



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



# APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **May 10, 2004 THROUGH May 14, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 1

**APN: 0467-012-18**  
 APPLICANT: FAIRWAY VIEW ESTATES, LLC.  
 PROPOSAL: TENTATIVE TRACT 14230 AND CONDITIONAL USE PERMIT TO CREATE A 58 UNIT CONDOMINIUM PROJECT ON 4.79 ACRES  
 COMMUNITY: SILVER LAKES/1ST SUPERVISORIAL DISTRICT  
 LOCATION: SOUTHEAST CORNER OF LAKEVIEW DR. & CLUBHOUSE DR.  
 JCS/INDEX: 0799OCF3/DN147-277N/2004/TT 14230/TT01/CUP01  
 STAFF: Nancy Sansonetti

**APN: 3068-081-31**  
 APPLICANT: HEMINGWAY, KURT  
 PROPOSAL: DEPARTMENT REVIEW TO ADD FOUR 1,273 SF APARTMENT UNITS ON 1.61 ACRES  
 COMMUNITY: PHELAN (PINON HILLS)/1ST SUPERVISORIAL DISTRICT  
 LOCATION: SOUTHWEST CORNER OF BEAR VALLEY AND ARENA ROAD  
 JCS/INDEX: L663/DN11-121N/2004/DR01  
 STAFF: Nancy Sansonetti  
 REP(S):

**APN: 0467-051-93\***  
 APPLICANT: ISHIDA, KATSUMASA  
 PROPOSAL: MERGE 2 PARCELS ON 10 ACRES  
 COMMUNITY: HELENDALE/1ST SUPERVISORIAL DISTRICT  
 LOCATION: WEST SIDE OF SUNRISE TRAIL, APPROXIMATELY 1 1/2 MILES SOUTH OF BONANZA TRAIL  
 JCS/INDEX: L602/DN179-271N/2004/MRG01  
 STAFF: Loretta Mathieu  
 REP(S):

**APN: 0351-191-75**  
 APPLICANT: LESINSKI, LAURA  
 PROPOSAL: TENTATIVE PARCEL MAP 16257 TO CREATE 2 PARCELS ON 15.07 ACRES  
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT  
 LOCATION: DAGGER ROAD, SOUTH SIDE, APPROXIMATELY 660' WEST OF SIERRA VISTA ROAD  
 JCS/INDEX: L636/DN42-67N/2004/TPM 16257/TPM01  
 STAFF: Tracy Creason  
 REP(S): CUBIT ENGINEERING

**APN: 0357-122-14\***  
 APPLICANT: LEWIS, MICHAEL AND REBECCA  
 PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON 42.35  
 COMMUNITY: SUMMIT VALLEY/1ST SUPERVISORIAL DISTRICT  
 LOCATION: SOUTHEAST CORNER OF KAPIOLANI ROAD AND CORIANDER DRIVE  
 JCS/INDEX: L633/DN116-41N/2004/LLA01  
 STAFF: Loretta Mathieu  
 REP(S): CUBIT ENGINEERING

**APN: 0436-244-17**  
 APPLICANT: MILLER, JOSEPH  
 PROPOSAL: TENTATIVE PARCEL MAP 16421 TO CREATE 4 PARCELS WITH 1 REMAINDER PARCEL ON 5 ACRES  
 COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT  
 LOCATION: SOUTHEAST CORNER OF CLARK ROAD AND LAGUNA SECA DRIVE  
 JCS/INDEX: L636/DN248-151N/2004/TPM 16421/TPM01  
 STAFF: Tracy Creason  
 REP(S): SAA

**APN: 0468-031-06\***  
 APPLICANT: SENKO, INC.  
 PROPOSAL: CONDITIONAL USE PERMIT FOR SOIL PROCESSING FACILITY WITH ANCILLARY BUILDINGS AND TO FILL AN EXISTING MINING PIT WITH TREATED SOIL ON 70 AC.  
 COMMUNITY: ORO GRANDE/1ST SUPERVISORIAL DISTRICT  
 LOCATION: WEST SIDE OF NATIONAL TRAILS HWY., APPROX. 1 MILE SOUTH OF BRYMAN RD.  
 JCS/INDEX: 12191CU1/DN144-218N/2004/CUP01  
 STAFF: Nancy Sansonetti  
 REP(S): G.F.B. & ASSOCIATES

**APN: 0425-011-15\***  
 APPLICANT: VEGA, CAYETANO  
 PROPOSAL: MERGE 2 PARCELS ON 1.01 ACRES  
 COMMUNITY: BARSTOW/1ST SUPERVISORIAL DISTRICT  
 LOCATION: NORTHWEST CORNER OF FIRST STREET (OLD HIGHWAY 58) AND BOULDER AVENUE  
 JCS/INDEX: 12260CF1/DN297-368N/2004/MRG01  
 STAFF: Loretta Mathieu  
 REP(S): SAA

## SUPERVISORIAL DISTRICT 2

**APN: 0234-112-08\***  
APPLICANT: PANTANINI, VALERIE & ROBERT  
PROPOSAL: MERGE 2 PARCELS ON .42 ACRES  
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT  
LOCATION: HUNTER STREET, NORTH SIDE, APPROXIMATELY  
200' EAST OF CHERRY AVENUE  
JCS/INDEX: L635/W144-100/2004/MRG01  
STAFF: Traeacey Anthony  
REP('S): SAA

