



SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **September 20, 2004 THROUGH September 24, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0572-291-32

APPLICANT: ASW ENTERPRISES, LLC
 PROPOSAL: REVISION TO A CONDITIONAL USE PERMIT FOR A MOTOCROSS TRACK TO CHANGE HOURS AND MAXIMUM NUMBER OF PERSONS AND TO ADD LIGHTING AND SIGNAGE ON 10 ACRES
 COMMUNITY: KINGSTON/1ST SUPERVISORIAL DISTRICT
 LOCATION: APPROXIMATELY ¼ MILE NORTH OF LEE LANE, APPROXIMATELY 1 MILE WEST OF KINGSTON RD.
 JCS/INDEX: 11817RM1/DN911-837N/2004/RMC01
 STAFF: Tracy Creason
 REP('S): KRISTIAN STOKES

APN: 0544-311-33

APPLICANT: K & M OIL CORPORATION
 PROPOSAL: LICENSING REVIEW FOR ABC LETTER OF PUBLIC CONVENIENCE OR NECESSITY ON 7.68 ACRES
 COMMUNITY: BAKER/ 1ST SUPERVISORIAL DISTRICT
 LOCATION: NORTH SIDE OF BAKER BLVD., APPROX, 1350' EAST OF ST. HWY 127
 L617/ DN725-567N/2004/LR01
 JCS/INDEX:
 STAFF: Patrick Egle
 REP('S):

SUPERVISORIAL DISTRICT 2

APN: 0594-181-34*

APPLICANT: SCOFIELD, RUSSELL A. & JULIE
 PROPOSAL: MERGE 2 LOTS ON 2.41 ACRES
 COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT
 LOCATION: EAST SIDE OF RED RYDER ROAD, 170' SOUTH OF ANNIE OAKLEY ROAD
 L635/M532-54/2004/MRG01
 JCS/INDEX:
 STAFF: Patrick Egle
 REP('S)

APN: 0342-278-17*

APPLICANT: KAWELL, BRUCE
 PROPOSAL: MERGE 2 PARCEL ON .14 ACRES
 COMMUNITY: CREST FOREST (CEDAR PINES PARK)/ 2ND SUPERVISORIAL DISTRICT
 LOCATION: NORTH SIDE OF LOVERS LANE, APPROX. 240' WEST OF DEER ROAD
 L635/M220-5/2004/MRG01
 JCS/INDEX:
 STAFF: Patrick Egle
 REP('S):

APN: 0338-112-44

APPLICANT: LINDSEY, LUCRETIA
 PROPOSAL: MERGE 2 PARCELS ON .27 ACRES
 COMMUNITY: CREST FOREST (LAKE GREGORY), 2ND SUPERVISORIAL DISTRICT
 LOCATION: NORTH SIDE OF ZUGER DRIVE, APPROX. 448' WEST OF ZUGER COURT
 L635/M238-6/2004/MRG01
 JCS/INDEX:
 STAFF: Patrick Egle
 REP('S):

SUPERVISORIAL DISTRICT 3

APN: 0315-094-21

APPLICANT: JULIUS, DEBRA
PROPOSAL: MERGE 2 LOTS ON .13 ACRES
COMMUNITY: BEAR VALLEY (ERWIN LAKE)/3RD
SUPERVISORIAL DISTRICT
LOCATION: SOUTHEAST CORNER OF STATE HIGHWAY 38
AND STATE LANE
JCS/INDEX: L635/M455-5/2004/MRG01
STAFF: Patrick Egle
REP('S): SAA

APN: 0299-211-09*

APPLICANT: COYAZO, ANDREW D. & RAMIREZ, ANDREA
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS
ON .13 ACRES
COMMUNITY: MENTONE/3RD SUPERVISORIAL DISTRICT
LOCATION: PANORAMA DRIVE NORTH SIDE,
APPROXIMATELY 177' EAST OF WABASH
AVENUE
JCS/INDEX: L633/E304-119/2004/LLA01
STAFF: PATRICK EGLE
REP('S): ENGINEERING RESOURCES OF SOUTHERN
CALIFORNIA INC-JOHN G. EGAN, P. E.

