



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



**APPLICATIONS ACCEPTED**

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **August 11, 2003 THROUGH August 15, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

**SUPERVISORIAL DISTRICT 1**

**APN: 3065-251-06**

APPLICANT: EWING, GARY  
PROPOSAL: TENTATIVE PARCEL MAP 16214 TO CREATE 4 PARCELS ON 10 ACRES  
COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT  
LOCATION: APPROX. 650' EAST OF BUTTEMERE RD., EXTENDING BETWEEN CAMBRIA RD. & PHELAN RD.  
JCS/INDEX: L636/DN73-96N/2003/TPM 16214/TPM01  
STAFF: Nancy Sansonetti  
REP(S): CUBIT ENGINEERING

**APN: 3065-251-05**

APPLICANT: EWING, GARY SCOTT  
PROPOSAL: TENTATIVE PARCEL MAP 16215 TO CREATE 4 PARCELS ON 10 ACRES  
COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT  
LOCATION: APPROX. 330' EAST OF BUTTEMERE RD., EXTENDING BETWEEN CAMBRIA RD. & PHELAN RD.  
JCS/INDEX: L636/DN74-96N/2003/TPM 16215/TPM01  
STAFF: Nancy Sansonetti  
REP(S): CUBIT ENGINEERING

**APN: 0405-381-54**

APPLICANT: WORLINE, CARL & LINDA  
PROPOSAL: TENTATIVE PARCEL MAP 16162 TO CREATE TWO LOTS ON 5 ACRES  
COMMUNITY: OAK HILLS (HESPERIA)/1<sup>ST</sup> SUPERVISORIAL DISTRICT  
LOCATION: FUENTE STREET EAST SIDE, EXTENDING BETWEEN WELLS FARGO ROAD AND RANCHERO ROAD  
JCS/INDEX: L636/DN136-73N/2003/TPM 16162/TPM01  
STAFF: Tracy Creason  
REP(S): CUBIT ENGINEERING, INC.

**SUPERVISORIAL DISTRICT 2**

**APN: 0228-824-14**

APPLICANT: AVAR, MEHRDAD  
PROPOSAL: LAND USE REVIEW TO ESTABLISH A CAR SALES AND SERVICE LOT WITH A 2,497 SF SHOWROOM/OFFICE AND A 1,261.50 SF CAR SERVICE SHOP ON 1.19 ACRES  
COMMUNITY: FONTANA/2<sup>ND</sup> SUPERVISORIAL DISTRICT  
LOCATION: FOOTHILL BLVD & HEMLOCK AVE., NORTHWEST CORNER  
JCS/INDEX: L632/W146-81/2003/LUR01  
STAFF: HEIDI DURON  
REP(S): JAY JAHMSHASB

**APN: 0230-111-17\***

APPLICANT: OSBURN, DANNY AND GEORGIA  
PROPOSAL: MERGE 3 PARCELS ON 1.7 ACRES  
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT  
LOCATION: SOUTHEAST CORNER OF ARROW ROUTE AND BANANA AVENUE  
JCS/INDEX: L635/W140-85/2003/MRG01  
STAFF: Tracey Anthony  
REP(S): ALL CITIES PERMIT SERVICES

**SUPERVISORIAL DISTRICT 3**

**APN: 0296-342-19**

APPLICANT: SPRINT PCS SBC225J  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 75'  
HIGH TELECOMMUNICATIONS MONOPINE INCLUDING  
6 PANEL ANTENNAS & 2 CABINETS W/A MAJOR  
VARIANCE TO ALLOW PROJECT WITHIN 300' OF  
RESIDENCE & MONOPINE TO EXCEED MAX. HT. BY  
15' ON .24 ACRES  
COMMUNITY: HILLTOP (RUNNING SPRINGS)/3RD SUPERVISORIAL  
DISTRICT  
LOCATION: EAST SIDE OF LEPRECHAUN COURT, SOUTH OF  
LEPRECHAUN DRIVE  
JCS/INDEX: 11765CU1/M301-27/2003/CUP01  
STAFF: Heidi Duron  
REP('S): STARBRIDGE COMMUNICATIONS, RICH FENTON

**APN: 0315-108-19**

APPLICANT: BRANDANI, MARIO J. & EILEEN M.  
PROPOSAL: MERGE TWO LOTS ON 0.18 ACRES  
COMMUNITY: BEAR VALLEY (MOONRIDGE)/3RD SUPERVISORIAL  
DISTRICT  
LOCATION: MANZANITA LANE & HATCHERY DRIVE, NORTHWEST  
CORNER  
JCS/INDEX: L635/M456-7/2003/MRG01  
STAFF: Loretta Mathieu  
REP('S): N/A