



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



# APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **June 23, 2003 THROUGH June 27, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 1

**APN: 3066-641-01 TPM 16175**  
 APPLICANT: ABERLE, BRAD AND LORI  
 PROPOSAL: TENTATIVE PARCEL MAP 16175 TO CREATE 3 PARCELS ON 10 ACRES.  
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT  
 LOCATION: NORTHEAST CORNER OF SUNNYSLOPE ROAD AND SCHLITZ ROAD  
 JCS/INDEX: L636/DN58-89N/2003/TPM16175/TPM01  
 STAFF: Nancy Sansonetti  
 REP(S): CUBIT ENGINEERING INC.

**APN: 0434-133-13**  
 APPLICANT: HART, VICKI  
 PROPOSAL: TENTATIVE PARCEL MAP 16136 TO CREATE FOUR PARCELS ON 10 ACRES  
 COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT  
 LOCATION: LAUREL STREET NORTH SIDE, APPROX. 875' WEST OF JOSHUA ST.  
 JCS/INDEX: L636/DN231-109N/2003/TPM 16136/TPM01  
 STAFF: Nancy Sansonetti  
 REP(S): CREATIVE BOUNDARIES

**APN: 3067-091-14 TPM 16063**  
 APPLICANT: OLSHAUSEN, RICHARD & MIMI  
 PROPOSAL: **A) TENTATIVE PARCEL MAP 16063 TO CREATE FOUR LOTS AND A REMAINDER ON 7.69 ACRES B) CONDITIONAL USE PERMIT TO ESTABLISH A COMMERCIAL CENTER TO INCLUDE A 4,900 SF RESTAURANT, AN 8,400 SF PUBLIC LIBRARY, A 9,000 SF COMMERCIAL BUILDING, AND AN 8,000 SF CHILDCARE BUILDING (WITH A PLAYGROUND), IN FIVE PHASES, ON 4.39 ACRES**  
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT  
 LOCATION: STATE HIGHWAY 138 and OASIS ROAD, SOUTHEAST CORNER  
 JCS/INDEX: 11711CF1/DN8-104N/2003/CUP01/TPM01  
 STAFF: Nancy Sansonetti  
 REP(S): STEENO DESIGN, INC.

**APN: 3066-221-28**  
 APPLICANT: PHELAN STOW-IT, LLC  
 PROPOSAL: REVISION TO A CONDITIONAL USE PERMIT (FOR A SELF STORAGE FACILITY) TO CONVERT ONE RENTAL SPACE TO A 12FT X 30 FT RENTAL OFFICE AND REPLACE THE 24 FT X 48 FT CARETAKER'S RESIDENCE/OFFICE TO A 24 FT X 40 FT CARETAKER'S RESIDENCE ONLY ON 5.09 ACRES  
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT  
 LOCATION: SHEEP CREEK ROAD, WEST SIDE, APPROXIMATELY 300 FT SOUTH OF CAMBRIA ROAD  
 JCS/INDEX: 11798RM1/DN36-95N/RMC03  
 STAFF: Nancy Sansonetti  
 REP(S): n/a

**APN: 0467-592-05**  
 APPLICANT: TURNER, T.C.  
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A RETAIL/COMMERCIAL CENTER WITH DRIVE-THRU RESTAURANT IN THREE PHASES ON 2.9 ACRES  
 COMMUNITY: HELENDALE/1<sup>ST</sup> SUPERVISORIAL DISTRICT  
 LOCATION: SOUTH EAST CORNER OF STRAWBERRY LANE AND VISTA ROAD  
 JCS/INDEX: 11745CU1/DN269-165N/2003/CUP01  
 STAFF: Tracy Creason  
 REP(S): SAME AS APPLICANT

**APN: 3066-551-20**  
 APPLICANT: NILSEN, JENNIFER  
 PROPOSAL: TENTATIVE PARCEL MAP 16176 TO CREATE FOUR 3.2 ACRE PARCELS & A 5.4 ACRE REMAINDER ON 18.2 ACRES  
 COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT  
 LOCATION: SOUTHEAST CORNER NIELSEN AND JOHNSON ROADS  
 JCS/INDEX: L636/DN49-90N/2003/TPM 16176/TPM01  
 STAFF: Biron Bauer  
 REP(S): CUBIT ENGINEERING

