



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **August 18, 2003 THROUGH August 22, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0528-231-02
 APPLICANT: GENERAL OUTDOOR ADVERTISING (WHITING)
 PROPOSAL: **A)GENERAL PLAN AMENDMENT** TO CHANGE LAND USE RL (RURAL LIVING) & CG (GENERAL COMMERCIAL) TO CH (HIGHWAY COMMERCIAL) ON 18 ACRES; **B)CONDITIONAL USE PERMIT** TO CONSTRUCT ONE DOUBLE SIDED PRIMARY FREEWAY ORIENTED SIGN W/STEALTHED TELECOMMUNICATION CAPABILITY ON 14 ACRES
 COMMUNITY: NEWBERRY SPRINGS/1ST SUPERVISORIAL DISTRICT
 LOCATION: STATE HWY 40, SOUTHSIDE & EXTENDING SOUTHERLY TO HWY 66, APPROX 2,100' EAST OF NOPAL LANE
 JCS/INDEX: 00229CQ0/DN312-467N/2003/GPA01/CUP01
 STAFF: HEIDI DURON
 REP(S): SPIKE LYNCH

APN: 0531-071-14
 APPLICANT: GENERAL OUTDOOR ADVERTISING (KOBAYASHI)
 PROPOSAL: **A)GENERAL PLAN AMENDMENT** TO CHANGE LAND USE DISTRICT FROM 5M-RM (MULTIPLE RESIDENTIAL - 5, 000 SQ FT MINIMUM LOT SIZE) & RL (RURAL LIVING) TO CH (HIGHWAY COMMERCIAL); **B)CONDITIONAL USE PERMIT** TO CONSTRUCT ONE DOUBLE SIDED PRIMARY FREEWAY ORIENTED SIGN W/STEALTHED CAPABILITY ON 13.47 ACRES
 COMMUNITY: NEWBERRY SPRINGS/1ST SUPERVISORIAL DISTRICT
 LOCATION: NW CORNER HWY 66 & NEWBERRY ROAD
 JCS/INDEX: 00229CQ0/DN455-316N/2003/GPA01/CUP01
 STAFF: HEIDI DURON
 REP(S): SPIKE LYNCH

APN: 0424-171-16*
 APPLICANT: GENERAL OUTDOOR ADVERTISING (MARINE BASE)
 PROPOSAL: **A)TENTATIVE PARCEL MAP** 16028 TO CREATE 4 LOTS W/MAJOR VARIANCE FOR WIDTH TO DEPTH RATIO ON 138 ACS; **B)GENERAL PLAN AMENDMENT** TO CHANGE LAND USE DISTRICT RC (RESOURCE CONSERVATION) TO CH (HIGHWAY COMMERCIAL) ON 12 ACRES; **C) CONDITIONAL USE PERMIT** TO CONSTRUCT FOUR DOUBLE SIDED PRIMARY FREEWAY ORIENTED ORIENTED SIGNS W/STEALTHED TELECOMMUNICATION CAPABILITY ON 12 ACRES
 COMMUNITY: BARSTOW/1ST SUPERVISORIAL DISTRICT
 LOCATION: HWY 40 BOTH SIDES;NEBO ROAD, WEST SIDE
 JCS/INDEX: 0229CQ0/DN329-40N/2003/TPM01/GPA01/CUP01
 STAFF: HEIDI DURON
 REP(S): SPIKE LYNCH

APN: 0531-051-07
 APPLICANT: GENERAL OUTDOOR ADVERTISING (MTN VIEW)
 PROPOSAL: **A)GENERAL PLAN AMENDMENT** TO CHANGE LAND USE DISTRICT FROM RL (RURAL LIVING) TO CH (HIGHWAY COMMERCIAL) ON 20 ACRES ; **B)CONDITIONAL USE PERMIT** TO CONSTRUCT ONE DOUBLE SIDED PRIMARY FREEWAY ORIENTED SIGN WITH STEALTHED TELECO-MMUNICATION CAPABILITY ON 20 ACRES
 COMMUNITY: NEWBERRY SPRINGS/1ST SUPERVISORIAL DISTRICT
 LOCATION: STATE HWY 40 & MTN VIEW AVE., SW CORNER
 JCS/INDEX: 00229CQ0/DN446-317N/2003/GPA01/CUP01
 STAFF: HEIDI DURON
 REP(S): SPIKE LYNCH

