



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **September 06, 2004 THROUGH September 10, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0434-144-13
 APPLICANT: WEBER, BRIAN
 PROPOSAL: TENTATIVE PARCEL MAP 16628 TO CREATE 4 PARCELS ON 5 ACRES
 COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT
 LOCATION: SOUTHWEST CORNER OF WREN STREET AND MATILJA ROAD
 JCS/INDEX: L636/DN227-109N/2004/TPM 16628/TPM01
 STAFF: John Schatz
 REP(S): SANDERSON, GARY-SANDERSON-GUTIERREZ, INC.

APN: 3036-421-04
 APPLICANT: WELSH, PAUL-MASSARO & WELSH
 PROPOSAL: TENTATIVE PARCEL MAP 16457 TO CREATE 2 PARCELS ON 4.95 ACRES
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: SOUTHWEST CORNER OF SAVONA DRIVE AND JACK RABBIT RUN
 JCS/INDEX: L636/DN21-79N/2004/TPM 16457/TPM01
 STAFF: John Schatz
 REP(S): SAA

SUPERVISORIAL DISTRICT 2

APN: 0338-133-21
 APPLICANT: BRACHER, MICHAEL
 PROPOSAL: REVISION TO LAND USE REVIEW FOR REDUCTION OF A 10,523 S.F., 3 STORY OFFICE BUILDING TO A 7,968 S.F., 2 STORY OFFICE BUILDING ON .39 ACRES
 COMMUNITY: CREST FOREST(CRESTLINE)/2ND SUPERVISORIAL DISTRICT
 LOCATION: LAKE DRIVE, EAST SIDE, APPROXIMATELY 150' NORTH OF STRAIGHT WAY
 JCS/INDEX: 10831RM2/M236-6-2004-RMC02
 STAFF: Biron Bauer
 REP(S): VANDERMEYDEN, PETER

APN: 0236-081-24
 APPLICANT: DESERT COASTAL INVESTMENT, LLC
 PROPOSAL: LAND USE REVIEW TO ADD ONE 60'X125' METAL BUILDING FOR UTILITY/STORAGE USE TO EXISTING TRUCK/TRANSPORT CO. ON 4.78 ACRES
 COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT
 LOCATION: BANANA AVENUE, WEST SIDE, APPROXIMATELY 800' SOUTH OF SLOVER AVENUE
 JCS/INDEX: L632/W140-106/2004/LUR02
 STAFF: Biron Bauer
 REP(S): ZJS ENGINEERING SERVICES, INC.

SUPERVISORIAL DISTRICT 3

APN: 0333-601-03*
APPLICANT: BOARDWAY, MICHAEL
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON
.72 ACRES
COMMUNITY: LAKE ARROWHEAD (BLUE JAY) / 3RD
SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER OF HURON ROAD AND
GOLF COURSE ROAD
JCS/INDEX: L633/M205-2N/2004/LLA01
STAFF: Patrick Egle
REP(S): SAA

APN: 0334-122-24
APPLICANT: FINELINE DESIGN & ASSOCIATES
PROPOSAL: REVISION TO A PREVIOUSLY
APPROVED ACTION TO CONVERT ONE
PROFESSIONAL OFFICE TO A TAKE-OUT
RESTAURANT IN AN EXISTING 3,264 SF
BUILDING WHICH WILL NOW CONSIST
OF 2 PROFESSIONAL OFFICES, 1 TAKE-
OUT RESTAURANT AND 1
CARETAKER'S RESIDENCE ON .13
ACRES.
COMMUNITY: TWIN PEAKS / 3RD SUPERVISORIAL
DISTRICT
LOCATION: ROSE LANE AND ALPINE LANE,
NORTHEAST CORNER
JCS/INDEX: 11461CU1/M260-8/2004/RMC1
STAFF: TRAECEY ANTHONY

SUPERVISORIAL DISTRICT 5

APN: 0253-241-01*
APPLICANT: SECURE RV STORAGE
PROPOSAL: MERGE 2 PARCELS ON 7.9 ACRES
COMMUNITY: BLOOMINGTON / 5TH SUPERVISORIAL DISTRICT
LOCATION: SOUTHEAST CORNER OF VALLEY BOULEVARD AND LARCH AVENUE
JCS/INDEX: L635/E188-101/2004/MRG01
STAFF: Ron Riley
REP(S): SAA