



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **June 16, 2003 THROUGH June 20, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0466-131-12

APPLICANT: AT&T WIRELESS SERVICES (950-025-002a)
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A WIRELESS TELECOMMUNICATION FACILITY TO INCLUDE A 120 FT HIGH MONO-POLE WITH SIX PANEL ANTENNA, ONE TWO FT DIAMETER DISH ANTENNA ,FOUR EQUIPMENT CABINETS, ONE GPS AND ONE LMU ANTENNA AT GRADE , IN A 150 SF LEASE AREA OF 8.96 ACRES
COMMUNITY: HELENDALE/1ST SUPERVISORIAL DISTRICT
LOCATION: BUFFALO, SOUTH SIDE, APPROXIMATELY 1,273 FT EAST OF RODEO ROAD
JCS/INDEX: 11647CU1/DN185-292N/2003/CUP01
STAFF: Tracy Creason
REP(S): DELTA GROUPS ENGINEERING, INC. – AL GAMBOA

APN: 3067-271-19

APPLICANT: PUZAN, WALTER
PROPOSAL: TENTATIVE PARCEL MAP 16177 TO CREATE 2 (5 ACRE) PARCELS ON 10 ACRES
COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF SUNNYSLOPE RD., APPROX. 600' WEST OF ARENA RD.
JCS/INDEX: L636/DN9-90N/2003/TPM 16177/TPM01
STAFF: Nancy Sansonetti
REP(S): CUBIT ENGINEERING

APN: 0537-101-02

APPLICANT: VAN MINDENO, SHERRY
PROPOSAL: TENTATIVE PARCEL MAP 16041 TO CREATE FOUR PARCELS & A REMAINDER W/A MAJOR VARIANCE TO ALLOW 1 PARCEL TO EXCEED THE 1:3 WIDTH TO DEPTH RATIO
COMMUNITY: YERMO/1ST SUPERVISORIAL DISTRICT
LOCATION: STATE HWY 15 SOUTHSIDE; APPROX. 880' WEST OF FRONTIER AVE
JCS/INDEX: 10973CF1/DN371-369N/TPM 16041/TPM01/MDS01
STAFF: Tracy Creason
REP(S): RAY JOHNSON, PES

SUPERVISORIAL DISTRICT 2

APN: 0339-163-58, 73

APPLICANT: MILOSEVIC, PETER & BARBARA
PROPOSAL: MERGE TWO LOTS ON 0.11 ACRES
COMMUNITY: CREST FOREST (VALLEY OF THE MOON)/2ND SUPERVISORIAL DISTRICT
LOCATION: APPROXIMATELY 65 FT SOUTH OF ASHLAR DRIVE & KING DR INTERSECTION, EXTENDING BETWEEN ASHLAR DRIVE & KING DRIVE
JCS/INDEX: L635/M250-7/2003/MRG01
STAFF: Biron Bauer
REP(S): N/A

SUPERVISORIAL DISTRICT 3

APN: 0588-143-05
APPLICANT: FALBO, NADINE
PROPOSAL: PRELIMINARY DETERMINATION TO ESTABLISH A 6 UNIT APARTMENT COMPLEX ON .72 ACRES
COMMUNITY: JOSHUA TREE/3RD SUPERVISORIAL DISTRICT
LOCATION: OLYMPIC AVENUE WEST SIDE APPROX. 40' SOUTH OF NATOMA TRAIL
JCS/INDEX: L662/DS600-74/2003/PAD01
STAFF: Nancy Sansonetti
REP('S): N/A

APN: 0329-445-19*
APPLICANT: ROSS, SHERILYN / BURLISON, DEBRA
PROPOSAL: MERGE 2 PARCELS ON .59 ACRES
COMMUNITY: LAKE ARROWHEAD/ 3RD SUPERVISORIAL DISTRICT
LOCATION: WEST SIDE OF PORTILLO LN., APPROX. 200' EAST OF ARBON LN.
JCS/INDEX: L635/M218-11N/2003/MRG01
STAFF: Kevin White
REP('S):

SUPERVISORIAL DISTRICT 4

APN: 1016-501-12
APPLICANT: CHINO VALLEY SCHOOLS – (JIM WILSON & ALICE HUANG)
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A CHRISTIAN SCHOOL TO INCLUDE ONE 8,192 SF AND TWO 5,192 SF CLASSROOM BUILDINGS, ONE 1,760 SF BOOKSTORE/TEACHER'S LOUNGE, ONE 3,434 SF PERFORMING ARTS BUILDING, ONE 3,434 SF ADMINISTRATIVE BUILDING AND A 3,600 SF PRESCHOOL BUILDING WITH A PLAYGROUND ON 9 ACRES
COMMUNITY: CHINO/4TH SUPERVISORIAL DISTRICT
LOCATION: RIVERSIDE DRIVE & PIPELINE AVENUE, NE CORNER
JCS/INDEX: 11758CU1/W40-128/2003/CUP01
STAFF: Al Diaz
REP('S): FRED COOK ARCHITECTS

SUPERVISORIAL DISTRICT 5

APN: 0268-041-12*
APPLICANT: SAN BERNARDINO COUNTY FIRE DEPARTMENT
PROPOSAL: **A)** MERGE 2 PARCELS ON 1.19 ACRES; **B)** CONDITIONAL USE PERMIT TO ESTABLISH A 6,627 SQUARE FOOT FIRE STATION WITH A DOUBLE APPARATUS BAY ON 1.19 ACRES
COMMUNITY: MUSCOY/5TH SUPERVISORIAL DISTRICT
LOCATION: WEST SIDE OF MACY STREET, APPROXIMATELY 240' NORTH OF DARBY STREET
JCS/INDEX: 11762CF1/E210-58/2003/MRG01/CUP01
STAFF: Ron Riley
REP('S): GREG BACON