APN: 0298-092-01

APPLICANT: CASA MAYA RESTAURANT (SHAPOORI, SAEED
& OCHOA, RUEBEN)
PROPOSAL: LAND USE REVIEW TO ALLOW MOVEMENT OF
BAR FROM EAST END OF EXISTING
RESTAURANT TO WEST END OF EXISTING
RESTAURANT ON .41 ACRES
COMMUNITY: MENTONE/3RD SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER OF MENTONE AVENUE
AND TURQUOISE AVENUE
JCS/INDEX: L632/E306-101/2004/LUR01
STAFF: Patrick Egle
REP('S): FRANCES TELLES & ASSOCIATES

APN: 0315-451-06*

APPLICANT: SUMMERS, MICHAEL & BRENDA
PROPOSAL: MERGE 2 PARCELS ON .90 ACRES
COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/ 3RD
SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER OF FOREST HILL DR. &
MONTEVISTA DR.
JCS/INDEX: L635/M470-12/2004/0315-451-06*
STAFF: Patrick Egle
REP('S):

APN: 0315-087-09*

APPLICANT: LOPEZ, RICHARD & SARA
PROPOSAL: MERGE 2 LOTS ON .11 ACRES
COMMUNITY: BEAR VALLEY (ERWIN LAKE)/3RD
SUPERVISORIAL DISTRICT
LOCATION: 5TH LANE & WOODLAND DRIVE, SOUTHEAST
CORNER
JCS/INDEX: L635/M456-4/2004/MRG01
STAFF: Loretta Mathieu
REP('S):

APN: 0298-192-03*

APPLICANT: RYLAND HOMES OF CALIFORNIA, INC.
PROPOSAL: REVISION TO TENTATIVE TRACT 16292 TO
ALLOW WALL HEIGHT EXCEEDING 6' TO AS
MUCH AS 12' IN HEIGHT ON 16.87 ACRES
COMMUNITY: MENTONE/3RD SUPERVISORIAL DISTRICT
LOCATION: AGATE AVENUE & CRAFTON AVENUE,
EXTENDING BETWEEN, EXCLUDING THE 1.10
ACRES AT SOUTHWEST CORNER AND NICE
AVENUE, SOUTH SIDE
JCS/INDEX: 11655RM1/E310-105/2004/RMC01
STAFF: Tina Twing
REP('S): SAA

APN: 2350-436-13*

APPLICANT: MINASYAN, KARAPET & SONA
PROPOSAL: MERGE 2 PARCELS ON .11 ACRES
COMMUNITY: BEAR VALLEY (SUGARLOAF)/3RD
SUPERVISORIAL DISTRICT
LOCATION: EAST SIDE OF IMPERIAL AVE, APPROX. 225'
SOUTH OF MANZANITA LANE
JCS/INDEX: L635/M444-3/2004/MRG01
STAFF: Patrick Egle
REP('S):

APN: 0315-372-04*

APPLICANT: MOULTHROP, RICHARD
PROPOSAL: MERGE 2 PARCELS ON .36 ACRES
COMMUNITY: BEAR VALLEY(LAKE WILLIAMS)/3RD
SUPERVISORIAL DISTRICT
LOCATION: SKYVIEW DRIVE, WEST SIDE,
APPROXIMATELY 150' SOUTH OF
LAKEWOOD DRIVE
JCS/INDEX: L635/M467-11/2004/MRG01
STAFF: Patrick Egle
REP('S): SAA

APN: 0336-101-06*

APPLICANT: CHURCH OF THE WOODS

PROPOSAL: **A) TENTATIVE PARCEL MAP** 16155 TO CREATE 5 PARCELS; AND

B) CONDITIONAL USE PERMIT TO ESTABLISH 27,364 SF ASSEMBLY BLDG, TEMP AMPHITHEATER, SKATE PARK, REC FAC, & PLAY FIELDS IN PHASE I; ADD 41,037 SF CHILDREN'S MINISTRY BLDG , AND 2,500 SF MAINTENANCE BLDG IN PHASE II; ESTAB 3,073 SF CHAPEL, BASEBALL FIELD, & 23,510 SF WORSHIP CENTER (1200 PEOPLE) TO REPLACE TEMP AMPHITHEATRE IN PHASE III ON 37 ACRES.

COMMUNITY: LAKE ARROWHEAD (RIM FOREST) 3RD SUPERVISORIAL DISTRICT

LOCATION: NORTH SIDE OF HIGHWAY 18, APPROXIMATELY 450' EAST OF BEAR SPRINGS ROAD

JCS/INDEX: 11697CF1/M265-11/2004/CUP02

STAFF: Heidi Duron

REP('S): W.J. MCKEEVER ENGINEERING (STAFFORD, DENNIS)

SUPERVISORIAL DISTRICT 4

APN: 1013-484-10*

APPLICANT: BISHOP, BRIAN

PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 3 PARCELS ON .50 ACRES

COMMUNITY: CHINO/ 4TH SUPERVISORIAL DISTRICT

LOCATION: SOUTH SIDE OF DEL MAR AVE., APPROX. 180' WEST OF PIPELINE AVE.

JCS/INDEX: L633/W40-121/2004/LLA01

STAFF: Loretta Mathieu

REP('S):