



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **May 31, 2004 THROUGH June 4, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0425-011-15*
 APPLICANT: VEGA, CAYETANO
 PROPOSAL: LAND USE REVIEW TO ESTABLISH A 434 SQ. FT. ADDITION TO AN EXISTING 5,172 SQ. FT. RESTAURANT ON 1.01 ACRES
 COMMUNITY: BARSTOW/1ST SUPERVISORIAL DISTRICT
 LOCATION: NORTHWEST CORNER OF FIRST STREET (OLD HIGHWAY 58) AND BOULDER AVENUE
 JCS/INDEX: L632/DN297-368N/2004/LUR01
 STAFF: Traeacey Anthony
 REP('S): SAA

SUPERVISORIAL DISTRICT 2

APN: 0237-243-09
 APPLICANT: ANDRESEN ARCHITECTURE
 PROPOSAL: REVISION TO AN APPROVED ACTION TO ADD A 2,250 SF PREP AND DETAIL SHOP TO AN EXISTING FLEET PAINT AND BODY SHOP ON .62 ACRES.
 COMMUNITY: FONTANA/ 2ND SUPERVISORIAL DISTRICT
 LOCATION: EAST SIDE OF SULTANA AVENUE, APPROXIMATELY 325' NORTH OF SLOVER AVENUE
 JCS/INDEX: 07145RM1/W153-104/2004/RMC01
 STAFF: Ron Riley
 REP('S): ANDRESEN ARCHITECTURE

APN: 0238-063-07*
 APPLICANT: HOGLE-IRELAND, PAM STEELE
 PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON 49.56 ACRES
 COMMUNITY: FONTANA/ 2ND SUPERVISORIAL DISTRICT
 LOCATION: SOUTHWEST CORNER OF VALLEY BLVD. & MULBERRY AVE.
 JCS/INDEX: 12256RM1/W134-101/2004/LLA01
 STAFF: Pat McGuckian
 REP('S):

SUPERVISORIAL DISTRICT 3

APN: 0335-031-07
 APPLICANT: KITE, ROBERT
 PROPOSAL: REVISION TO APPROVED CONDITIONAL USE PERMIT TO ESTABLISH OFFICE COMPLEX FOR MODIFICATION OF CONDITIONS OF APPROVAL & EXPANSION OF PARKING AREA BY 8 SPACES ON 2.22 ACRES
 COMMUNITY: LAKE ARROWHEAD (BLUE JAY VILLAGE)/ 3RD SUPERVISORIAL DISTRICT
 LOCATION: INTERSECTION OF NORTH BAY RD. & SR-189, SOUTHEAST CORNER
 JCS/INDEX: 11475RM1/M273-3/2004/RMC01
 STAFF: Tina Twing
 REP('S): SAA

APN: 0324-311-09*
 APPLICANT: PANDZA, JOHN JR. & JOLENE
 PROPOSAL: MERGE 2 PARCELS ON 10.64 ACRES
 COMMUNITY: OAK GLEN/3RD SUPERVISORIAL DISTRICT
 LOCATION: WILD LILAC POINT, NORTH SIDE, LOOKOUT CIRCLE, APPROXIMATELY 750' WEST OF
 JCS/INDEX: L635/E382-107/2004/MRG01
 STAFF: Julie Rynerson
 REP('S): SAA

APN: 0315-109-16
 APPLICANT: SITTON, TOM
 PROPOSAL: MERGE 2 LOTS ON .18 ACRES
 COMMUNITY: BEAR VALLEY/(LAKE ERWIN)/3RD SUPERVISORIAL DISTRICT
 LOCATION: NORTHWEST CORNER OF FOX ROAD AND HATCHERY DRIVE
 JCS/INDEX: L635/M456-7/2004/MRG01
 STAFF: Traeacey Anthony
 REP('S): SAA