



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **July 21, 2003 THROUGH July 25, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0357-065-05

APPLICANT: AT&T WIRELESS (C584 - CAJON)
PROPOSAL: LAND USE REVIEW TO ADD TWO 6 FT DIAMETER DISH ANTENNAS (WITHIN AN EXISTING 90 FT HIGH SIMULATED WATER TANK TELECOMMUNICATIONS TOWER), THREE 6 FT DIAMETER DISH ANTENNAS MOUNTED ON THE ROOF OF THE EXISTING 10'11" HIGH 228 SF EQUIPMENT SHELTER WITH A PRO-POSED 18 FT HIGH TRANSPARENT CLAPBOARD ENCLOSURE INCLUDING A SCREENED ROOF AND ADDITION OF 6 POSTS, A TRIPOD MOUNT, ACCESS PANEL AND SCREEN SUPPORT BRACE WITHIN A 2,177 SF LEASE AREA OF 4.62 ACRES
COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT
LOCATION: MARIPOSA ROAD, NORTHWEST SIDE, APPROXIMATELY ¼ MILE SOUTH OF OAK HILL ROAD
JCS/INDEX: L632/DN1010-59N/2003/LUR01
STAFF: HEIDI DURON
REP(S): PES – KATIE GAYLORD

APN: 0544-311-14

APPLICANT: RAMALLO, LUIS O. (SANTA FE DISTRIBUTION) (ALIEN JERKY)
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 1,550 SF SPECIALTY STORE (MEAT JERKY) AND A THREE UNIT SPECULATIVE COMMERCIAL BUILDING IN A 1.55 ACRE AREA OF 3.6 ACRE PARCEL
COMMUNITY: BAKER/1ST SUPERVISORIAL DISTRICT
LOCATION: BAKER BLVD. SOUTH SIDE, APPROXIMATELY 190 FT EAST OF MOJAVE POINT
JCS/INDEX: L632/DN726-563N/2003/LUR01
STAFF: TRACY CREASON
REP(S): JAWA STUDIO

APN: 0450-081-05

APPLICANT: FULLER, MARLENE
PROPOSAL: LAND USE REVIEW TO ESTABLISH A FIREWOOD STORAGE AND SALES ESTABLISHMENT ON 1.52 ACRES
COMMUNITY: LUCERNE VALLEY/1ST SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF ST. HWY 18, APPROX 1366' EAST OF TRADE POST RD.
JCS/INDEX: L632/DN323-105N/2003/LUR01
STAFF: Tracy Creason
REP(S):

APN: 3039-141-01*

APPLICANT: LETTS, GEORGE
PROPOSAL: REVISION TO TR 15541 FOR RELOCATION OF ACCESS ROADS & TO REDUCE THE NUMBER OF LOTS FROM 22 TO 21
COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT
LOCATION: SOUTHEAST CORNER OF CEDAR STREET AND VERBENA ROAD
JCS/INDEX: 08404RM1/DN109-85N/2003/RMC01
STAFF: Nancy Sansonetti
REP(S): CREATIVE BOUNDARIES

SUPERVISORIAL DISTRICT 2

APN: 0236-171-38
APPLICANT: CINGULAR WIRELESS SB-264 – MARK RIVERA
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 75' HIGH UNMANNED TELECOMMUNICATION MONOPOLE WITH 12 ANTENNAS AND 160 SF EQUIPMENT SHELTER ON 2.39 ACRES
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT
LOCATION: ALMOND AVENUE WEST SIDE; APPROX. 1030 FT NORTH OF JURUPA AVENUE
JCS/INDEX: 011786CU1/W142-112/2003/CUP01
STAFF: Heidi Duron
REP(S): BOUDEWIJN P. HANRATH – AFL TELECOMMUNICATIONS

APN: 0236-031-03
APPLICANT: DONSON, FREDERICK
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A RV SALES LOT WITH A 5,000 SF BUILDING FOR OFFICE AND WAREHOUSE USE ON 2.85 ACRES
COMMUNITY: FONTANA/ 2ND SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF SLOVER AVENUE, APPROXIMATELY 325' EAST OF BANANA AVENUE
JCS/INDEX: 11837CU1/W141-105/2003/CUP01
STAFF: Ron Riley
REP(S): ALL CITIES PERMIT SERVICES, INC.

SUPERVISORIAL DISTRICT 3

APN: 0330-011-26
APPLICANT: SPRINT PCS, SB33XC229
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A TELECOMMUNICATIONS FACILITY INCLUDING 5 EQUIP. CABINETS & 6 PANEL ANTENNAS MOUNTED ON A 75' HIGH FLAG POLE WITH A MAJOR VARIANCE TO ALLOW PROJECT LOCATION WITHIN 300' OF RESIDENCE ON 5.59 ACRES
COMMUNITY: LAKE ARROWHEAD/3RD SUPERVISORIAL DISTRICT
LOCATION: EAST SIDE OF ST. HWY 173, APPROX. 100' SOUTH OF HOSPITAL RD.
JCS/INDEX: 11827CU1/M226-8N/2003/CUP01
STAFF: Pat McGuckian
REP(S): STARBRIDGE COMMUNICATIONS , CHRISTINA SUAREZ

SUPERVISORIAL DISTRICT 5

APN: 0265-181-01
APPLICANT: BUFFALO LAND, LLC
PROPOSAL: TENTATIVE PARCEL MAP 15905 TO CREATE 4 PARCELS ON 1.20 ACRES GROSS
COMMUNITY: ARROWHEAD SUBURBAN FARMS/5TH SUPERVISORIAL DISTRICT
LOCATION: SOUTHWEST CORNER OF 42ND STREET & "E" STREET
JCS/INDEX: L636/E229-45/2003/TPM 15905/TPM01
STAFF: Heidi Duron
REP(S): EDELMAN, BUCK

APN: 0259-033-23
APPLICANT: LEON REALTY & ASSOCIATES – HUMBERTO LEON
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 224 SF REALTY OFFICE AND A 900 SF CARETAKER'S RESIDENCE ON 0.17 ACRES
COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT
LOCATION: CEDAR AVENUE , WEST SIDE, APPROXIMATELY 60 FT SOUTH OF 11TH STREET
JCS/INDEX: L632/E186-115/2003/LUR01
STAFF: HEIDI DURON
REP(S): RICARDO MENDOZA

APN: 0252-161-40
APPLICANT: VERIZON WIRELESS – MARYGOLD SITE
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 65' MONOPALM CELL TOWER W/TWELVE ANTENNAS, ONE 2' FOOT DIAMETER MICROWAVE DISH AND A 437 SF EQUIPMENT SHELTER ON .02 ACRES
COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT
LOCATION: LINDEN AVENUE WEST SIDE; APPROX. 496' SOUTH OF VALLEY BLVD.
JCS/INDEX: 11785CU1/E184-102/2003/CUP01
STAFF: HEIDI DURON
REP(S): SBA, ATTN: MAREE HOEGER