**APN: 0428-202-25**  
APPLICANT: VERIZON WIRELESS  
PROPOSAL: LAND USE REVIEW TO CO-LOCATE ONE 4 FT & ONE 6FT DIAMETER DISH ANTENNA ON AN EXISTING 150 FT HIGH LATTICE TOWER IN A 1,125 SF LEASE AREA OF 2.5 ACRES  
COMMUNITY: BARSTOW/1ST SUPERVISORIAL DISTRICT  
LOCATION: PIPELINE ROAD & "I" STREET, NORTHWEST CORNER  
JCS/INDEX: L632/DN277-333N/2002/LUR01  
STAFF: Nancy Sansonetti  
REP(S): PLANNING CONSORTIUM – JOHN BITTERLY

**SUPERVISORIAL DISTRICT 3**

**APN: 2328-521-11**  
APPLICANT: BURR, R.C.  
PROPOSAL: TENTATIVE PARCEL MAP 16206 TO CREATE 2 PARCELS ON .56 AC  
COMMUNITY: BEAR VALLEY (MOONRIDGE)/3RD SUPERVISORIAL DISTRICT  
LOCATION: VINE AVENUE, NORTH SIDE, APPROX. 92' WEST OF JASPER DR.  
JCS/INDEX: L636/M428-5/2003/TPM01  
STAFF: Pat McGuckian  
REP(S): BOB CARLISLE – MAPCO

**APN: 0329-293-20**  
APPLICANT: KARSTEN, JOHN & WENDY  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A BED & BREAKFAST IN FOUR BEDROOMS OF AN EXISTING FOUR STORY RESIDENCE ON .23 AC  
COMMUNITY: LAKE ARROWHEAD/3RD SUPERVISORIAL DISTRICT  
LOCATION: YELLOWSTONE DR., APPROX. 138' SOUTHEAST OF BANFF DRIVE  
JCS/INDEX: 11674CU1/M229-2/2003/cup01  
STAFF: Pat McGuckian  
REP(S): SAA

**APN: 0335-031-44**  
APPLICANT: SPRINT PCS  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A TELECOMMUNICATIONS FACILITY INCLUDING 5 EQUIPMENT CABINETS, 6 PANEL ANTENNAS MOUNTED ON A 75' FLAGPOLE WITH A MAJOR VARIANCE FOR LOCATION WITHIN THE 300' RESIDENTIAL RADIUS ON .13 ACRES  
COMMUNITY: LAKE ARROWHEAD (BLUEJAY)/ 3RD SUPERVISORIAL DISTRICT  
LOCATION: NORTH SIDE OF ST. HWY 189, APPROX. 200' EAST OF NORTH BAY RD, NORTHEAST OF BLUE JAY CINEMA  
JCS/INDEX: 11661CU1/M273-4/2003/CUP01  
STAFF: Tina Twing  
REP(S): STARBRIDGE COMMUNICATIONS, CHRISTINA SUAREZ

**APN: 0334-183-04**  
APPLICANT: PERRIN, ROB  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH AN EMERGENCY CONTRACTOR'S LOGGING STORAGE YARD AND STAGING AREA FOR 48 MOS. INCLUDING A 1600 SF OFFICE & 3 CARETAKERS' RESIDENCES ON 5.36 ACRES  
COMMUNITY: LAKE ARROWHEAD (TWIN PEAKS)/ 3RD SUPERVISORIAL DISTRICT  
LOCATION: NORTH SIDE OF ST. HWY 189, AT INTERSECTION OF ST. HWY 189 & SUGAR CONE LN.  
JCS/INDEX: 11782CU1/M265-8/2003/CUP01  
STAFF: Pat McGuckian  
REP(S):

**APN: 2350-452-18\***  
APPLICANT: VAN DOREN, CLAU  
PROPOSAL: MERGE TWO LOTS ON .11 AC  
COMMUNITY: BEAR VALLEY (SUGARLOAF)/3<sup>RD</sup> SUPERVISORIAL DISTRICT  
LOCATION: NORTHEAST CORNER OF BARTON LANE AND KERN AVENUE  
JCS/INDEX: L635/M444-6N/2003/MRG01  
STAFF: LORETTA MATHIEU  
REP(S): SAA

**SUPERVISORIAL DISTRICT 4**

**APN: 1056-392-04, 05, 06**

APPLICANT: RANCHO MORENO OUTDOOR FESTIVAL  
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN THREE LOTS ON 27.54 AC  
COMMUNITY: CHINO/FOURTH SUPERVISORIAL DISTRICT  
LOCATION: PINE AVENUE & STATE HWY 83 (EUCLID AVENUE), SOUTHEAST CORNER  
JCS/INDEX: 00253CQ0/W70-165/LLA01  
STAFF: Kevin White  
REP(S): YOLANDA HOLGUIN