



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **July 7, 2003 THROUGH July 11, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0552-011-10

APPLICANT: TWIN MOUNTAIN ROCK CO.
PROPOSAL: A REVISION TO A RECLAMATION PERMIT TO ADD 1.4 ACRES AND OMIT 40 ACRES LEAVING 72.2 ACRES NEEDING TO BE RECLAIMED
COMMUNITY: PISGAH CRATER /FIRST SUPERVISORIAL DISTRICT
LOCATION: SO. OF NATIONAL TRAILS HWY ON PISGAH CRATER ROADS SO. TERMINUS
JCS/INDEX: RMC/ D585-275N / 07913RM3
STAFF: RICH TOUSLEE
REP(S): AARON FRANEK

APN: 3065-041-02

APPLICANT: SIMONTON, BILL
PROPOSAL: TENTATIVE PARCEL MAP 16084 TO CREATE 3 PARCELS ON 10 ACRES
COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
LOCATION: PHELAN RD & SONORA RD NORTH WEST CORNER
JCS/INDEX: L636/DN30-97/TPM 16084/TPM01
STAFF: Kevin White
REP(S): CUBIT ENGINEERING

SUPERVISORIAL DISTRICT 2

APN: 0236-191-02*

APPLICANT: THOMPSON BUILDING MATERIALS
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A BUILDING MATERIALS FACILITY CONSISTING OF 14,437 SF OFFICE SPACE, 26,656 SF OF MANUFACTURING/WAREHOUSING/TRUCK REPAIR SPACE AND 533,300 SF OF STORAGE SPACE ON 23.44 ACRES
COMMUNITY: FONTANA/ 2ND SUPERVISORIAL DISTRICT
LOCATION: SOUTHWEST CORNER OF SANTA ANA AVE. & REDWOOD AVE.
JCS/INDEX: 11767CU1/W146-109/2003/CUP01
STAFF: Kevin White
REP(S): THATCHER ENGINEERING

APN: 0234-231-16*

APPLICANT: GUTIERREZ, LUIS & ESTHER
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON .5 AC
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER WASHINGTON DR. & REDWOOD AVENUE
JCS/INDEX: L633/W146-133/2003/LLA01
STAFF: Biron Bauer
REP(S): SANDERSON-GUTIERREZ C.E. & L.S., INC.

SUPERVISORIAL DISTRICT 3

APN: 0332-211-05*

APPLICANT: SYNOD OF SO. CALIFORNIA & HAWAII PRESBYTERIAN CHURCH USA (WYLIE WOODS)
PROPOSAL: CONDITIONAL USE PERMIT TO EXPAND AN EXISTING ORGANIZATIONAL CAMP TO INCL 3 NEW BLDGS CONSISTING OF 15,400 SF WITH 9 BLDGS & 32,502 SF TOTAL, W/A MAX. CAP. OF 250 CAMPERS & STAFF ON 36.5 ACRES
COMMUNITY: LAKE ARROWHEAD (SKY FOREST)/3RD SUPERVISORIAL DISTRICT
LOCATION: SYCAMORE DRIVE & CUMBERLAND DRIVE AT THEIR EASTERN TERMINUS
JCS/INDEX: 11763CU1/ M287-11/2003/CUP01
STAFF: Pat McGuckian
REP(S): STEVE PLEASANT, S.L. PLEASANT & ASSOC.

APN: 0315-351-24*

APPLICANT: SCRANTON, CORY & AUDREY/MILLER, ROBERT
PROPOSAL: A)MERGE TWO LOTS ON 1.28 AC; B) LOT LINE ADJUSTMENT BETWEEN TWO PARCEL ON 1.83 ACRES
COMMUNITY: BEAR VALLEY(ERWIN LAKE)/3RD SUPERVISORIAL DISTRICT
LOCATION: EAST SIDE HATCHERY DRIVE, APPROX. 80' NORTH OF GLENCOVE DRIVE
JCS/INDEX: L635/L633/MM457-9N/2003/MRG01/LLA01
STAFF: Pat McGuckian
REP(S): MAPCO – BOB CARLISLE

APN: 0336-091-51
APPLICANT: VERIZON WIRELESS (RIM FOREST)
PROPOSAL: LAND USE REVIEW TO ESTABLISH A WIRELESS COMMUNICATION FACILITY (WITHIN AN EXISTING MINI-STORAGE FACILITY) TO INCLUDE TWELVE ANTENNAS INSIDE OF AN EXISTING 300 SF- 39'4" HIGH CUPOLA TO BE EXTENDED TO AN OVERALL HEIGHT OF 51'-4" AND ADDITION OF AN EXTERNAL DOOR FOR ACCESS TO A 2ND FLOOR-299 SF STORAGE UNIT (FOR USE AS LEASE AREA) AND ONE 4FT X 8FT EXTERNAL GENERATOR PAD (AT GRADE) ON 3.09 ACRES
COMMUNITY: LAKE ARROWHEAD (RIM FOREST)3RD SUPERVISORIAL DISTRICT
LOCATION: HIGHWAY 18 & PINE AVENUE, SOUTHEAST SIDE
JCS/INDEX: L632/M265-14/2003/LUR01
STAFF: Kevin White
REP(S): AFL TELECOMMUNICATIONS – NORM MCLEOD

APN: 0305-222-01
APPLICANT: SPRINT PCS (SB33XC261C)
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH AN 85' MONOPINE TELECOMMUNICATIONS TOWER WITH 4 EQUIP. CABINETS, 4 PANEL ANTENNAS, ONE 4' DIAMETER MICROWAVE ANTENNA & WITH A VARIANCE TO EXCEED THE MAX. ALLOWED HT. OF 55' BY 30' ON A 1006 SF LEASE AREA ON 161 ACRES
COMMUNITY: ONYX SUMMIT, SOUTH OF/ 3RD SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF ST. HWY 38, 1 MILE EAST OF WILDHORSE MEADOWS RD.
JCS/INDEX: 11204CU2/M489-42/2003/
STAFF: Ron Riley
REP(S): STARBRIDGE COMMUNICATIONS, CHRISTINA SUAREZ

SUPERVISORIAL DISTRICT 5

APN: 0252-111-12*
APPLICANT: PARK, HAE J.
PROPOSAL: MERGE 7 PARCELS ON 25.79 ACRES
COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF VALLEY BLVD., APPROX. 300' WEST OF ALDER AVE.
JCS/INDEX: 09343RM2/E175-101/2003/MRG01
STAFF: Ron Riley
REP(S):