



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **December 15, 2003 THROUGH December 19, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0572-291-32
 APPLICANT: ASW ENTERPRISES, LLC.
 PROPOSAL: CONDITIONAL USE PERMIT FOR MOTOCROSS DIRT BIKE TRACK ON 10 ACRES
 COMMUNITY: KINGSTON/1ST SUPERVISORIAL DISTRICT
 LOCATION: APPROX. 1/4 MILE NORTH OF LEE LANE, APPROX. 1 MILE WEST OF KINGSTON RD.
 JCS/INDEX: 11817CU1/DN911-837N/2003/CUP01
 STAFF: Tracy Creason
 REP(S): KRISTIAN STOKES

APN: 3036-621-04
 APPLICANT: FRY, KEN
 PROPOSAL: CONDITIONAL USE PERMIT TO ADD A 4,200 SF CLASSROOM BUILDING AND A 13,898 SF SANCTUARY ON 5 ACRES
 COMMUNITY: PHELAN (WRIGHTWOOD)/1ST SUPERVISORIAL DISTRICT
 LOCATION: EAST SIDE OF STATE HWY 2, APPROXIMATELY 450' NORTH OF MANZANITA DRIVE
 JCS/INDEX: 11877CU1/DN31-73N/2003/CUP01
 STAFF: Nancy Sansonetti
 REP(S): ACS (DOUG SCHULTZ)

SUPERVISORIAL DISTRICT 2

APN: 0229-202-30
 APPLICANT: RANGEL, PHIL
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A RETAIL SHOPPING CENTER CONSISTING OF ONE 6,790 SF BLDG AND ONE 7,185 SF BLDG ON 1.27 ACRES
 COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT
 LOCATION: SOUTHEAST CORNER OF ILEX AVE. & ARROW RTE.
 JCS/INDEX: 12021CU1/W133-85/2003/CUP01
 STAFF: Tina Twing
 REP(S): SAITO DESIGN GROUP, INC.

SUPERVISORIAL DISTRICT 3

APN: 0299-151-01
 APPLICANT: NICHOLS, RICK J.
 PROPOSAL: TENTATIVE PARCEL MAP 16346 TO CREATE 2 PARCELS ON 10 ACRES
 COMMUNITY: CRAFTON/3RD SUPERVISORIAL DISTRICT
 LOCATION: HIGHLAND AVENUE SOUTH SIDE APPROX. 800' EAST OF CRAFTON AVE.
 JCS/INDEX: L636/E313-114/2003/TPM 16346/TPM01
 STAFF: Biron Bauer
 REP(S): LOCKWOOD ENGINEERING (CARLETON W. LOCKWOOD JR.)

APN: 0588-181-28*
 APPLICANT: DITTMER, CODY & GABRIELLA
 PROPOSAL: MERGE 2 PARCELS ON 2.48 ACRES
 COMMUNITY: JOSHUA TREE/3RD SUPERVISORIAL DISTRICT
 LOCATION: WEST SIDE OF WESLEY RD., APPROX. 1000' SOUTH OF MT. VIEW
 JCS/INDEX: L635/DS604-81/2003/MRG01
 STAFF: Traacey Anthony
 REP(S):

SUPERVISORIAL DISTRICT 4

APN: 1013-501-10*
APPLICANT: CENTERSTONE COMMUNITIES/ HARRY KETO
PROPOSAL: **A) GENERAL PLAN AMENDMENT** FROM RS-1 TO RS-20m ON 15 ACRES; **B) TENTATIVE TRACT 16396** TO CREATE 26 LOTS ON 15 ACRES
COMMUNITY: CHINO/4TH SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER OF PHILADELPHIA ST AND HUMBOLDT AVE AND THE WEST SIDE OF ROSWELL AVE AT THE WESTERN TERMINUS OF COMPTON ST.
JCS/INDEX: 12019CF1/W37-121/2003/GPA01/TT 16396/TT01
STAFF: Biron Bauer
REP('S): SURESH DODDIAH, S.D. ENGINEERING

SUPERVISORIAL DISTRICT 5

APN: 0260-113-06
APPLICANT: BREMCO CONSTRUCTION(W.O. LEWIS)
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 62,585 SF STAINLESS STEEL COIL DISTRIBUTION FACILITY WITH A 3,185 SF OFFICE ON 9.94 ACRES
COMMUNITY: AGUA MANSA/5TH SUPERVISORIAL DISTRICT
LOCATION: AGUA MANSA ROAD SOUTHEAST SIDE APPROX 920' SOUTH OF HOLLY STREET
JCS/INDEX: 12043CU1/E197-124/2003/CUP01
STAFF: Kevin White
REP('S): LOCKWOOD ENGINEERING, (CARLETON LOCKWOOD)