



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **May 17, 2004 THROUGH May 21, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0492-193-10

APPLICANT: DIAMOND KING PROPERTIES, LLC
PROPOSAL: MAJOR VARIANCE FOR A 50' TALL SIGN TO EXCEED THE MAXIMUM SIGN HEIGHT OF 25' ON 16.79 ACRES.
COMMUNITY: KRAMER JUNCTION/ 1ST SUPERVISORIAL DISTRICT
LOCATION: SOUTHEAST CORNER OF HIGHWAY 395 AND HIGHWAY 58
JCS/INDEX: 10385RM1/DS63-403N/2004/MDS01
STAFF: Tracy Creason
REP(S): WISHARD ARCHITECTS II

APN: 3065-621-06

APPLICANT: McMARTIN, ROCKY
PROPOSAL: TENTATIVE PARCEL MAP 16274 TO CREATE 2 PARCELS ON 10 ACRES
COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
LOCATION: ARROWHEAD ROAD AND BALDY MESA ROAD, EXTENDING BETWEEN, APPROXIMATELY 300' SOUTH OF CAMBRIA ROAD
JCS/INDEX: L636/DN94-94N/2004/TPM 16274/TPM01
STAFF: Tracy Creason
REP(S): CUBIT ENGINEERING

APN: 0496-071-74

APPLICANT: NEXTEL OF CALIFORNIA
PROPOSAL: LAND USE REVIEW TO CO-LOCATE TWELVE PANEL ANTENNAS, TWO GPS ANTENNAS AND ONE 6' MICROWAVE DISH WITH A 230 SF EQUIPEMENT SHELTER ON 7.08 ACRES.
COMMUNITY: HINKLEY/ 1ST SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF HIGHWAY 58, APPROXIMATELY .66 MILES EAST OF HARPER LAKE ROAD
JCS/INDEX: L632/DN158-373N/2004/LUR01
STAFF: Nancy Sansonetti
REP(S): TETRA TECHNOLOGY

APN: 0537-022-21

APPLICANT: PACSAN MANAGEMENT
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 24,293 SF (62 UNIT) MOTEL AND A 3,000 SF FAST FOOD RESTAURANT ON 2.64 ACRES.
COMMUNITY: YERMO/ 1ST SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF STATE HIGHWAY 31, APPROXIMATELY 300' EAST OF CALICO ROAD
JCS/INDEX: 12265CU1/DN355-358N/2004/CUP01
STAFF: Tracy Creason
REP(S): STEENO DESIGN STUDIO, INC

APN: 3037-341-11

APPLICANT: VERIZON WIRELESS
PROPOSAL: LAND USE REVIEW TO CO-LOCATE SIX 5' PANEL ANTENNAS AND ONE 6' PARABOLIC ANTENNA ON A PROPOSED 184 SF EQUIPMENT SHELTER AND TO PROPOSE A 40' GENERATOR PAD WITHIN A 250 SF LEASE AREA ON .92 ACRES
COMMUNITY: PHELAN/ 1ST SUPERVISORIAL DISTRICT
LOCATION: NORTHEAST CORNER OF STATE HWY 138 AND EL CENTRO ROAD
JCS/INDEX: L632/DN39-78N/2004/LUR01
STAFF: Nancy Sansonetti
REP(S):

APN: 3071-261-10

APPLICANT: PETERSON, THOMAS
PROPOSAL: TENTATIVE PARCEL MAP 16414 TO CREATE 4 PARCELS ON 10 ACRES
COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT
LOCATION: NORTHEAST CORNER OF SMOKE TREE ROAD AND JOSHUA ROAD
JCS/INDEX: L636/DN102-105N/2004/TPM 16414/TPM01
STAFF: Loretta Mathieu
REP(S): MERRELL-JOHNSON ENGINEERING, INC.

