



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **September 15, 2003 THROUGH September 19, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0656-241-07*
 APPLICANT: COR-MC, INC., KIRK P. MCLAUGHLIN
 PROPOSAL: PRE-APPLICATION CONFERENCE TO PROPOSE A FOUR PHASE MULTI-USE DEVELOPMENT ON 180 ACRES
 COMMUNITY: GOFFS/1ST SUPERVISORIAL DISTRICT
 LOCATION: INTERSTATE HWY 40 BOTH SIDES AT MOUNTAIN SPRINGS ROAD
 JCS/INDEX: L693/DN1181-297N/PAC01
 STAFF: Nancy Sansonetti
 REP(S): STEVE GRONLUND

APN: 0405-381-14*
 APPLICANT: KOTTMAN, FRED
 PROPOSAL: TENTATIVE PARCEL MAP 16209 TO CREATE 4 PARCELS ON 10 ACRES
 COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT
 LOCATION: NORTHEAST CORNER OF RODEO ROAD & BANDICOOT TRAIL
 JCS/INDEX: L636/DN138-75N/2003/TPM01
 STAFF: Nancy Sansonetti
 REP(S): CUBIT ENGINEERING

APN: 0421-041-59*
 APPLICANT: TRIEPKE-HAYES, KEITH F. & KATHLEEN
 PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO LOTS ON 10.35 ACRES
 COMMUNITY: BARSTOW/1ST SUPERVISORIAL DISTRICT
 LOCATION: JIGGS ROAD, WEST SIDE, APPROX. 300 FT SOUTH OF HINKLEY ROAD
 JCS/INDEX: L633/DN216-321N/2003/LLA01
 STAFF: Tracy Creason
 REP(S): N/A

APN: 3065-231-13
 APPLICANT: WAN, THOMAS
 PROPOSAL: TENTATIVE PARCEL MAP TO CREATE 4 LOTS PLUS A REMAINDER PARCELS ON 20 ACRES
 COMMUNITY: PHELAN/ 1ST SUPERVISORIAL DISTRICT
 LOCATION: NORTHEAST CORNER OF NEVADA RD. & HOLLISTER RD.
 JCS/INDEX: L636/DN71-91N/2003/TPM 16149/TPM01
 STAFF: Nancy Sansonetti
 REP(S): CUBIT ENGINEERING

APN: 0531-171-56
 APPLICANT: SAN BERNARDINO COUNTY DEPARTMENT OF ARCHITECTURE & ENGINEERING - TERRI THARP (NEWBERRY SPRINGS SENIOR CENTER)
 PROPOSAL: LAND USE REVIEW TO ADD A 336 SF STORAGE BUILDING TO AN EXISTING SENIOR SERVICE CENTER ON 9.50 ACRES
 COMMUNITY: NEWBERRY SPRINGS/1ST SUPERVISORIAL DISTRICT
 LOCATION: NEWBERRY ROAD, EAST SIDE, APPROX. 272 FT NORTH OF BLACK BUTTE ROAD
 JCS/INDEX: L632/DN456-334N/2003/LUR01
 STAFF: Tracy Creason
 REP(S): RG KIDD AND ASSOCIATES

APN: 3066-401-02
 APPLICANT: ZHANG, QUAN
 PROPOSAL: LAND USE REVIEW TO ESTABLISH FIFTEEN (651 SF) GREENHOUSES FOR CROP PRODUCTION AND A 1,050 SF CARETAKER'S RESIDENCE ON 4.61 ACRES.
 COMMUNITY: PHELAN/ 1ST SUPERVISORIAL DISTRICT
 LOCATION: NORTH SIDE OF PHELAN ROAD, APPROXIMATELY 650' WEST OF PARAMOUNT ROAD
 JCS/INDEX: L632/DN50-98N/2003/LUR01
 STAFF: Nancy Sansonetti
 REP(S): CUBIT ENGINEERING, INC

SUPERVISORIAL DISTRICT 2

APN: 0232-141-07
APPLICANT: AMIRIAN, VREGH
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH AN AUTO WRECKING YARD WITH 800 SF OFFICE ON 2.32 ACRES
COMMUNITY: FONTANA/ 2ND SUPERVISORIAL DISTRICT
LOCATION: WEST SIDE OF SULTANA AVENUE, APPROXIMATELY 275' SOUTH OF ARROW ROUTE
JCS/INDEX: 11888CU1/W153-86/2003/CUP01
STAFF: Tina Twing
REP('S): JNL CONSULTING CIVIL ENGINEERS (JULIO N. LOZA)

