



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



**APPLICATIONS ACCEPTED**

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **July 5, 2004 THROUGH July 9, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

**SUPERVISORIAL DISTRICT 1**

**APN: 0467-081-62**  
 APPLICANT: CERVANTES, JOSE  
 PROPOSAL: LAND USE REVIEW TO ESTABLISH A 1200 SF FARM EQUIPMENT REPAIR SHOP WITH A 100 SF OFFICE ON 4.86 ACRES.  
 COMMUNITY: HELENDALE/ 1ST SUPERVISORIAL DISTRICT  
 LOCATION: WEST SIDE OF NATIONAL TRAILS HIGHWAY, APPROXIMATELY ¼ MILE NORTH OF VISTA ROAD  
 JCS/INDEX: L632/DN154-267N/2004/LUR01  
 STAFF: Tracy Creason  
 REP(S): GRIMMER, TERRY

**APN: 3070-111-01**  
 APPLICANT: PETERSON, MARK  
 PROPOSAL: TENTATIVE PARCEL MAP 16530 TO CREATE 4 PARCELS ON 10 ACRES  
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT  
 LOCATION: TUMBLEWEED ROAD AND MIDDLETON ROAD, EXTENDING BETWEEN & DEL ROSA ROAD, SOUTH OF  
 JCS/INDEX: L636/DN74-116N/2004/TPM 16530/TPM01  
 STAFF: Nancy Sansonetti  
 REP(S): CUBIT ENGINEERING

**APN: 3039-231-17**  
 APPLICANT: POWLES, FORREST ET AL  
 PROPOSAL: TENTATIVE PARCEL MAP 16451 TO CREATE 4 PARCELS ON 10 ACRES  
 COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT  
 LOCATION: DAISY ROAD AND SALEM AVENUE, EXTENDING BETWEEN & MESQUITE STREET, SOUTH OF  
 JCS/INDEX: L636/DN106-81N/2004/TPM 16451/TPM01  
 STAFF: Nancy Sansonetti  
 REP(S): ALLARD-MILLER, INC.

**APN: 3037-261-01**  
 APPLICANT: REAL ESTATE DIVERSIFIED FUNDS/ TOM HOUTS  
 PROPOSAL: TENTATIVE TRACT 16534 TO CREATE 32 LOTS ON 80 ACRES  
 COMMUNITY: PHELAN 1ST SUPERVISORIAL DISTRICT  
 LOCATION: SOUTHEAST CORNER OF SNOWLINE DR. & EABY RD.  
 JCS/INDEX: 12205TT1 /DN57-84N/2004/TT 16534/TT01  
 STAFF: Nancy Sansonetti  
 REP(S): CUBIT ENGINEERING

**APN: 3064-141-06**  
 APPLICANT: SHEPHERD, STEVEN  
 PROPOSAL: TENTATIVE PARCEL MAP 16522 TO CREATE 3 PARCELS ON 8 ACRES  
 COMMUNITY: OAK HILLS(PHELAN)/1ST SUPERVISORIAL DISTRICT  
 LOCATION: SOUTHWEST CORNER OF AVENAL STREET AND BELLFLOWER STREET  
 JCS/INDEX: L636/DN111-103N/2004/TPM 16522/TPM01  
 STAFF: Nancy Sansonetti  
 REP(S): CUBIT ENGINEERING

**APN: 3065-151-05**  
 APPLICANT: SONG, BYUNG-BSA ARCHITECTS  
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTAB. A 7, 949 S.F. FELLOWSHIP HALL, 2,030 S.F. LOCKER ROOM W/POOL AND A 4,865 S.F. NEW CHURCH BLDG. ADDTN. TO EXSTG. FACILITY ON A PRTN. OF 8.33 AC.  
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT  
 LOCATION: NORTHEAST CORNER OF WINDERMERE ROAD AND PHELAN ROAD  
 JCS/INDEX: 12319CU1/DN77-99N/2004/CUP01  
 STAFF: Nancy Sansonetti  
 REP(S): SAA

## SUPERVISORIAL DISTRICT 2

**APN: 0229-371-13**  
APPLICANT: CCG ONTARIO, LLC.  
PROPOSAL: SITE DEVELOPMENT REVIEW FOR 544,717 SF DISTRIBUTION CENTER INCLUDING 5,000 SF OFFICE SPACE ON 23.27 ACRES  
COMMUNITY: FONTANA/ 2ND SUPERVISORIAL DISTRICT  
LOCATION: EAST SIDE OF KAISER WAY, APPROX. 1300' NORTH OF SAN BERNARDINO AVE.  
JCS/INDEX: 00126CQ0/W131-92/2004/SDR01  
STAFF: Pat McGuckian  
REP(S): HIGLEY, IRELAND, DAM STEELE