APN: 0528-161-11
APPLICANT: GENERAL OUTDOOR ADVERTISING (ORD)
PROPOSAL: A) GENERAL PLAN AMENDMENT TO CHANGE LAND USE DISTRICT FROM 5M-RM (MULTIPLE RESIDENTIAL-5,000 SF. MIN. PER DWELLING UNIT SIZE) & RL (RURAL LIVING) TO CH (HIGHWAY COMMERCIAL) ON 18 ACRES ; B) **CONDITIONAL USE PERMIT** TO CONSTRUCT ONE DOUBLE SIDED PRIMARY FREEWAY ORIENTED SIGN W/STEALTHED TELECO-MMUNICATION CAPABILITY ON 18 ACRES
COMMUNITY: NEWBERRY SPRINGS/1ST SUPERVISORIAL DIST.
LOCATION: STATE HWY 40 & ORD ST., SOUTH WEST CORNER
JCS/INDEX: 00229CQ0/DN311-475N/2003/GPA01/CUP01
STAFF: HEIDI DURON
REP(S): SPIKE LYNCH

APN: 0539-111-30*
APPLICANT: GENERAL OUTDOOR ADVERTISING (RAILROAD)
PROPOSAL: A) **GENERAL PLAN AMENDMENT** TO CHANGE LAND USE DIST. FROM RL-5 (RURAL LIVING-5AC MIN. LOT SIZE); CG (GENERAL COMMERCIAL) TO CH (HIGHWAY COMMERCIAL; B)**COND. USE PERMIT** TO RECOGNIZE AN EXISTING ANTIQUE BUS. W/OUTDOOR DISPLAY AREA & CARE-TAKER'S RES. ON 4.3 ACS; C)**COND. USE PERMIT** TO CONSTRUCT 3 DOUBLE SIDED PRIMARY FWY ORIENTED SIGNS W/STEALTHED TELECOMMUNICATION CAPABILITY ON 24.92 ACRES
COMMUNITY: HARVARD/1ST SUPERVISORIAL DISTRICT
LOCATION: I-15 & YERMO RD. EXTENDING BETWEEN; ½ MILE EAST OF MOUNTAIN VIEW RD.
JCS/INDEX: 00229CQ0/DN452-386N/2003//GPA01/CUP01
STAFF: HEIDI DURON
REP(S): SPIKE LYNCH

APN: 0539-251-38*
APPLICANT: GENERAL OUTDOOR ADVERTISING (TOWING)
PROPOSAL: A)**GENERAL PLAN AMENDMENT TO CHANGE LANE** USE DISTRICT RC (RESOURCE CONSERVATION) & RL-40 (RURAL LIVING – 40 AC MIN LOT SIZE) TO CH (HIGHWAY COMM) ON 39 ACS & REMOVAL OF SCENIC ROUTE DESIG-NATION; B)**CONDITIONAL USI PERMIT** TO RECOGNIZE AN EXISTING IMPOUND YARD W/CARETAKER'S RES. ON 10.32 ACRES; C) **CONDITIONAL USE PERMIT** TO CONSTRUCT 4 DOUBLE SIDED PRIMARY FREEWAY ORIENTED SIGN: W/STEALTHED COMMUNICATION CAPABILITY ON 39 ACRES
COMMUNITY: NEWBERRY SPRNGS/1ST SUPERVISORIAL DISTRICT
LOCATION: S/S I-15 APPROX. 1 ½ MI. NE HARVARD ROAD
JCS/INDEX: 00229CQ0/DN430-400N/2003/GPA01/CUP01/ CUPO1
STAFF: HEIDI DURON
REP(S): SPIKE LYNCH

APN: 3066-261-01
APPLICANT: COUNTY SERVICE AREA 9/ SPECIAL DISTRICTS
PROPOSAL: PRELIMINARY DETERMINATION FOR COMMUNITY PARK ON 2.5 ACRES
COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER OF SAHARA RD. & WARBLER RD.
JCS/INDEX: L662/DN42-94N/2003/3066-261-01
STAFF: Nancy Sansonetti
REP(S): BACON, GREG