APN: 0343-155-01*
APPLICANT: DURHAM, JANET
PROPOSAL: MERGE 2 LOTS ON .08 ACRES
COMMUNITY: CREST FOREST (VALLEY OF ENCHANTMENT)/2ND SUPERVISORIAL DISTRICT
LOCATION: SOUTHEAST CORNER, WATERS DR & LUPIN LANE
JCS/INDEX: L635/M228-4/2003/MRG01
STAFF: Loretta Mathieu
REP('S): N/A

APN: 0201-043-29
APPLICANT: BREDLAU FAMILY REVOCABLE TRUST
PROPOSAL: TENTATIVE PARCEL MAP 15821 TO CREATE 4 LOTS ON 20.69 ACRES
COMMUNITY: WEST VALLEY FOOTHILLS(RANCHO CUCAMONGA)/2ND SUPERVISORIAL DISTRICT
LOCATION: SOUTHWEST CORNER SNOWDROP ROAD & HAVEN AVENUE
JCS/INDEX: L636/W48-100/TPM 15821/TPM01
STAFF: Heidi Duron
REP('S): ANTHONY MARICIC

SUPERVISORIAL DISTRICT 3

APN: 0334-091-11
APPLICANT: VERIZON WIRELESS – TWIN PEAKS
PROPOSAL: LAND USE REVIEW TO REPLACE AN EXISTING 70' HIGH LIGHT STANDARD WITH A 70' MONOPOLE LIGHT STANDARD TELECOMMUNICATION FACILITY TO INCLUDE 6 PANEL ANTENNAS, ONE 4-FOOT PARABOLIC ANTENNA, AN EMERGENCY GENERATOR, AND A 240 SF EQUIPMENT SHELTER, WITHIN A 552 SF LEASE AREA OF 8.07 ACRES
COMMUNITY: LAKE ARROWHEAD (TWIN PEAKS)/3RD SUPERVISORIAL DISTRICT
LOCATION: GRANDVIEW ROAD & GRANDVIEW RANCH ROAD, SOUTHEAST CORNER
JCS/INDEX: L632/M265-4/2003/LUR01
STAFF: Heidi Duron
REP('S): SBA NETWORK SERVICES, INC – MAREE CARRERAS

APN: 0608-171-09
APPLICANT: VERIZON WIRELESS-JOSHUA TREE
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 57' MONOPALM CELL TOWER WITH TWELVE PANEL ANTENNAS, ONE GPS ANTENNA, ONE 4' PARABOLIC DISH, AND A 230 SF EQUIPMENT SHELTER ON 4.7 ACRES.
COMMUNITY: JOSHUA TREE/ 3RD SUPERVISORIAL DISTRICT
LOCATION: EAST SIDE OF ROTARY WAY, APPROXIMATELY 1900' SOUTH OF WHITMORE ROAD
JCS/INDEX: 11868CU1/DS664-62/2003/CUP01
STAFF: Heidi Duron
REP('S): SBA NETWORK SERVICES, INC (MAREE CARRERAS)

SUPERVISORIAL DISTRICT 5

APN: 0260-113-10
APPLICANT: IMPERIAL PIPE SERVICES, LLC
PROPOSAL: REVISION TO PREVIOUSLY APPROVED CONDITIONAL USE PERMIT TO REVISE PLACEMENT OF LINER AND COATER
COMMUNITY: AGUA MANSA (BLOOMINGTON)/ 5TH SUPERVISORIAL DISTRICT
LOCATION: APPROX. 800' SOUTHEAST OF AGUA MANSA RD., EXTENDING BETWEEN BROWN AVE. & HOLLY STREET
JCS/INDEX: 10694RM1/E196-126/2003/RMC01
STAFF: Ron Riley
REP('S): MC MAHON, TIMOTHY

APN: 0260-113-02*
APPLICANT: KEMIRON PACIFIC, INC.
PROPOSAL: A) MERGE TWO LOTS ON 18.58 ACRES; B) CONDITIONAL USE PERMIT TO ESTABLISH A WATER PURIFICATION PRODUCTS PLAN IN 5 PHASES ON 18.58 ACRES
COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT
LOCATION: HOLLY STREET SOUTHWEST SIDE; APPROX. 638' SOUTH OF AGUA MANSA ROAD
JCS/INDEX: 11878CU1/E198-122/2003/MRG01/CUP01
STAFF: Tina Twing
REP('S): KEMIRON PACIFIC, INC.