**APN: 0232-091-13\***  
APPLICANT: GARCIA, IMELDA  
PROPOSAL: MERGE 2 PARCELS ON .27 ACRES  
COMMUNITY: FONTANA/ 2ND SUPERVISORIAL DISTRICT  
LOCATION: SOUTH SIDE OF FOOTHILL BLVD., APPROX. 210' WEST OF TOKAY AVE.  
JCS/INDEX: L635/W160-82/2004/MRG01  
STAFF: Biron Bauer  
REP(S):

**APN: 0343-151-14\***  
APPLICANT: GASTON, LOYN & JOHNSON, LAURA M  
PROPOSAL: MERGE 2 LOTS ON .17 ACRES  
COMMUNITY: CRESTFOREST (CRESTLINE)/2ND SUPERVISORIAL DISTRICT  
LOCATION: FIR LANE SOUTHSIDE, APPROX. 200' WEST OF SEELY LANE  
JCS/INDEX: L635/M228-4/2004/MRG01  
STAFF: Biron Bauer  
REP(S): SAA

**APN: 0230-041-84**  
APPLICANT: VIZCARRA, MANUEL  
PROPOSAL: DEPARTMENT REVIEW FOR CAR WASH CONSISTING OF 1,740 SF CAR WASH TUNNEL AND 2,130 SF OFFICE/RETAIL SPACE ON .50 ACRES  
COMMUNITY: FONTANA/ 2ND SUPERVISORIAL DISTRICT  
LOCATION: SOUTH SIDE OF FOOTHILL BLVD., APPROX. 150' WEST OF ALMOND AVE.  
JCS/INDEX: L647/W142-81/2004/DR01  
STAFF: Traevey Anthony

## SUPERVISORIAL DISTRICT 3

**APN: 0331-431-17\***  
APPLICANT: CIMMARUSTI, ANTHONY  
PROPOSAL: MERGE 2 PARCELS ON .24 ACRES  
COMMUNITY: LAKE ARROWHEAD/3RD SUPERVISORIAL DISTRICT  
LOCATION: CAMEO DRIVE, WEST SIDE, APPROXIMATELY 300' NORTH OF HIGHWAY 173  
JCS/INDEX: L635/M282-3/2004/MRG01  
STAFF: Biron Bauer  
REP(S): KADTEC

**APN: 0330-175-30\***  
APPLICANT: JOHNSON, BRIAN & ELIZABETH  
PROPOSAL: MERGE 2 PARCELS ON .11 ACRES  
COMMUNITY: LAKE ARROWHEAD(CEDAR GLEN)/3RD SUPERVISORIAL DISTRICT  
LOCATION: HOOK CREEK ROAD, EAST SIDE, APPROXIMATELY 150' SOUTH OF PINERIDGE DRIVE  
JCS/INDEX: L635/M230-5N/2004/MRG01  
STAFF: Biron Bauer  
REP(S): SAA

**APN: 0330-131-77**  
APPLICANT: PRETZINGER, RICHARD & CAMILLES  
PROPOSAL: MERGE 3 LOTS ON .18 ACRES  
COMMUNITY: LAKE ARROWHEAD(CEDAR GLEN)/3RD SUPERVISORIAL DISTRICT  
LOCATION: HOOK CREEK ROAD AND CREEK COURT, EXTENDING BETWEEN AND MAPLE DRIVE, NORTH OF  
JCS/INDEX: L635/M234-6N/2004/MRG01  
STAFF: Biron Bauer  
REP(S): SAA

## SUPERVISORIAL DISTRICT 5

**APN: 0279-021-05**  
APPLICANT: LAMAS, SALVADORE  
PROPOSAL: LAND USE REVIEW TO ESTABLISH A1,200 S.F. TIRE & AUTO REPAIR SHOP WITH A 160 S.F. OFFICE BUILDING ON .15 ACRES  
COMMUNITY: SAN BERNARDINO/5TH SUPERVISORIAL DISTRICT  
LOCATION: FIFTH STREET, SOUTH SIDE, APPROXIMATELY 150' EAST OF WATERMAN AVENUE  
JCS/INDEX: L632/E241-81/2004/LUR01  
STAFF: Traevey Anthony  
REP(S): MEJIA'S DRAFTING SERVICE