



SAN BERNARDINO COUNTY LAND USE SERVICES
 DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **August 23, 2004 THROUGH August 27, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 3066-081-25

APPLICANT: ANDERSON, KEN
 PROPOSAL: MERGE THREE LOTS ON 5.54 ACRES
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: NORTHWEST CORNER OF PHELAN ROAD AND CLOVIS ROAD
 JCS/INDEX: L635/DN39-98N/2004/MRG01
 STAFF: Nancy Sansonetti
 REP('S):

APN: 3067-431-04

APPLICANT: BARKAN, JAMES
 PROPOSAL: LAND USE REVIEW TO ESTABLISH A 2,160 SQ. FT. MODULAR OFFICE BUILDING ON 2.06 ACRES
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: NORTHEAST CORNER OF LINDERO STREET AND MINERO ROAD
 JCS/INDEX: L632/DN26-97N/2004/LUR01
 STAFF: Nancy Sansonetti
 REP('S):

APN: 3036-611-11

APPLICANT: BARNES, TROY & CELESTE
 PROPOSAL: TENTATIVE PARCEL MAP 16295 TO CREATE 4 PARCELS ON 9.49 ACRES
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: SCRUB OAK DRIVE, NORTH SIDE, APPROXIMATELY 200' EAST OF BUCKWHEAT ROAD
 JCS/INDEX: L636/DN24-76N/2004/TPM 16295/TPM01
 STAFF: Tracy Creason
 REP('S): CUBIT ENGINEERING

APN: 0437-353-24

APPLICANT: BERG, RIKK
 PROPOSAL: TENTATIVE PARCEL MAP 16639 TO CREATE 2 PARCELS ON 5 ACRES
 COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT
 LOCATION: SOUTHEAST CORNER OF CAHUILLA ROAD AND MOCCASIN ROAD
 JCS/INDEX: L636/DN238-161N/2004/TPM 16639/TPM01
 STAFF: Nancy Sansonetti
 REP('S): CUBIT ENGINEERING

APN: 0650-151-06*

APPLICANT: PACIFIC GAS & ELECTRIC COMPANY
 PROPOSAL: DEPARTMENT REVIEW FOR A REMEDIATION PLAN ON 586.35 ACRES
 COMMUNITY: NEEDLES/ 1ST SUPERVISORIAL DISTRICT
 LOCATION: SOUTH SIDE OF INTERSECTION AT ST. HWY 40 AND PARK MOABI RD.
 JCS/INDEX: L663/DS1455-257/2004/DR01
 STAFF: Loretta Mathieu
 REP('S): CH2M HILL

SUPERVISORIAL DISTRICT 2

APN: 0262-031-15

APPLICANT: GLEN HELEN RACEWAY, INC.
PROPOSAL: REVISION TO CONDITIONAL USE PERMIT TO REMV. PROPOSED OVAL RACE TRCK., RPLC. EXSTNG. MOTORCYCLE/ATV SPEEDWAY W/ASPHALT TRCK, APPROX. 10'X20' REPLCMNT TICKET BOOTH, EXPAND & REMDL APPROX. 20'X20' ANNOUNCING TOWER & 60'X40' METAL GARAGE ON 279.15 ACRES
COMMUNITY: GLEN HELEN/2ND SUPERVISORIAL DISTRICT
LOCATION: INSTITUTION RD, ½ MI. N/O & VERDEMONT RANCH RD, EAST SIDE
JCS/INDEX: 09237RM1/E185-33/2004/RMC01
STAFF: Kevin White
REP('S): HICKS & HARTWICK, INC.

APN: 0236-151-13*

APPLICANT: FED EX FREIGHT
PROPOSAL: DEPARTMENT REVIEW FOR EXPANSION TO EXISTING MOTOR FREIGHT TRUCK TERMINAL ON 26.07 ACRES
COMMUNITY: FONTANA/ 2ND SUPERVISORIAL DISTRICT
LOCATION: EAST SIDE OF MULBERRY AVE., APPROX. 900' SOUTH OF SANTA ANA AVE. L633/W136-112/2004/DR01
JCS/INDEX:
STAFF: Ron Riley
REP('S): TRANSSYSTEMS, JEFF HEMER

SUPERVISORIAL DISTRICT 3

APN: 0304-111-37*

APPLICANT: HOUSER, EDWIN & NANCY
PROPOSAL: MERGE 3 PARCELS ON .53 ACRES
COMMUNITY: BEAR VALLEY (FAWNSKIN)/3RD SUPERVISORIAL DISTRICT
LOCATION: CEDAR DELL ROAD, NORTH SIDE, APPROXIMATELY 150' EAST OF IROQUOIS LANE
JCS/INDEX: L635/M328-13N/2004/MRG01
STAFF: Loretta Mathieu
REP('S): SAA

APN: 0332-014-85*

APPLICANT: KURTH, HUDSON & CATHRYN
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON 6.27 ACRES
COMMUNITY: LAKE ARROWHEAD (ARROWHEAD VILLAS)/ 3RD SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF WEST VICTORIA COURT, APPROX. 975' SOUTH OF ST. HWY 173
JCS/INDEX: L633/M280-5/2004/LLA01
STAFF: Loretta Mathieu
REP('S):

APN: 0314-183-01

APPLICANT: MUELLER, ERNST
PROPOSAL: TENTATIVE PARCEL MAP 17026 TO CREATE 2 PARCELS ON 2.5 ACRES
COMMUNITY: BEAR VALLEY (BALDWIN LAKE)/ 3RD SUPERVISORIAL DISTRICT
LOCATION: SOUTHWEST CORNER OF BALDWIN LAKE RD. & CACTUS DRIVE
JCS/INDEX: L636/M396-15N/2004/TPM 17026/TPM01
STAFF: Traacey Anthony
REP('S): SMITH SURVEYING

SUPERVISORIAL DISTRICT 4

APN: 1014-301-01*

APPLICANT: BRIZUELA, SERGIO
PROPOSAL: **A) GENERAL PLAN AMENDMENT** FROM RS-1 TO RS-20m ON 11 ACRES **B) TENTATIVE TRACT 17100** TO CREATE 14 PARCELS ON 7.62 ACRES
COMMUNITY: CHINO/4TH SUPERVISORIAL DISTRICT
LOCATION: TELEPHONE AVENUE, EAST SIDE; APPROXIMATELY 625' NORTH OF FRANCIS STREET
JCS/INDEX: 12392CF1/W50-117/2004/GPA01/TT 17100/TT01
STAFF: Biron Bauer
REP('S): ALLAN COLLINS-ENGINEERING RESOURCES CENTER

APN: 1012-172-02*

APPLICANT: COLLISON, JEFF-FAR HORIZONS RV SALES & LEASING
PROPOSAL: CONDITIONAL USE PERMIT TO ADD RV & MOBILEHOME COACH SALES & RENTAL BUSINESS TO EXISTING FURNITURE STORE/WORKSHOP & APPLIANCE SALES ON 3.03 ACRES
COMMUNITY: MONTCLAIR/4TH SUPERVISORIAL DISTRICT
LOCATION: MISSION BOULEVARD & THIRD STREET, EXTENDING BETWEEN AND SILICON STREET, APPROXIMATELY 350"EAST OF 12398CU1/W41-108/2004/CUP01
JCS/INDEX:
STAFF: Heidi Duron
REP('S): MARQUEZ, JIM