



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



**APPLICATIONS ACCEPTED**

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **October 6, 2003 THROUGH October 10, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

**SUPERVISORIAL DISTRICT 1**

**APN: 0530-061-07\***

APPLICANT: DOCIMO, ALLEN  
PROPOSAL: PRELIMINARY DETERMINATION FOR A 49 SPACE RV PARK ON 31.25 ACRES  
COMMUNITY: NEWBERRY SPRINGS/ 1ST SUPERVISORIAL DISTRICT  
LOCATION: SOUTH SIDE OF SILVER VALLEY ROAD, APPROXIMATELY 800' EAST OF FORT CADY ROAD  
JCS/INDEX: L662/DN480-337N/2003/PAD01  
STAFF: Heidi Duron  
REP(S):

**APN: 3039-101-01**

APPLICANT: SCHEXNYDER, MIKE  
PROPOSAL: TENTATIVE TRACT MAP 16500 TO CREATE 16 LOTS WITH A MAJOR VARIANCE FOR WIDTH TO DEPTH ON 39.10 ACRES.  
COMMUNITY: OAK HILLS/ 1ST SUPERVISORIAL DISTRICT  
LOCATION: SOUTHWEST CORNER OF DAISY STREET AND CEDAR STREET  
JCS/INDEX: 11917TT1/DN105-85N/2003/TT16500/TT01  
STAFF: Tracy Creason  
REP(S): CUBIT ENGINEERING INC.

**APN: 0357-037-07**

APPLICANT: TORRES, RICHARD  
PROPOSAL: TENTATIVE PARCEL MAP 16310 TO CREATE FOUR PARCELS AND A REMAINDER ON 30 ACRES.  
COMMUNITY: HESPERIA/ 1ST SUPERVISORIAL DISTRICT  
LOCATION: NORTHEAST CORNER OF OUTPOST ROAD AND WHITEHAVEN STREET ON 30 ACRES.  
JCS/INDEX: L636/DN120-65N/2003/TPM16310/TPM01  
STAFF: Nancy Sansonetti  
REP(S): CREATIVE BOUNDARIES (JERRY HEILIG)

**SUPERVISORIAL DISTRICT 2**

**APN: 1003-521-01\***

APPLICANT: PLOUNT, JOHN  
PROPOSAL: TENTATIVE PARCEL MAP 16291 TO CREATE 4 PARCELS ON 1.37 ACRES  
COMMUNITY: SAN ANTONIO HEIGHTS/2<sup>nd</sup> SUPERVISORIAL DISTRICT  
LOCATION: SOUTHEAST CORNER OF GLENDALE RD. AND MOUNTAIN AVE.  
JCS/INDEX: L636/W63-58/2003/TPM 16291/TPM01  
STAFF: Michele Kim  
REP(S): SANDERSON, GARY

**SUPERVISORIAL DISTRICT 3**

**APN: 0326-211-39**

APPLICANT: GREEN VALLEY MUTUAL WATER COMPANY  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH TWO 120,000  
GAL WATER STORAGE TANK S ON .43 ACRES  
COMMUNITY: HILL TOP (GREEN VALLEY LAKE) /3RD SUPERVISORIAL  
DISTRICT  
LOCATION: SOUTHSIDE OF SAN ANTONIO DR , APPROXIMATELY  
123' EAST OF ITS INTERSECTION WITH ANGELES DRIVE  
JCS/INDEX: 11784CU1/M336-9/2003/CUP01  
STAFF: Kevin White  
REP(S): ENGINEERING RESOURCES OF SOUTHERN CALIFORNIA

**APN: 2350-645-31\***

APPLICANT: DAVIS, RALPH & MARLENE  
PROPOSAL: MERGE 2 PARCELS ON .11 ACRES  
COMMUNITY: BEAR VALLEY (SUGARLOAF)/ 3RD  
SUPERVISORIAL DISTRICT  
LOCATION: WEST SIDE OF SPRUCE LN., APPROX. 510'  
NORTH OF RINEHART LN.  
JCS/INDEX: L635/M448-9/2003/MRG01  
STAFF: Biron Bauer  
REP(S):