



SAN BERNARDINO COUNTY LAND USE SERVICES
 DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **September 1, 2003 THROUGH September 5, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245
 Supervisory Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0357-571-41

APPLICANT: JENSON, JOHN
 PROPOSAL: TENTATIVE TRACT 16513 TO CREATE 27 LOTS ON 68.1 ACRES
 COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT
 LOCATION: BOUNDED BY WHITEHAVEN STREET, CORIANDER DRIVE, KOURIE WAY, AND FARMINGTON STREET, EXCLUDING THE SOUTHEAST CORNER OF FARMINGTON STREET AND CORIANDER DRIVE.
 JCS/INDEX: 11805TT1/DN116-68N/2003/TT 16513/TT01
 STAFF: Tracy Creason
 REP(S): SITETECH, INC. (BERNIE MAYER)

SUPERVISORIAL DISTRICT 2

APN: 0235-191-21*

APPLICANT: ADDISON EQUIPMENT RENTALS – ANN ADDISON
 PROPOSAL: MERGE TWO LOTS ON 2.19 ACRES
 COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT
 LOCATION: EAST SIDE OF ELM AVENUE TERMINUS NORTH OF I-10
 JCS/INDEX: L635/W153-101/2003/MRG01
 STAFF: Traeey Anthony
 REP(S): STEVE MILLER

SUPERVISORIAL DISTRICT 3

APN: 0299-101-06

APPLICANT: BOUYE, MARK
 PROPOSAL: LAND USE REVIEW TO ESTABLISH A 1,344 SF CARETAKER'S RESIDENCE AND A 4,268 SF RESIDENCE, IN AN EXISTING ORANGE GROVE, ON 4.46 ACRES
 COMMUNITY: MENTONE/3RD SUPERVISORIAL DISTRICT
 LOCATION: CITRUS AVENUE AND OPAL AVENUE, SOUTHWEST CORNER
 JCS/INDEX: L662/E306-109/2003/LUR01
 STAFF: Kevin white
 REP(S): N/A

APN: 0339-247-20

APPLICANT: BATES, STEPHAN
 PROPOSAL: MERGE 4 LOTS ON .25 ACRES
 COMMUNITY: CREST FOREST (VALLEY OF THE MOON)/3RD SUPERVISORIAL DISTRICT
 LOCATION: SOUTH SIDE OF MID LANE, APPROXIMATELY 750' EAST OF TRUE LANE
 JCS/INDEX: L635/M255-9/2003/MRG01
 STAFF: Biron Bauer
 REP(S):

APN: 0292-071-44

APPLICANT: CINGULAR WIRELESS – REDLANDS
PROPOSAL: CONDITIONAL USE PERMIT TO REPLACE AN EXISTING 60 FT HIGH MONO-POLE (24 PANEL ANTENNAS AND ONE DISH ANTENNA) WITH A PROPOSED 75 FT HIGH MONO-PINE TO INCLUDE 12 PANEL ANTENNAS (AT 61.8 FT), TRANSFER OF 24 PANEL ANTENNAS FROM THE EXISTING MONO-POLE (12 TO BE MOUNTED AT 61.8 FT AND 12 AT 43.3 FT), 1 - 24 INCH DIAMETER DISH, FOUR EQUIPMENT CABINETS, AND 2 ABOVE GROUND UNI-STRUT CABLE SUPPORTS ON A 495 SF LEASE AREA OF ONE ACRE
COMMUNITY: EAST VALLEY CORRIDOR (REDLANDS)/3RD SUPERVISORIAL DISTRICT
LOCATION: PIONEER AVENUE & STATE HIGHWAY 30, NORTHWEST CORNER
JCS/INDEX: 11856CF1/E276-98/2003/CUP02
STAFF: KEVIN WHITE
REP(S): SBA NETWORK SERVICES, INC. – DOUGLAS KEARNEY

SUPERVISORIAL DISTRICT 5

APN: 0279-012-11*

APPLICANT: CHECK, LOUIS AND JULIE
PROPOSAL: MERGE 3 PARCELS ON .45 ACRES
COMMUNITY: SAN BERNARDINO/5TH SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF WARD STREET, APPROXIMATELY 350' EAST OF WATERMAN AVENUE
JCS/INDEX: L635/E241-80/2003/MRG01
STAFF: Biron Bauer
REP(S): ALL CITIES PERMIT SERVICES (JAMES HARLEY)

APN: 0282-331-29*

APPLICANT: TANG, THAN AND CHAN
PROPOSAL: MERGE 3 PARCELS ON 5.82 ACRES
COMMUNITY: COLTON/5TH SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF PRADO LANE, APPROXIMATELY 375' EAST OF RECHE CANYON
JCS/INDEX: L635/W238-117/2003/MRG01
STAFF: Kevin White
REP(S):

APN: 0279-012-11*

APPLICANT: CHECK, LOUIS AND JULIE
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 3,075 SF BLOCK BUILDING CONSISTING OF A 749 SF OFFICE AND A 2,326 SF BODY SHOP, AND TO ESTABLISH A 330 SF PAINT BOOTH
COMMUNITY: SAN BERNARDINO/5TH SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF WARD STREET, APPROXIMATELY 350' EAST OF WATERMAN AVENUE
JCS/INDEX: L632/E241-80/2003/LUR01
STAFF: Biron Bauer
REP(S): ALL CITIES PERMIT SERVICES (JAMES HARLEY)