APN: 0649-221-03
APPLICANT: J. VICTOR CONSTRUCTION, INC.
PROPOSAL: REVISION TO AN APPROVED PLANNED DEVELOPMENT TO REPLACE THE PREVIOUSLY APPROVED COMMERCIAL FACILITY WITH AN ON-SITE WASTE TREATMENT FACILITY AND ADDITIONAL STORAGE UNITS ON 80 ACRES
COMMUNITY: NEEDLES/ 1ST SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER OF HAVASU LAKE RD. AND LAKE BLVD.
JCS/INDEX: 11139CF1/DS1483-129N/2004/RMC01
STAFF: Kevin White

APN: 3039-411-04
APPLICANT: YOUSSEF, KHALED
PROPOSAL: TENTATIVE PARCEL MAP 16458 TO CREATE 4 PARCELS AND 1 REMAINDER PARCEL ON 15.2 ACRES
COMMUNITY: OAK HILLS/(HESPERIA)/1ST SUPERVISORIAL DISTRICT
LOCATION: SOUTHWEST CORNER OF CEDAR STREET AND CATABA ROAD
JCS/INDEX: L636/DN125-85N/2004/TPM 16458/TPM01
STAFF: Tracy Creason
REP('S): CUBIT ENGINEERING

SUPERVISORIAL DISTRICT 2

APN: 0342-285-50
APPLICANT: STEPHENSON, DONALD & VIRGINIA
PROPOSAL: MERGE 3 LOTS ON .15 ACRES
COMMUNITY: CREST FOREST/(CEDARPINES PARK)/2ND SUPERVISORIAL DISTRICT
LOCATION: CREST FOREST DRIVE, EAST SIDE, APPROXIMATELY 100' SOUTHEAST OF LOVER'S LANE
JCS/INDEX: L635/M219-5/2004/MRG01
STAFF: Traacey Anthony
REP('S): SAA

SUPERVISORIAL DISTRICT 3

APN: 0292-041-18*
APPLICANT: OAKMONT INDUSTRIAL GROUP
PROPOSAL: **A) MERGE 2 PARCELS ON 13.17 ACRES;**
B) CONDITIONAL USE PERMIT FOR ONE 264,588 SF INDUSTRIAL BUILDING CONTAINING 20,000 SF OF OFFICE SPACE ON 13.17 ACRES
COMMUNITY: REDLANDS/ 3RD SUPERVISORIAL DISTRICT
LOCATION: NORTHEAST CORNER OF NEVADA STREET AND PALMETTO AVENUE
JCS/INDEX: 12236CF1/E270-94/2004/MRG01/CUP01
STAFF: Heidi Duron

APN: 0311-196-20
APPLICANT: REIDY, BRYAN AND PATTY
PROPOSAL: MERGE TWO LOTS ON .24 ACRES
COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/ 3RD SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF AEROPLANE BLVD., APPROXIMATELY 50' EAST OF MOUNT DOBLE DRIVE
JCS/INDEX: L635/M374-6N/2004/MRG01
STAFF: Patrick Egle
REP('S):

APN: 0304-131-20*
APPLICANT: ARISS, DAVID
PROPOSAL: TENTATIVE PARCEL MAP 16250 TO CREATE 2 PARCELS PLUS A REMAINDER ON .79 ACRES
COMMUNITY: BEAR VALLEY (FAWNSKIN)/ 3RD SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF SEMINOLE DR., APPROX. 200' WEST OF NORTH SHORE DR.
JCS/INDEX: L636/M328-9N/2004/TPM 16250/TPM01
STAFF: Kevin White
REP('S): ASSOCIATED ENGINEERS WILLI HOFF

SUPERVISORIAL DISTRICT 5

APN: 0253-241-01*
APPLICANT: SECURE RV STORAGE
PROPOSAL: REVISION TO A CONDITIONAL USE PERMIT TO REDUCE BUILDING "C" TO 33,000 SF AND TO CHANGE THE BUILDING MATERIAL FROM CMU TO METAL
COMMUNITY: BLOOMINGTON/ 5TH SUPERVISORIAL DISTRICT
LOCATION: SOUTHEAST CORNER OF VALLEY BLVD AND LARCH AVENUE
JCS/INDEX: 11643CU1/E186-101/2004/RMC01
STAFF: Ron Riley
REP('S): CCA ASSOCIATES INC.