



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



**APPLICATIONS ACCEPTED**

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **May 24, 2004 THROUGH May 28, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

**SUPERVISORIAL DISTRICT 1**

**APN: 0544-312-16**  
 APPLICANT: CDH DEVELOPMENT  
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 10,847 SF (68 UNIT) HOTEL ON 2.15 ACRES  
 COMMUNITY: BAKER/ 1ST SUPERVISORIAL DISTRICT  
 LOCATION: EAST SIDE OF MOJAVE POINT, APPROXIMATELY 350' SOUTH OF BAKER BLVD  
 JCS/INDEX: 12264CU1/DN726-515N/2004/CUP01  
 STAFF: Tracy Creason  
 REP(S): MERRELL-JOHNSON ENGINEERING, INC.

**APN: 0357-351-20**  
 APPLICANT: DUFFY CONSTRUCTION  
 PROPOSAL: TENTATIVE PARCEL MAP 16359 TO CREATE 4 PARCELS ON 8.37 ACRES  
 COMMUNITY: OAK HILLS/(HESPERIA)/1ST SUPERVISORIAL DISTRICT  
 LOCATION: NORTHWEST CORNER OF MEADOW LARK AVENUE AND MESA LINDA ROAD  
 JCS/INDEX: L636/DN121-62N/2004/TPM 16359/TPM 01  
 STAFF: Tracy Creason  
 REP(S): MERRELL-JOHNSON ENGINEERING, INC.

**SUPERVISORIAL DISTRICT 2**

**APN: 0238-063-06**  
 APPLICANT: CCG ONTARIO, LLC  
 PROPOSAL: SITE DEVELOPMENT REVIEW TO ESTABLISH A 106,000 SF WAREHOUSE INDUSTRIAL BUILDING AND DISTRIBUTION FACILITY WITH A 2,664 SF OFFICE ON 9.26 ACRES  
 COMMUNITY: FONTANA/ 2ND SUPERVISORIAL DISTRICT  
 LOCATION: SOUTH SIDE OF VALLEY BLVD., APPROXIMATELY 1500' WEST OF MULBERRY AVENUE  
 JCS/INDEX: 00246CQ0/W132-101/2004/SDR01  
 STAFF: Pat McGuckian  
 REP(S): HIGGINS ISLAND INC.

**SUPERVISORIAL DISTRICT 3**

**APN: 0298-111-28**  
 APPLICANT: MOUNTAIN HOME PROPERTIES-JIM LOTTITO  
 PROPOSAL: LAND USE REVIEW TO ESTABLISH A 3,200 SQ. FT. ADDITION TO AN EXISTING GIFT SHOP AND RESTAURANT  
 COMMUNITY: MENTONE/3RD SUPERVISORIAL DISTRICT  
 LOCATION: TOURMALINE AVENUE AND BERYL AVENUE, EXTENDING BETWEEN, AND MENTONE BOULEVARD, SOUTH OF  
 JCS/INDEX: L632/E308-101/2004/LUR01  
 STAFF: Kevin White  
 REP(S): C & C DESIGN ROBERT CRAMER

**APN: 2350-421-28\***  
 APPLICANT: STRAND, KATIE  
 PROPOSAL: MERGE 2 PARCELS ON .11 ACRES  
 COMMUNITY: BEAR VALLEY/(SUGARLOAF)/3RD SUPERVISORIAL DISTRICT  
 LOCATION: KERN AVENUE, WEST SIDE, APPROXIMATELY 150' SOUTH OF EUCALYPTUS LANE  
 JCS/INDEX: L635/M442-3/2004/MRG01  
 STAFF: Biron Bauer  
 REP(S): SAA

**APN: 0314-079-42**  
APPLICANT: AVONDALE GROUP, INC.  
PROPOSAL: MERGE 4 LOTS ON .12 ACRES  
COMMUNITY: BEAR VALLEY/(BALDWIN LAKE)/3RD  
SUPERVISORIAL DISTRICT  
LOCATION: NORTHEAST CORNER OF LONE TREE ROAD AND  
EDGERTON DRIVE  
JCS/INDEX: L635/M392-19N/2004/MRG01  
STAFF: Loretta Mathieu  
REP(S): SAA

**APN: 0312-014-01\***  
APPLICANT: PAYNE, RAYMOND AND DANA  
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 3 PARCELS ON  
8.79 ACRES  
COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/ 3RD  
SUPERVISORIAL DISTRICT  
LOCATION: NORTH SIDE OF ANGELES BLVD.,  
APPROXIMATELY 300' EAST OF TEAL DRIVE  
JCS/INDEX: L633/M381-9N/2004/LLA01  
STAFF: Pat McGuckian