



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **August 2, 2004 THROUGH August 6, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0647-052-07

APPLICANT: AT&T WIRELESS
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 156' TALL MONOPOLE WITH SIX PANEL ANTENNAS, ONE 4' PARABOLIC MICROWAVE ANTENNA, 6 EQUIPMENT CABINETS, AND ONE GPS ANTENNA ON 10 ACRES.
COMMUNITY: VIDAL JUNCTION/ 1ST SUPERVISORIAL DISTRICT
LOCATION: WEST SIDE OF HIGHWAY 95, APPROXIMATELY 3 1/2 MILES NORTH OF AGNES WILSON ROAD
JCS/INDEX: 12372CU1/DS1452-93/2004/CUP01
STAFF: Patrick Egle
REP(S): MSA (GAWORECKI, WALTER)

APN: 3099-431-06*

APPLICANT: BURR, JOHN
PROPOSAL: TENTATIVE TRACT 16759 TO CREATE 8 LOTS FOR SALE PURPOSES ONLY ON 20 ACRES
COMMUNITY: PHELAN/ 1ST SUPERVISORIAL DISTRICT
LOCATION: NORTH OF LA MESA RD., EXTENDING BETWEEN PIONERO RD. & CORTON STREET
JCS/INDEX: 12356TT1/DN29-130N/2004/TT 16759/TT01
STAFF: Tracy Creason
REP(S): ALLARD-MILLER & ASSOCIATES

APN: 0357-058-09

APPLICANT: CHAPMAN, RICHARD
PROPOSAL: TENTATIVE PARCEL MAP 16524 TO CREATE 2 PARCELS ON 5 ACRES
COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT
LOCATION: MEDLOW AVENUE & DUXBURY ROAD, EXTENDING BETWEEN AND CORIANDER ROAD, APPROXIMATELY 260' EAST OF
JCS/INDEX: L636/DN116-60N/2004/TPM 16524/TPM01
STAFF: Tracy Creason
REP(S): CUBIT ENGINEERING

SUPERVISORIAL DISTRICT 2

APN: 0348-161-01*

APPLICANT: RENAISSANCE ENTERTAINMENT CORP.
PROPOSAL: REVISION TO CONDITIONAL USE PERMIT FOR A MEDIEVAL THEMED COMMERCIAL ENTERTAINMENT & AMUSEMENT FACILITY (RENAISSANCE PLEASURE FAIRE) ON 29.5 ACRES
COMMUNITY: DEVORE/2ND SUPERVISORIAL DISTRICT
LOCATION: GLEN HELEN PARKWAY AND GLEN HELEN ROAD INTERSECTION
JCS/INDEX: 10543RM2/E179-20/2004/RMC02
STAFF: Kevin White
REP(S): DURDEN, TED

SUPERVISORIAL DISTRICT 3

APN: 2350-525-14*
APPLICANT: KLEIN, DOUGLAS
PROPOSAL: MERGE 2 PARCELS ON .11 ACRES
COMMUNITY: BEAR VALLEY(SUGARLOAF)/3RD SUPERVISORIAL DISTRICT
LOCATION: HOLMES LANE, EAST SIDE, APPROXIMATELY 350' NORTH OF MAGNOLIA LANE
JCS/INDEX: L635/M445-4/2004/MRG01
STAFF: Traeacey Anthony
REP('S): SAA

APN: 0345-136-48
APPLICANT: NILES, KAY
PROPOSAL: REVISION TO CONDITIONAL USE PERMIT TO ADD ENLARGED KITCHEN & LIVING ROOM AREA, 2 CAR GARAGE AND 2 CAREGIVER ROOMS TO EXISTING ADULT DAY CARE ON .54 ACRES
COMMUNITY: LAKE ARROWHEAD (DEER LODGE PARK)/3RD SUPERVISORIAL DISTRICT
LOCATION: SOUTHWEST CORNER OF MANZANITA WAY AND OAK WAY
JCS/INDEX: 11190rm1/M206-14/2004/RMC01
STAFF: Heidi Duron
REP('S): KADTEC-BRYANT BERGESEN

SUPERVISORIAL DISTRICT 5

APN: 0270-225-01*
APPLICANT: CHADWICK, MARY PATRICIA & HAUTZ, MIKE
PROPOSAL: MERGE 3 LOTS ON .35 ACRES
COMMUNITY: WATERMAN CANYON/5TH SUPERVISORIAL DISTRICT
LOCATION: SOUTHWEST CORNER OF OLD WATERMAN CANYON ROAD AND DALE LANE
JCS/INDEX: L635/E233-19/2004/MRG01
STAFF: Biron Bauer
REP('S): SAA

APN: 0259-092-21*
APPLICANT: VASQUEZ, POMPEY O
PROPOSAL: A) MERGE 2 PARCELS ON .30 ACRES; B) LAND USE REVIEW FOR A 3,528 SF OFFICE/RETAIL BUILDING ON .30 ACRES
COMMUNITY: BLOOMINGTON (CRESTMORE)/ 5TH SUPERVISORIAL DISTRICT
LOCATION: NORTHEAST CORNER OF CEDAR STREET AND THIRTEENTH STREET
JCS/INDEX: L660/E187-115/2004/MRG01/LUR01
STAFF: Kevin White
REP('S): ORTIZ, RICHARD