**APN: 0342-251-05\***  
APPLICANT: STONE, ERIC  
PROPOSAL: MERGE 3 PARCELS ON .16 ACRES  
COMMUNITY: CREST FOREST/(CEDARPINES PARK)2ND  
SUPERVISORIAL DISTRICT  
LOCATION: SOUTHEAST CORNER OF WHISPERING PINES DRIVE  
AND MORMON ROAD  
JCS/INDEX: L635/M220-1N/2004/MRG01  
STAFF: Patrick Egle  
REP('S): SAA

**APN: 0238-031-20\***  
APPLICANT: WATSON LAND CO.- BRIAN PARNO  
PROPOSAL: **A) MERGE** 2 PARCELS ON 20.08 ACRES **B) LOT  
LINE ADJUSTMENT** BETWEEN 3 PARCELS ON  
33.71 ACRES  
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT  
LOCATION: VALLEY BOULEVARD, SOUTH SIDE,  
APPROXIMATELY 450' EAST OF ETIWANDA  
AVENUE  
JCS/INDEX: 12062CF1/W130-100/2004/MRG01/LLA01  
STAFF: Pat McGuckian  
REP('S): HOGLE-IRELAND, INC.-DEIRDRE McCOLLISTER

**APN: 0342-144-06\***  
APPLICANT: WHITEHEAD, MATT  
PROPOSAL: MERGE 2 PARCELS ON .47 ACRES  
COMMUNITY: CREST FOREST/(CEDARPINES PARK)2ND  
SUPERVISORIAL DISTRICT  
LOCATION: HARTMAN CIRCLE, EAST SIDE, APPROXIMATELY  
200' NORTH OF S. PEAK CIRCLE  
JCS/INDEX: L635/M152-4N/2004/MRG01  
STAFF: Traeacey Anthony  
REP('S): SAA

## SUPERVISORIAL DISTRICT 3

**APN: 0331-092-04\***  
APPLICANT: CRANE, GEORGE & ROHAIN  
PROPOSAL: MERGE 2 PARCELS ON .22 ACRES  
COMMUNITY: LAKE ARROWHEAD/3RD SUPERVISORIAL DISTRICT  
LOCATION: OAK DRIVE, WEST SIDE, APPROXIMATELY 100'  
SOUTH OF SUNSET DRIVE  
JCS/INDEX: L635/M223-3N/2004/MRG01  
STAFF: Biron Bauer  
REP('S): SAA

**APN: 0330-062-64\***  
APPLICANT: NISSEN, ANTHONY & NANCY  
PROPOSAL: MERGE 2 PARCELS ON .45 ACRES  
COMMUNITY: LAKE ARROWHEAD/(CEDAR GLEN)/3RD  
SUPERVISORIAL DISTRICT  
LOCATION: NORTHWEST CORNER OF ELDER DRIVE AND BIG  
TREE DRIVE  
JCS/INDEX: L635/M233-9N/2004/MRG01  
STAFF: Patrick Egle  
REP('S): SAA

**APN: 0331-152-39\***  
APPLICANT: RUSSELL, CHRIS & MARYANN  
PROPOSAL: MERGE 2 PARCELS ON .11 ACRES  
COMMUNITY: LAKE ARROWHEAD/(CEDAR GLEN)/3RD SUPERVISORIAL DISTRICT  
LOCATION: LUPIN WAY, SOUTH SIDE, APPROXIMATELY 50' EAST OF LILAC WAY  
JCS/INDEX: L635/M230-2N/2004/MRG01  
STAFF: Biron Bauer  
REP('S): SAA

## SUPERVISORIAL DISTRICT 5

**APN: 0274-182-18\***  
APPLICANT: 105 CYPRESS ASSOCIATION, LLC.  
PROPOSAL: **A) GENERAL PLAN AMENDMENT** FROM RS TO CG  
ON .28 ACRES; **B) MERGE** 3 PARCELS ON 1.05  
ACRES; **C) CONDITIONAL USE PERMIT** TO  
ESTABLISH A TWO-STORY MEDICAL OFFICE  
BLDG. ON 1.05 ACRES  
COMMUNITY: COLTON/ 5<sup>th</sup> SUPERVISORIAL DISTRICT  
LOCATION: NORTHWEST CORNER OF VALLEY BLVD. AND  
CYPRESS AVENUE  
JCS/INDEX: 12154CF1/E102-211/2004/ GPA01/MRG01/CUP01  
STAFF: Ron Riley  
REP('S): ESTAY, DANIEL

**APN: 0253-051-26\***  
APPLICANT: PARTAIN, MARSHALL  
PROPOSAL: MERGE 2 PARCELS ON .40 ACRES  
COMMUNITY: BLOOMINGTON/5<sup>TH</sup> SUPERVISORIAL DISTRICT  
LOCATION: ORCHARD STREET, EAST SIDE, APPROXIMATELY  
150' SOUTH OF GROVE PLACE  
JCS/INDEX: L635/W184-100/2004/MRG01  
STAFF: Biron Bauer  
REP('S): SAA