SUPERVISORIAL DISTRICT 2

APN: 0230-131-07*
APPLICANT: DAVENPORT, HUGH & AGNES
PROPOSAL: A)**MERGE** 3 PARCELS (07, 08, 09) ON .63 ACRES; B)**CONDITIONAL USE PERMIT** TO ESTABLISH A EQUIP. SALES/SERVICE FACILITY CONSISTING OF A 15,200 SF 2-STORY BUILDING WITH 1,200 SF STORAGE & 1,200 SF OFFICE IN PHASE 1; A 10,500 SF 2-STORY BUILDING WITH 1,200 SF OFFICE IN PHASE 2 ON 3.47 ACRES
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT
LOCATION: SOUTHWEST CORNER OF ARROW RTE. & CHERRY AVE.
JCS/INDEX: 11870CF1/W144-85/2003/MRG01/CUP01
STAFF: Tina Twing
REP(S): LORD CONSTRUCTORS, INC.

APN: 0350-174-07*
APPLICANT: LOFT, ROBERT AND BEVERLY
PROPOSAL: MERGE 2 PARCELS ON .22 ACRES
COMMUNITY: LYTLE CREEK/ 2ND SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER OF LYTLE LANE AND WEST LYTLE LANE
JCS/INDEX: L635/E141-3/2003/MRG01
STAFF: Traecey Anthony
REP(S):

APN: 0251-042-37*
APPLICANT: MARTENS, JAMES D.
PROPOSAL: LAND USE REVIEW TO ADD A 4,800 SF ADDITION TO AN EXISTING 5,000 SF OFFICE/STORAGE & MAINTENANCE BUILDING IN AN EXISTING TRUCKING YARD/FACILUY ON 4.67 ACRES
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT
LOCATION: OLEANDER AVENUE, EAST SIDE, APPROX. 325 NORTH OF VALLEY BLVD.
JCS/INDEX: L632/W152-101/2003/LUR01
STAFF: Loretta Mathieu
REP(S): N/A

APN: 0229-101-06
APPLICANT: SHAPIRO, HENRY
PROPOSAL: TENTATIVE PARCEL MAP 16194 TO CREATE TWO PARCELS ON .83 ACRES.
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER OF MULBERRY AND ARROW ROUTE
JCS/INDEX: L636/W136-85/2003/MRG01
STAFF: Biron Bauer
REP(S): RICHER, KEVIN

SUPERVISORIAL DISTRICT 3

APN: 0297-122-11
APPLICANT: ASPECTS INC., A CALIFORNIA CORPORATION
PROPOSAL: MERGE 2 LOTS ON 25.45 ACRES
COMMUNITY: MENTONE/3RD SUPERVISORIAL DISTRICT
LOCATION: APPROX. 330' EAST OF OPAL AVE., 1878' NORTH OF SAN BERNARDINO AVE.
JCS/INDEX: L635/E308-94/2003/MRG01
STAFF: Tina Twing
REP(S):

APN: 0295-112-20*
APPLICANT: BRUSSO, JAMES
PROPOSAL: MERGE 4 PARCAL ON .44 ACRES
COMMUNITY: HILLTOP (RUNNING SPRINGS)/3RD SUPERVISORIAL DISTRICT
LOCATION: WEST SIDE OF OAK DRIVE, APPROXIMATELY 740' NORTH OF FERN DRIVE
JCS/INDEX: L635/M320-24/2003/MRG01
STAFF: Traeacey Anthony
REP(S): RALPH WAGNER

APN: 0312-401-47*
APPLICANT: OLLILA, RICHARD M.
PROPOSAL: MERGE TWO LOTS ON 0.73 ACRES
COMMUNITY: BEAR VALLEY(BIG BEAR CITY)/3RD SUPERVISORIAL DISTRICT
LOCATION: SOUTH TERMINUS OF MOUNTAIN VIEW BLVD., APPROX. 157 FT. EAST OF BLUE BILL DRIVE
JCS/INDEX: L635/M379-08N/2003/MRG01
STAFF: TRAECEY ANTHONY
REP(S): N/A