



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **July 19, 2004 THROUGH July 23, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0351-081-35

APPLICANT: AT&T WIRELESS
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 70' TALL MONOPINE WITH SIX PANEL ANTENNAS, ONE 4' PARABOLIC MICROWAVE ANTENNA, SIX EQUIPMENT CABINETS, AND ONE GPS ANTENNA ON 9 ACRES.
COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
LOCATION: APPROXIMATELY 1400' WEST OF HIGHWAY 138, ¾ MILE SOUTH OF KRUSE ROAD
JCS/INDEX: 12371CU1/DN63-41N/2004/CUP01
STAFF: Tracy Creason
REP(S): MSA (WALTER GAWORECKI)

APN: 3038-101-01

APPLICANT: FOREVER WILD EXOTIC ANIMAL SANCTUARY
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A NON-PROFIT SANCTUARY FOR THE RESCUE & REHAB OF EXOTIC ANIMALS TO INCLUDE SEVEN-20'X20', ONE-12'X30', FOUR-10'X12', ONE-16'X16' & ONE-12'X24' CAGES. FOR 19 LARGE CATS, ONE-10'X16' CAGE FOR 24 REPTILES & ONE-24'X30' STRGE/ BIRD BLDG FOR 2 BIRDS ON 1.91 ACRES
COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
LOCATION: EAST SIDE OF BUTTEMERE RD, EXTENDING BETWEEN CEDAR STREET & ELM STREET
JCS/INDEX: 11712CU2/DN85-16N/2004/CUP02
STAFF: Tracy Creason
REP(S): LAMBERSE B. GORDON

APN: 3069-571-01

APPLICANT: HOSIER, WILLIAM
PROPOSAL: TENTATIVE PARCEL MAP 16469 TO CREATE 2 PARCELS ON 5 ACRES
COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
LOCATION: SOUTHEAST CORNER OF GOSS ROAD AND EABY ROAD
JCS/INDEX: L636/DN56-113N/2004/TPM 16469/TPM01
STAFF: Patrick Egle
REP(S): ALLARD-MILLER & ASSOCIATES

APN: 0467-081-51

APPLICANT: RACE, WANDA
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 7,200 S.F. METAL OFFICE BUILDING AND A MINI STORAGE FACILITY ON 1.33 ACRES
COMMUNITY: HELENDALE/1ST SUPERVISORIAL DISTRICT
LOCATION: ROWLAND ROAD, EAST SIDE AND RIVERVIEW ROAD, APPROXIMATELY 600' SOUTH OF
JCS/INDEX: 12328CU1/DN152-266N/2004/CUP01
STAFF: Nancy Sansonetti
REP(S): CAA

APN: 0437-545-05

APPLICANT: WHITE, MICHAEL AND STAYCE
PROPOSAL: TENTATIVE PARCEL MAP 16338 TO CREATE TWO PARCELS ON 5 ACRES.
COMMUNITY: APPLE VALLEY/ 1ST SUPERVISORIAL DISTRICT
LOCATION: EAST SIDE OF JOSHUA ROAD, EXTENDING BETWEEN YUMA ROAD AND CAHUILLA ROAD
JCS/INDEX: L636/DN232-162N/2004/TPM16338/TPM01
STAFF: Tracy Creason
REP(S): MERRELL-JOHNSON ENGINEERING

APN: 0573-291-30

APPLICANT: AT & T WIRELESS-ROSA ZUNIGA-GREEN
PROPOSAL: LAND USE REVIEW TO ESTABLISH A CO-LOCATION WITH 4 EQUIPMENT CABINETS, ONE 2'X2' FLAT PANEL ANTENNA, 1 GPS ANTENNA AND 4 PANEL ANTENNAS ON EXISTING 100' LATTICE TOWER ON A PORTION OF 71.65 ACRES
COMMUNITY: WHEATON SPRINGS/1ST SUPERVISORIAL DISTRICT
LOCATION: NIPTON ROAD, SOUTH SIDE, APPROXIMATELY 1 MILE SOUTHEAST OF STATE HWY. 15
JCS/INDEX: L632/DN1005-675N/2004/LUR01
STAFF: Nancy Sansonetti
REP(S): INFRANEXT, INC.-KERRI JAQUITH

SUPERVISORIAL DISTRICT 2

APN: 0342-173-02*
APPLICANT: RAINS, DAVID & LUCINDA
PROPOSAL: MERGE 3 PARCELS ON .75 ACRES
COMMUNITY: CREST FOREST (CEDARPINES PARK)/2ND SUPERVISORIAL DISTRICT
LOCATION: CREST FOREST DRIVE, SOUTH SIDE; CREST ROAD, APPROXIMATELY 80' EAST OF
JCS/INDEX: L635/M154-2N/2004/MRG01
STAFF: Traeacey Anthony
REP(S):

APN: 0236-151-27
APPLICANT: STARLITE TRUCKING, CHRISTOPHER JARAMILLO
PROPOSAL: CONDITIONAL USE PERMIT FOR TRUCKING BUSINESS CONSISTING OF A 1,500 SF OFFICE AND A 5,100 SF WAREHOUSE ON 1.20 ACRES
COMMUNITY: FONTANA/ 2ND SUPERVISORIAL DISTRICT
LOCATION: EAST SIDE OF MULBERRY AVE., APPROX. 130' NORTH OF JURUPA AVE.
JCS/INDEX: 12354CU1/W137-113/2004/CUP01
STAFF: Biron Bauer
REP(S): ALL CITIES PERMITS, JAMES HARLEY

