



SAN BERNARDINO COUNTY LAND USE SERVICES
 DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **August 16, 2004 THROUGH August 20, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 3067-421-25
 APPLICANT: PLAZA AUTO GROUP, INC.
 PROPOSAL: LAND USE REVIEW TO ESTABLISH A 1200 SQ. FT. AUTOMOTIVE SMOG CHECK AND REPAIR SHOP ON 2.09 ACRES
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: NORTHEAST CORNER OF WHITE FOX TRAIL AND BUCKWHEAT ROAD
 JCS/INDEX: L632/DN25-98N/2004/LUR01
 STAFF: Tracy Creason
 REP('S): FORBES STEEL, INC.

SUPERVISORIAL DISTRICT 2

APN: 0230-071-06*
 APPLICANT: GIBBS, ROBERT-ETIWANDA DEVELOPMENT
 PROPOSAL: TENTATIVE PARCEL MAP 16837 TO CREATE 3 PARCELS ON 2.64 ACRES
 COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT
 LOCATION: SOUTHEAST CORNER OF FOOTHILL BOULEVARD AND REDWOOD AVENUE
 JCS/INDEX: L636/W146-81/2004/TPM 16837/TPM01
 STAFF: TRAECEY ANTHONY
 REP('S): EGL ASSOCIATES, INC.

SUPERVISORIAL DISTRICT 3

APN: 0589-182-10
 APPLICANT: FONDA, ROBERT
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A TRAIL RIDING OPERATION TO INCLUDE 24 HORSE STALLS, A 50 FT DIAMETER CORRAL, A PORTABLE TOILET AND A 2480 SF STAGING AREA FOR HORSE RIDERS ON A 5 ACRE PORTION OF 40.56 ACRES.
 COMMUNITY: JOSHUA TREE/ 3RD SUPERVISORIAL DISTRICT
 LOCATION: SOUTH SIDE OF TURTLE ROAD, APPROXIMATELY 100' EAST OF QUAIL SPRINGS ROAD
 JCS/INDEX: 12285CU1/DS624-85/2004/CUP01
 STAFF: Heidi Duron
 REP('S):

APN: 0331-159-22*
 APPLICANT: PAETEL, DEBRA
 PROPOSAL: MERGE 4 LOTS ON .22 ACRES
 COMMUNITY: LAKE ARROWHEAD (CEDAR GLEN)/3RD SUPERVISORIAL DISTRICT
 LOCATION: PINE DRIVE, SOUTH SIDE, APPROXIMATELY 450' EAST OF INTERSECTION WITH PINEY LANE AND FERN LANE
 JCS/INDEX: L635/M230-1N/2004/MRG01
 STAFF: Patrick Egle
 REP('S): SAA

SUPERVISORIAL DISTRICT 4

APN: 1011-351-08

APPLICANT: TANG, TONY
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 5,000 S.F. RETAIL BUILDING AND A 2,600 S.F. SELF-CAR WASH ON .97 ACRES
COMMUNITY: MONTCLAIR/4TH SUPERVISORIAL DISTRICT
LOCATION: SOUTHEAST CORNER OF MISSION BOULEVARD AND VERNON AVENUE
JCS/INDEX: 12412CU1/W54-109/2004/CUP01
STAFF: Heidi Duron
REP(S): BURKE, KEVIN-POLARIS STUDIO, INC.

COUNTYWIDE

APN: COUNTYWIDE

APPLICANT: CARL COLEMAN
PROPOSAL: DEVELOPMENT CODE INTERPRETATION OF SECTIONS 87.0325 AND 812.01100 RELATING TO ALIQUOT PART SUBDIVISIONS
COMMUNITY: COUNTYWIDE
LOCATION: COUNTYWIDE
JCS/INDEX: L644/CW1-849N/2004/GCINT/01
STAFF: Nancy Sansonetti
REP(S):