



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **March 22, 2004 THROUGH March 26, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 2

APN: 0349-131-01

APPLICANT: MURRAY, ROBERT C. & DEENA L.
PROPOSAL: TENTATIVE PARCEL MAP 16500 TO CREATE 4 PARCELS & A REMAINDER ON 11.65 ACRES
COMMUNITY: DEVORE/2ND SUPERVISORIAL DISTRICT
LOCATION: SOUTHWEST CORNER OF FOOTHILL STREET & KNOLL STREET
JCS/INDEX: L636/E183-9/TPM 16500/2004/TPM01
STAFF: Tina Twing
REP(S): LAND DEVELOPMENT ENGINEERING, CY ZERMENO

SUPERVISORIAL DISTRICT 3

APN: 2350-465-15*

APPLICANT: ABBASFARD, MICHAEL
PROPOSAL: MERGE 2 PARCELS ON .11 ACRES
COMMUNITY: BEAR VALLEY/(SUGARLOAF)/3RD SUPERVISORIAL DISTRICT
LOCATION: LOS ANGELES AVE., EAST SIDE, APPROX. 50' NORTH OF FIR RD.
JCS/INDEX: L635/M444-7/2004/MRG 01
STAFF: Biron Bauer
REP(S): SAA

APN: 0314-022-47*

APPLICANT: GOODWIN, DEBBIE
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO PARCELS ON 22.59 ACRES
COMMUNITY: BEAR VALLEY (BALDWIN LAKE)/ 3RD SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF SIXTH STREET, APPROXIMATELY 1200' WEST OF NORTH SHORE DRIVE
JCS/INDEX: L633/M388-23N/2004/LLA01
STAFF: Biron Bauer
REP(S): SMITH SURVEYING (MINOR SMITH)

APN: 0345-135-53*

APPLICANT: PATTISON, BRETT
PROPOSAL: MERGE 2 PARCELS ON .49 ACRES
COMMUNITY: LAKE ARROWHEAD/ (DEER LODGE PARK)/3RD SUPERVISORIAL DISTRICT
LOCATION: GRASS VALLEY RD., MANZANITA WY., EXTENDING BETWEEN, APPROX 400' NORTH OF OAK WY.
JCS/INDEX: L635/M206-15N/2004/MRG 01
STAFF: Traecey Anthony
REP(S): SAA

SUPERVISORIAL DISTRICT 5

APN: 0257-071-65

APPLICANT: SANDIN, JOHN JR.
PROPOSAL: TENTATIVE PARCEL MAP 16220 TO CREATE 3 LOTS ON 4.34 ACRES
COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER OF SANTA ANA AVENUE & CACTUS AVENUE
JCS/INDEX: L636/E101-109/TPM 16220/2004/TPM01
STAFF: Biron Bauer
REP(S): SAA

APN: 0243-121-22

APPLICANT: TURNER, RUFUS
PROPOSAL: LAND USE REVIEW FOR AUTO REPAIR FACILITY CONSISTING OF A 1,475 SF BUILDING WITH 2 BAYS ON .22 ACRES
COMMUNITY: FONTANA/ 5TH SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF FOOTHILL BLVD., APPROX. 150' EAST OF LAUREL AVE.
JCS/INDEX: L632/W178-82/2004/LUR01
STAFF: Biron Bauer
REP(S): TURNER & ASSOCIATES, ALEX RESENDIZ