



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **October 13, 2003 THROUGH October 17, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0357-661-05
 APPLICANT: RON KNOWLES
 PROPOSAL: TENTATIVE PARCEL MAP 16226 TO CREATE 4 LOTS ON 10 ACRES
 COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT
 LOCATION: OUTPOST ROAD & BELMONT ROAD, SOUTHEAST CORNER
 JCS/INDEX: L636/DN119-64N/TPM 16226/TPM 01
 STAFF: Nancy Sansonetti
 REP(S): CUBIT ENGINEERING

SUPERVISORIAL DISTRICT 2

APN: 0235-041-02*
 APPLICANT: BENIGNO REYES
 PROPOSAL: MERGE 2 LOTS ON 1.77 AC
 COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT
 LOCATION: VALLEY BLVD., NORTHSIDE, APPROX. 100' WEST OF HEMLOCK AVE
 JCS/INDEX: L635/W151-99/2003/MRG01
 STAFF: Michelle Kim
 REP(S): N/A

SUPERVISORIAL DISTRICT 3

APN: 0298-231-04*
 APPLICANT: URBAN ENVIRONS (IRVING M. FELDKAMP ii)
 PROPOSAL: **A) GENERAL PLAN LAND USE DISTRICT AMENDMENT TO CHANGE FROM 3M-RM (MULTIPLE RESIDENTIAL 3,000 SF OF LAND PER UNIT) & 4M-RM (MULTIPLE RESIDENTIAL - 4,000 SF OF LAND PER UNIT) TO RS (SINGLE FAMILY RESIDENTIAL) ON 18.24 ACS; B) TENTATIVE TRACT 16602 TO CREATE 71 LTS ON 18.24 ACS**
 COMMUNITY: MENTONE/3RD SUPERVISORIAL DISTRICT
 LOCATION: COLTON AVE & SAPPHIRE AVE, NORTHWEST CORNER
 JCS/INDEX: 11906TT1/E315-105/TT 16602/2003/GPA01/TT01
 STAFF: Kevin White
 REP(S): URBAN ENVIRONS

APN: 0334-124-01*
 APPLICANT: FINE LINE DESIGN/TWIN PEAKS AUTO
 PROPOSAL: CERTIFICATE OF LAND USE COMPLIANCE TO CONTINUE THE USE OF AN ESTABLISHED AUTOMOBILE SERVICE
 COMMUNITY: TWIN PEAKS (LAKE ARROWHEAD)/3RD SUPERVISORIAL DISTRICT
 LOCATION: CLUB HOUSE DR. & ROSE LANE NORTHWEST CORNER
 JCS/INDEX: L681/M260-5/2003/CLUC01
 STAFF: Michelle Kim
 REP(S): FINE LINE DESIGN

APN: 0603-233-10*
APPLICANT: THE WAY STATION – STEVE COOK
PROPOSAL: MERGE 3 LOTS ON .32 ACRES
COMMUNITY: JOSHUA TREE/3RD SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER COMMERCIAL STREET & VETERANS WAY
JCS/INDEX: L635/DS617-64/2003/MRG01
STAFF: MICHELLE KIM
REP(S): SAA

SUPERVISORIAL DISTRICT 4

APN: 1019-051-16
APPLICANT: GLENTIS, EFTHIMOS AND SOFIA
PROPOSAL: TENTATIVE PARCEL MAP 16318 TO CREATE 2 LOTS ON 4.62 ACRES
COMMUNITY: CHINO/ 4TH SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF RIVERSIDE DRIVE, APPROXIMATELY 350' EAST OF EAST END AVENUE
JCS/INDEX: L636/W36-129/2003/TPM 16318/TPM01
STAFF: Michelle Kim
REP(S): SANDERSON – GUTIERREZ CIVIL ENGINEERS (GARY T. SANDERSON)