



SAN BERNARDINO COUNTY LAND USE SERVICES
 DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **June 18, 2004 THROUGH June 25, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 3038-451-08*
 APPLICANT: US GOLD LAND DEVELOPMENT
 PROPOSAL: REVISION TO A MINOR SUBDIVISION WITH TENTATIVE PARCEL MAP 16452 TO CREATE FOUR PARCELS AND A REMAINDER ON 80 ACRES.
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: NORTHEAST CORNER OF BEAVER AVENUE AND CEDAR STREET
 JCS/INDEX: 12293RM1/DN92-87N/2004/RMC01
 STAFF: Nancy Sansonetti
 REP(S): CUBIT ENGINEERING

APN: 3066-621-17
 APPLICANT: USA SAKAI CORP.
 PROPOSAL: TENTATIVE PARCEL MAP 16642 TO CREATE 4 LOTS ON 10 ACRES.
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: SOUTHWEST CORNER OF ELSINORE ROAD AND SMITH ROAD
 JCS/INDEX: L636/DN58-94N/2004/TPM 16642/TPM01
 STAFF: Traeey Anthony
 REP(S): CREATIVE BOUNDARIES

APN: 3066-271-09
 APPLICANT: DESMONT PROPERTIES
 PROPOSAL: TENTATIVE PARCEL MAP 16534 TO CREATE 4 PARCELS PLUS A REMAINDER ON 5 ACRES
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
 LOCATION: NORTH SIDE OF NIELSON RD., APPROX. 1320' EAST OF SHEEP CREEK RD.
 JCS/INDEX: L636/DN43-93N/2004/TPM 16534/TPM01
 STAFF: Nancy Sansonetti
 REP(S): CUBIT ENGINEERING

APN: 0433-013-12
 APPLICANT: WANG, PHILLIP
 PROPOSAL: TENTATIVE PARCEL MAP 16331 TO CREATE 4 PARCELS AND 1 REMAINDER ON 40 ACRES
 COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT
 LOCATION: NORTHWEST CORNER OF CASTLE ROCK ROAD AND KIOWA ROAD
 JCS/INDEX: L636/DN205-86N/2004/TPM 16331/TPM01
 STAFF: Nancy Sansonetti
 REP(S): CUBIT ENGINEERING

APN: 0355-341-06
 APPLICANT: WRIGHTWOOD UNITED METHODIST CAMP
 PROPOSAL: LAND USE REVIEW FOR ADDITION OF 320 SF BATHROOMS TO 4 CABINS FOR ON 11.96 ACRES
 COMMUNITY: WRIGHTWOOD/1ST SUPERVISORIAL DISTRICT
 LOCATION: APPROX. 530' SOUTH OF LINNET RD., APPROX. 1240' WEST OF OAK STREET
 JCS/INDEX: L632/DN11-53N/2004/LUR01
 STAFF: Traeey Anthony
 REP(S): MAIDA, PABLO

SUPERVISORIAL DISTRICT 2

APN: 1110-151-21
APPLICANT: ESPINOZA, RALPH
PROPOSAL: LAND USE REVIEW TO ESTABLISH TWO 4,960 SQ. FT. ONE STORY RETAIL BUILDINGS ON 2.83 ACRES
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT
LOCATION: FOOTHILL BOULEVARD, NORTH SIDE, APPROXIMATELY 100' WEST OF HEMLOCK AVENUE
JCS/INDEX: L632/W150-81/2004/LUR01
STAFF: Heidi Duron
REP(S): SAA

APN: 1007-091-10
APPLICANT: ROBERTSON, JULIE
PROPOSAL: LAND USE REVIEW TO ESTABLISH A USED AUTO SALES LOT WITH A 1,980 SQ. FT. TWO-STORY OFFICE/CARETAKER'S BLDG. & A 504 SQ.FT. STORAGE STRUCTURE ON A PORTION OF .92 ACRES
COMMUNITY: UPLAND/2ND SUPERVISORIAL DISTRICT
LOCATION: FOOTHILL BOULEVARD, SOUTH SIDE, APPROXIMATELY 300' WEST OF BENSON AVENUE
JCS/INDEX: L632/W56-81/2004/LUR01
STAFF: Heidi Duron
REP(S): SAA

APN: 0236-01-03*
APPLICANT: ROBERTSONS READY MIX
PROPOSAL: PRELIMINARY DETERMINATION TO EXPAND AN EXISTING CONCRETE AND ASPHALT RECYCLING YARD AND CONCRETE PRE-CAST STORAGE YARD ON 13.35 ACRES.
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT
LOCATION: NORTH OF SLOVER AVENUE, APPROXIMATELY 275' EAST OF MULBERRY AVENUE
JCS/INDEX: L662/W137-104/2004/PAD01
STAFF: Ron Riley
REP(S):

SUPERVISORIAL DISTRICT 3

APN: 0604-061-20*
APPLICANT: HI-DESERT MEDICAL CENTER
PROPOSAL: REVISION TO AN APPROVED ACTION TO ADD AN 873 SF OUTPATIENT MAGNETIC RESONANCE IMAGING (MRI) FACILITY IN PHASE I ON 45.00 ACRES
COMMUNITY: JOSHUA TREE/3RD SUPERVISORIAL DISTRICT
LOCATION: EAST SIDE OF WHITE FEATHER ROAD, APPROXIMATELY 440' SOUTH OF TWENTYNINE PALMS HIGHWAY
JCS/INDEX: 006238CU3/DS636-65/2004/RMC04
STAFF: Tracy Creason
REP(S): WARNER ENGINEERING (BILL WARNER)

APN: 0305-211-07
APPLICANT: WILSON, SCOTT AND VICKIE
PROPOSAL: CONDITIONAL USE PERMIT TO PROPOSE A BED AND BREAKFAST WITH THREE 450 SF COTTAGES, ONE 564 SF COTTAGE, ONE 750 SF COTTAGE, AND TO PROPOSE AN 1800 SF GARAGE ON 40 ACRES.
COMMUNITY: ONYX PEAK/3RD SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF RAINBOW LANE, APPROXIMATELY 1000' EAST OF HIGHWAY 38
JCS/INDEX: 12295CU1/M434-43/2004/CUP01
STAFF: Biron Bauer
REP(S):

SUPERVISORIAL DISTRICT 5

APN: 0259-024-01
APPLICANT: NEXTEL, CA 8821A
PROPOSAL: LAND USE REVIEW FOR CO-LOCATION OF 12 ANTENNAS, 2 GPS ANTENNAS MOUNTED ON AN EXISTING 146' SCE TOWER, AND AN EQUIPMENT CABINET ON A 764 SF PORTION OF 2.20 ACRES
COMMUNITY: BLOOMINGTON (CRESTMORE)/5TH SUPERVISORIAL DISTRICT
LOCATION: SOUTHEAST CORNER OF 12TH STREET AND OAK STREET
JCS/INDEX: L632/W186-114/2004/LUR01
STAFF: Traacey Anthony
REP(S): TETRA TECH. JOHN BEKE

APN: 0273-122-41
APPLICANT: BOWERS, BRANDON
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 7 UNIT HOUSING COMPLEX ON .49 ACRES
COMMUNITY: SAN BERNARDINO/5TH SUPERVISORIAL DISTRICT
LOCATION: CONEJO DRIVE, EAST SIDE, APPROXIMATELY 200' SOUTH OF PACIFIC STREET
JCS/INDEX: 12237CU1/E247-69/2004/CUP01
STAFF: Patrick Egle
REP(S): DESIGN GROUP-BELAL ELBOSTAMY