BEAR VALLEY (BALDWIN LAKE)/3RD SUPERVISORIAL DISTRICT  
LOCATION: SOUTHWEST CORNER OF 9TH STREET & ALPHA AVENUE  
JCS/INDEX: L635/M390-22N/2004/MRG01  
STAFF: Loretta Mathieu  
REP('S):

**APN: 0298-044-12**  
APPLICANT: PEREZ, GILBERT  
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 3 STATION BEAUTY SALON ON .08 ACRES  
COMMUNITY: MENTONE/3RD SUPERVISORIAL DISTRICT  
LOCATION: SOUTHWEST CORNER OF MENTONE AVENUE AND JASPER AVENUE  
JCS/INDEX: L632/E305-101/2004/LUR01  
STAFF: Traeacey Anthony  
REP('S): SAA

**APN: 0315-146-20\***  
APPLICANT: TIKUNOFF, KATHLEEN  
PROPOSAL: MERGE 2 LOTS ON .11 ACRES  
COMMUNITY: BEAR VALLEY (SUGARLOAF)/3RD SUPERVISORIAL DISTRICT  
LOCATION: SOUTHEAST CORNER OF PINE LANE & OAK LANE  
JCS/INDEX: L635/M460-5/2004/MRG01  
STAFF: Patrick Egle  
REP('S):

## SUPERVISORIAL DISTRICT 5

**APN: 0268-341-28**  
APPLICANT: CATALAN, OTTO  
PROPOSAL: TENTATIVE PARCEL MAP 16277 TO CREATE 2 LOTS ON 1 ACRE WITH A MAJOR VARIANCE FOR WIDTH TO DEPTH RATIO  
COMMUNITY: MUSCOY/5TH SUPERVISORIAL DISTRICT  
LOCATION: ADAMS STREET, NORTH SIDE, APPROXIMATELY 100' EAST OF MACY STREET  
JCS/INDEX: 12473CF1/E213-63/2004/TPM 16277/TPM01/MDS01  
STAFF: Don Rust  
REP('S): A & A SURVEYING & MAPPING

**APN: 0265-251-12**  
APPLICANT: NORIEGA, MICHAEL  
PROPOSAL: PRE-APPLICATION CONFERENCE FOR A PROPOSAL OF 6 TOWNHOMES ON .45 ACRES  
COMMUNITY: SAN BERNARDINO/ 5TH SUPERVISORIAL DISTRICT  
LOCATION: "H" STREET WEST SIDE, APPROXIMATELY, 380' NORTH OF 40TH STREET  
JCS/INDEX: L693/E229-47/PAC01  
STAFF: Biron Bauer  
REP('S): RAMIREZ, RUBEN E.