SUPERVISORIAL DISTRICT 3

APN: 0272-131-03
APPLICANT: LANPHERE, JACK
PROPOSAL: CONDITIONAL USE PERMIT FOR 1, 988 SF FELLOWSHIP/BIBLE STUDY/RECREATION BUILDING ON 1.08 ACRES
COMMUNITY: SAN BERNARDINO/ 3RD SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER OF DATE STREET AND PARK AVENUE
JCS/INDEX: 12336CU1/E251-64/2003/CUP01
STAFF: Ron Riley
REP(S):

APN: 0340-102-22*
APPLICANT: LOEB, MICHELLE R.
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON 1.15 ACRES
COMMUNITY: CREST FOREST (CRESTLINE)/ 3RD SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF BASEL DRIVE, APPROX. 120' NORTH OF VALLE DR.
JCS/INDEX: L633/M246-10/2004/LLA01
STAFF: Traeacey Anthony
REP(S):

APN: 0334-183-04
APPLICANT: PERRIN, ROB
PROPOSAL: CONDITIONAL USE PERMIT TO ESTAB A CONTRACTOR'S STORAGE YARD & CAMP FOR LOGGERS IN 3 EXISTING PERMANENT STRUCTURES (4600 SF TOTAL), 4 PORTABLE BUNK HOUSES, PORTABLE MAINT. BUILD, OFFICE, LOG & EQUIP STORAGE AREAS W/ A VARIANCE TO ALLOW ALTERNATIVE SURFACING ON 5.6 ACRES
COMMUNITY: LAKE ARROWHEAD (TWIN PEAKS)/ 3RD SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF HIGHWAY 189, APPROXIMATELY 125' WEST OF SUGAR CONE LANE
JCS/INDEX: 11782CU1/M264-7/2004/CUP02
STAFF: Pat McGuckian

APN: 0314-191-01*
APPLICANT: COOK, CHRISTOPHER & DAWN
PROPOSAL: MERGE 2 LOTS ON .53 ACRES
COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/3RD SUPERVISORIAL DISTRICT
LOCATION: VALE DRIVE & CRYSTAL DRIVE NORTHWEST CORNER
JCS/INDEX: L635/M397-17N/MRG01
STAFF: Biron Bauer
REP(S):

SUPERVISORIAL DISTRICT 4

APN: 1012-231-26
APPLICANT: PAULIK, MARCELO
PROPOSAL: LAND USE REVIEW FOR REPAIR/ RE-MANUFACTURING BUSINESS CONSISTING OF 1,170 SF SHOP INCLUDING 275 SF OFFICE SPACE ON .18 ACRES
COMMUNITY: MONTCLAIR/ 4TH SUPERVISORIAL DISTRICT
LOCATION: WEST SIDE OF PIPE LINE AVE., APPROX. 200' SOUTH OF FIFTH AVE.
JCS/INDEX: L632/W40-112/2004/LUR01
STAFF: Patrick Egle
REP(S): TIMELINE TECHNOLOGY

APN: 1013-461-11
APPLICANT: SPRINT PCS
PROPOSAL: LAND USE REVIEW TO CO-LOCATE TWELVE PANEL ANTENNAS, ONE GPS ANTENNA, FOUR EQUIPMENT CABINETS, TWO UTILITY CABINETS AND TO EXTEND THE HEIGHT OF AN EXISTING 60' TALL MONOPOLE BY 10' ON .68 ACRES.
COMMUNITY: CHINO/ 4TH SUPERVISORIAL DISTRICT
LOCATION: EAST SIDE OF PIPELINE AVENUE, APPROXIMATELY 150' NORTH OF PHILADELPHIA STREET
JCS/INDEX: L632/W40-121/2004/LUR01
STAFF: Traeacey Anthony
REP(S): SPECTRASITE COMMUNICATIONS

SUPERVISORIAL DISTRICT 5

APN: 0256-141-28

APPLICANT: DELTA GROUP ENGINEERING
PROPOSAL: LAND USE REVIEW FOR CO-LOCATION OF 12
ANTENNAS AND 4 EQUIPMENT CABINETS ON AN
EXISTING SCE TOWER
COMMUNITY: BLOOMINGTON/ 5TH SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF ELEVENTH STREET, APPROX. 50'
WEST OF LINDEN AVE.
JCS/INDEX: L632/W184- 116/2004/LUR01
STAFF: Loretta Mathieu
REP(S):

APN: 0252-142-05

APPLICANT: SIRIN, EDWIN
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A
TRUCK DEALER, REPAIR AND DISTRIBUTION
CENTER ON 2.42 ACRES
COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT
LOCATION: STATE HIGHWAY 10 AND TAYLOR AVENUE,
EXTENDING BETWEEN, APPROXIMATELY 200'
EAST OF ALDER AVENUE
JCS/INDEX: 12341CU1/W176-102/2004/CUP01
STAFF: Ron Riley
REP(S): MEJIA'S DRAFTING SERVICE