



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



**APPLICATIONS ACCEPTED**

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **December 8, 2003 THROUGH December 12, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

**SUPERVISORIAL DISTRICT 1**

**APN: 3065-301-01**

APPLICANT: BARTON, CHARLES  
PROPOSAL: TENTATIVE PARCEL MAP 16305 TO CREATE 4 LOTS ON 10 ACRES.  
COMMUNITY: PHELAN (BALDY MESA)/1ST SUPERVISORIAL DISTRICT  
LOCATION: EAST SIDE OF MIDDLETON ROAD, EXTENDING BETWEEN CAMBRIA ROAD AND NIELSON ROAD  
JCS/INDEX: L636/DN76-95N/2003/TPM 16305/TPM01  
STAFF: Nancy Sansonetti  
REP(S): BORCHARD SURVEYING AND MAPPING

**APN: 3065-321-09**

APPLICANT: JACOBS, SAUNDRA  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 120' MONOPOLE CELL TOWER WITH 12 CW ANTENNAS, ONE 4' MICROWAVE ANTENNA, AND A 160 SF EQUIPMENT SHELTER ON 8.29 ACRES  
COMMUNITY: PHELAN (BALDY MESA)/1ST SUPERVISORIAL DISTRICT  
LOCATION: NORTHEAST CORNER OF MUSCATEL STREET AND CAUGHLIN ROAD  
JCS/INDEX: 12007CU1/DN79-90N/2003/CUP01  
STAFF: Tracy Creason  
REP(S): SBA NETWORK SERVICES, INC

**APN: 3037-341-11**

APPLICANT: NEXTEL COMMUNICATIONS (CA-7186 PHELAN)  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 50' MONOPOLE WITH 15 PANEL ANTENNAS, 2 GPS ANTENNAS, ONE 4' MICROWAVE DISH AND A 220 SF EQUIPMENT SHELTER ON .92 AC  
COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT  
LOCATION: NORTHEAST SIDE ST. HWY 138; APPROX. 1200' NORTH OF EL CENTRO ROAD  
JCS/INDEX: 12002CU1/DN39-78N/2003/CUP01  
STAFF: Nancy Sansonetti  
REP(S): TETRA TECH – RAMON SALAZAR

**APN: 0435-562-07\***

APPLICANT: STREET, RONALD & CHARLOTTE  
PROPOSAL: MERGE 2 PARCELS ON 4.38 ACRES  
COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT  
LOCATION: SOUTHWEST CORNER OF MOUNTAIN VIEW RD. AND ESTRELLA LN.  
JCS/INDEX: L635/DN262-91N/2003/MRG01  
STAFF: Traacey Anthony  
REP(S):

**APN: 0518-181-11**

APPLICANT: L & J DUNCAN FAMILY LIMITED TRUST  
PROPOSAL: TENTATIVE PARCEL MAP 16138 TO CREATE 4 PARCELS ON 160 ACRES  
COMMUNITY: BARSTOW/1ST SUPERVISORIAL DISTRICT  
LOCATION: POLE LINE ROAD AND FORT IRWIN ROAD TERMINUS  
JCS/INDEX: L636/DN697-265N/2003/TPM 16138/TPM01  
STAFF: Nancy Sansonetti  
REP(S): MERRELL-JOHNSON ENGINEERING INC.

**APN: 3070-201-11**  
APPLICANT: YOUNG & STEENO  
PROPOSAL: TENTATIVE PARCEL MAP 16256 TO CREATE 4 PARCELS ON 10 ACRES  
COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT  
LOCATION: COYOTE ROAD SOUTH SIDE EXTENDING BETWEEN WILSON RANCH ROAD & MANADA ROAD  
JCS/INDEX: L636/DN106-65N/TPM 16256/2003 TPM01  
STAFF: Tracy Creason  
REP(S): CUBIT ENGINEERING

**APN: 3039-161-02**  
APPLICANT: GEORGE ESSEFF, SR.  
PROPOSAL: TENTATIVE PARCEL MAP 16261 TO CREATE 4 LOTS AND A REMAINDER ON 17.04 ACRES  
COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT  
LOCATION: EL CENTRO ROAD NORTH SIDE, EXTENDING BETWEEN BALDY MESA ROAD & ALTA MESA ROAD  
JCS/INDEX: L636/DN98-84N/TPM 16261/2003/TPM 01  
STAFF: Nancy Sansonetti  
REP(S): CUBIT ENGINEERING

**APN: 0427-291-12**  
APPLICANT: ULLBARRI, MARK  
PROPOSAL: TENTATIVE PARCEL MAP 16221 TO CREATE 2 LOTS ON 2.5 ACRES  
COMMUNITY: BARSTOW/1ST SUPERVISORIAL DISTRICT  
LOCATION: NORTHWEST CORNER OF N STREET AND AZURITE ROAD  
JCS/INDEX: L636/DN274-345N/2003/TPM 16221/TPM01  
STAFF: Nancy Sansonetti  
REP(S): MERRELL-JOHNSON ENGINEERING INC.

### SUPERVISORIAL DISTRICT 3

**APN: 0321-261-08\***  
APPLICANT: ADDINGTON, WILLIAM  
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON 15 ACRES  
COMMUNITY: YUCAIPA/3RD SUPERVISORIAL DISTRICT  
LOCATION: EAST SIDE OF CANYON DR. EXTENSION, APPROX. 1/2 MILE SOUTH OF OAK GLEN RD.  
JCS/INDEX: L633/E368-119/2003/LLA01  
STAFF: Tina Twing  
REP(S):

**APN: 0328-156-03\***  
APPLICANT: WILLIS, JAMES AND KATIE  
PROPOSAL: MERGE 3 PARCELS ON .19 ACRES  
COMMUNITY: HILLTOP (RUNNING SPRINGS)/3RD SUPERVISORIAL DISTRICT  
LOCATION: SOUTH OF WILLOW DRIVE, APPROXIMATELY 160' WEST OF EVERGREEN LANE  
JCS/INDEX: L635/M326-25/2003/MRG01  
STAFF: Loretta Mathieu  
REP(S):

**APN: 0331-037-09\***  
APPLICANT: STUHR, ROBERT  
PROPOSAL: **A) MERGE 2 PARCELS B) LAND USE REVIEW** TO ESTABLISH A 3,500 SF RETAIL OFFICE BUILDING ON .63 ACRES  
COMMUNITY: LAKE ARROWHEAD/3RD SUPERVISORIAL DISTRICT  
LOCATION: SOUTH SIDE OF STATE HWY 173, APPROXIMATELY 300' EAST OF WALNUT DRIVE  
JCS/INDEX: L635/L632/M225-3N/2003/MRG01/LUR01  
STAFF: Biron Bauer  
REP(S): TIMBERLINE INC.

**APN: 0603-191-36**  
APPLICANT: MORONGO BASIN TRANSIT AUTHORITY  
PROPOSAL: REVISION TO RELOCATE & RESIZE DRIVEWAY, BUS WASH STRUCTURE, FUEL FACILITY & EQUIPMENT ENCLOSURE FOR APPROVED CONDITIONAL USE PERMIT ON 17.9 ACRES  
COMMUNITY: JOSHUA TREE/3RD SUPERVISORIAL DISTRICT  
LOCATION: NORTH SIDE OF TWENTYINE PALMS HWY., APPROX. 1320' EAST OF SUNBURST AVE.  
JCS/INDEX: 10476RM1/DS622-64/2003/RMC02  
STAFF: Nancy Sansonetti  
REP(S): WARNER ENGINEERING

**SUPERVISORIAL DISTRICT 4**

**APN: 1016-551-18**

APPLICANT: WANG, ANDY

PROPOSAL: LAND USE REVIEW TO ESTABLISH 9,280 SF REAL ESTATE OFFICE ON .68 ACRES

COMMUNITY: CHINO/4TH SUPERVISORIAL DISTRICT

LOCATION: NORTH SIDE OF RIVERSIDE AVENUE, APPROXIMATELY 375' EAST OF EAST END AVENUE

JCS/INDEX: L632/W37-129/2003/LUR01

STAFF: Heidi Duron

REP(S): R.A. WANG & ASSOCIATES